

# The Missionary Intelligencer.

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## THE DIVINE PURPOSE.\*

**G**OD is working His purpose out, as year succeeds to year;  
God is working His purpose out, and the time is drawing  
near—

Nearer and nearer draws the time, the time that shall surely be,  
When the earth shall be filled with the glory of God, as the waters  
cover the sea.

From utmost East to utmost West, where'er man's foot hath trod,  
By the mouth of many messengers goes forth the voice of God;  
"Give ear to Me, ye continents, ye isles give ear to Me,"  
That the earth may be filled with the glory of God, as the waters  
cover the sea.

What can we do to work God's work, to prosper and increase  
The brotherhood of all mankind, the reign of the Prince of Peace?  
What can we do to hasten the time—the time that shall surely be,  
When the earth shall be filled with the glory of God, as the waters  
cover the sea?

March we forth in the strength of God, with the banner of Christ  
unfurled,  
That the light of the glorious Gospel of truth may shine through-  
out the world.  
Fight we the fight with sorrow and sin, to set their captives free,  
That the earth may be filled with the glory of God, as the waters  
cover the sea.

All we can do is nothing worth, unless God blesses the deed,  
Vainly we hope for the harvest, till God gives life to the seed;  
Yet nearer and nearer draws the time, the time that shall surely be,  
When the earth shall be filled with the glory of God, as the waters  
cover the sea.

\*Written for the Lambeth Conference.



## EDITORIAL NOTES



His Dominion shall be from sea to sea, and from the River to the ends of the earth.

Everybody was pleased to go to Toronto next year with the National Convention.

B. H. Melton and his wife, of Richmond, Va., will in the future support a missionary on the foreign field. This is another new Living-link in the new year.

Israel Simon, one of the annuitants of the Foreign Society, has entered the better land. The money he gave will represent him and will work for God as long as the sun and moon endure.

The churches in England report 384 additions during the past year. James Small is now with them and is doing great good. He reports a meeting at Woolston with about twenty baptisms.

I preach next Sunday morning on "The Latest Word From Abroad." The INTELLIGENCER is invaluable. It is the most thrilling missionary magazine in the world. I usually read it from cover to cover at one sitting.—John R. Ewers, Pittsburgh, Pa.

The church for which E. R. Black preaches, Moscow, Idaho, supports seven native evangelists in the foreign field. He says he has received 325 members into that church, but that the offerings have given him greater joy than anything else during his ministry with the congregation.

The Clifton Church, Louisville, Ky., did the heroic, creditable, apostolic act in placing itself in the Living-link column this year under the leadership of the indefatigable Linley Gordon. What a host he is, and what a splendid church

he represents! We are glad to enroll this good church in the Living-link family.

The Committee on Publicity did remarkably good work. No previous conventions were so well reported. The essential things were set forth and in appropriate terms. The credit for this is due to R. P. Shepherd and the men who were associated with him.

The report of the Committee on Nominations was unanimously adopted. That committee was appointed not by the President of the Society, but by the Chairman of the Board of Managers. There was only one change made in the officers of the Society. T. W. Grafton was elected to fill the place left vacant by the removal of H. C. Kendrick to California.

J. E. Davis, minister of the Central Church, Spokane, Wash., writes as follows: "The Central Christian Church of Spokane pledges \$600 for the support of a missionary in Africa." This is the first new Living-link in the new missionary year, which began October 1st. Now for a number more soon. Other churches are figuring in that direction. We ought to have at least fifty new Living-links this year.

Because of the criticism of the relation between the Hyde Park Church and Guy W. Sarvis, Edward Scribner Ames stated that he would advise the church to release Mr. Sarvis as its Living-link. Wallace Tharp moved that the action of Dr. Ames be approved. The motion was unanimously adopted. Subsequently R. A. Doan and Mrs. Doan agreed to support Mr. Sarvis as their representative in China. The settlement of this question appeared to give universal satisfaction.

Four men are greatly needed by the Foreign Society; two medical men for Africa, and one man for India and one for Japan. The men for India and Japan should be able to teach and to preach. The friends of missions are asked to pray the Lord of the harvest to send forth laborers into his harvest. If a million souls will unite in asking the Lord to thrust out men into the fields their petitions will be heard and answered.



RANSOM D. BROWN, PASTOR, LE ROY, ILL.

The LeRoy Church supports Miss Minnie Vautrin in Lu Cheo-fu, China.

In the year 1911 the British and Foreign Bible Society distributed 1,673,074 copies of the Scriptures in China; a gain of 156,725 over the copies distributed the previous year. The colporteurs of the Society placed 1,473,264 copies in the hands of the people. The sowing of the good seed of the Kingdom in other years has borne an abundant harvest. A greater harvest may be expected under the new conditions now prevailing in China.

The Board of Church Extension has now over a million dollars in its treasury. It was a proud hour for the Corresponding Secretary, G. W. Muckley, when he announced that fact in the Louisville Convention. The Board did a beautiful thing when it presented him with a silver loving-cup in recognition

of his services to the brotherhood. He deserves the congratulations of all who are interested in the Kingdom. The Lord grant that he may see the second million in the treasury before he puts off the harness he has worn so long and so worthily.

One of the outgrowths of the Edinburgh Conference was the publication of *The International Review of Missions*. This Review fills a field of its own and is not a rival of any other publication. Each number contains 192 pages. The subscription price for a year is two dollars. The first number of the second year will be issued on the first of January. Subscriptions may be sent to the Missionary Education Movement or to the Foreign Society. Those who wish to keep posted as to what is going on in the field will do well to subscribe for *The International Review of Missions*.

Dr. John E. Williams, Vice-President of the University of Nanking, attended the convention and spoke three times; once before the Board of Managers, once at the banquet of the Brotherhood of the Disciples of Christ, and once before the convention. He spoke about the political situation in China, about the university, about the harmony and unity that have prevailed since the university was established, and about the work of the missionaries of the Foreign Society in Nanking. His addresses informed and thrilled and delighted all who were so fortunate as to hear them.

The churches in Linn and Benton Counties, Iowa, support Mrs. Thomas A. Young in Fukushima, Japan. Mr. Young, writing on the *S. S. Nile* near Honolulu, on his way to Japan, under date of September 10th, says: "This letter is being written on a splendid Number 5 new Underwood typewriter, the gift of the churches in Linn and Benton Counties to Mrs. Young. We appreciate it more than it is possible for us to express, the more because it will make for a more efficient service. In many other ways they have been very good to Mrs. Young and myself, and we are going to do everything in our power to fulfill in our work their hopes and prayers."

## THE NEW YEAR.

We now turn our faces to the new missionary year which began October 1, 1912, and closes September 30, 1913. The Louisville Convention coined the following new watchword: *Twenty-five new workers; \$500,000 in regular receipts; and the completion of the Million Dollar Campaign.* This is the task the Foreign Society laid out for itself in its Annual Convention after carefully going over the whole situation.

The friends must not think of less. The need of new workers is most urgent. This is no commonplace statement. We have been compelled to close one station in India because we lacked the *men to man* the work. The work in Japan suffers because we are short of men. Africa calls loud for reinforcements. The Congo sends up a piteous cry for immediate help. The call of the Philippine Islands is not only insistent, but most worthy. The \$500,000 mark is a creditable aim. *We must not fall below it.* We are able. We are coming to know the real need. We are able to interpret the world-need and our rela-

tion to the whole problem as never before. We now see our position in the plan of our Lord in clear outline. God has given us to see and to feel for the world in its deep need as we have never seen and felt before. We are grasping the divine plan and coming more in real sympathetic relation in God's eternal purpose.

We must give as we have never given before. We must cry out to God in prayer as we have never prayed before. In him and by him and through him we can accomplish any task. He is our might and our all and in all.

This is not the task of the Secretaries and the Executive Committee, a few Living-link churches, and still fewer liberal men and women. It is the joyous work of the whole body of believers who have the vision to see the need and the hearts to feel for the lost.

With the warm, earnest prayer for help and the new slogan given us by our brethren in Louisville, let us move as one man and dare to do as we have never dared to do before.

## A Great Convention.

The following impressions came to us at the Louisville Convention:

1. The attendance was good and represented the whole country and other lands. Not as large as some expected, but possibly large enough for the greatest good.

2. The addresses ranked high. We have never heard a finer series of speeches at a National Convention. Some of them marked a new epoch in our convention deliverances.

3. There was a new spiritual note sounded everywhere and on every hand. The early morning prayer service in the auditorium of the Henry Watterson Hotel marks a new day in the experience of our convention-goers, and we

predict similar services will be held in the future.

4. Our brethren are thinking in a new and larger mold. It is not their purpose to stop or to go back; they are thinking and planning only of going forward in all of the Lord's work.

5. The spirit of good fellowship characterized all the discussions and all the plans for the future. Not an unkind word was spoken in all the sessions so far as we heard. Good men differed in judgment, but not in spirit.

6. The music of the Louisville Convention was probably the most satisfactory in our history. It was freer from the objectionable, and a deep religious feeling pervaded all the song services.

7. The Louisville brethren did their best to provide for the comfort of the convention. Some business men gave much time and thought for a whole year.

The preachers and local committee planned and worked in beautiful harmony. The Armory and churches provided excellent places for the services.

## The Dawn of a Better Day.

Those who have attended our National Conventions for a series of years must realize that we are making progress in many directions. All the plans of work are on a much larger scale than they were formerly. We are talking of millions now, and not of hundreds of thousands of dollars, as we once did. We are planning to greatly enlarge the force in the field.

We have grown till we can discuss a burning question and keep cool. The difference between the discussion in Topeka two years ago and the discussion of the same theme in Louisville was as unlike as possible. In Louisville no discourteous word was spoken, and though there were wide differences of judgment as to the course to be pursued, the best of feeling prevailed. The thought of Abraham appeared to be the thought of all present, "We be brethren; let there be no strife between us." Before and after voting all could join in singing,

"Blest be the tie that binds our hearts in Christian love." The vote to adopt the report of the Committee on the Delegate Convention was practically unanimous. The vote on the Sarvis matter was absolutely unanimous. So far as could be learned, all present accepted both decisions in good faith.

It is believed that the delegate convention will be a great improvement upon the mass-meeting. More churches will be enlisted, and they will take a deeper interest in the work. The sense of responsibility will be more widely distributed, and that will be a good thing for all concerned.

As the convention closed, on all sides men and women were saying that they felt more hopeful for the future of our cause than ever before. Many who went to Louisville with fear and trembling went home praising God for the way he dealt with his people while they waited upon him and sought his guidance in the great convention.

## The Climax of the Convention.

The period devoted to the Million Dollar Campaign was the climax of the Louisville Convention. Abram E. Cory, of China, was in charge. Addresses were made as follows: "A Business Man's Attitude," E. A. Gongwer; "A Movement of Need," David W. Teachout; "Africa's Travail," Dr. R. J. Dye; "India's Sorrow," D. O. Cunningham; "The Philippines' Open Door," B. L. Kershner; "Tibet—The Secluded," Dr. A. L. Shelton; "The Disciples of Christ a World Power," A. E. Cory. In his address Mr. Cory told the audience about the origin of the Million Dollar

Campaign and what has been accomplished thus far, and the outlook for the completion of what has been undertaken. He told the convention what was decided upon as soon as the present campaign is finished. The American Society, the Christian Woman's Board of Missions, and the Foreign Society are to undertake jointly to secure a thousand new workers for the field and \$2,000,000, the same to be divided equally among the three Societies. Many of those present said that they had never been in such a service in all the years they have been attending missionary conventions.

## OUR NEW MISSIONARIES.

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Dr. L. B. Kline.



Mrs. L. B. Kline.

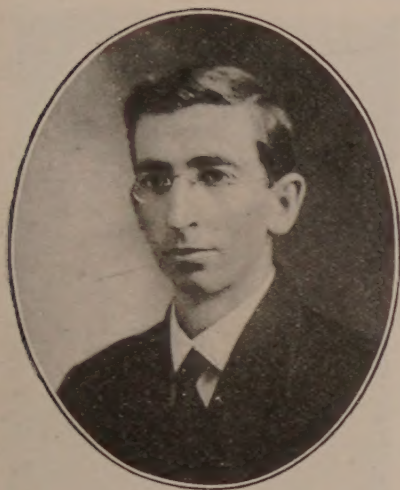


Miss Minnie Vautrin.



H. C. Hobgood.

OUR NEW MISSIONARIES.



H. A. Baker.



Mrs. H. A. Baker.

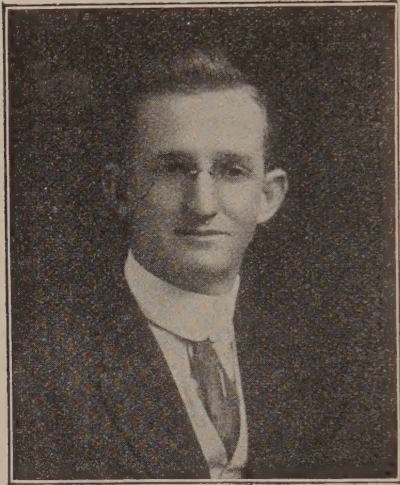


O. F. Barcus.



Miss Gretchen Garst.

## OUR NEW MISSIONARIES.



W. R. Holder.



T. A. Young.

## Faithful Continuance in Well-Doing.

ELLIS B. BARNES.

The daily perseverance of the saints is a doctrine that should have a prominent place in every man's creed. As Dr. Parkhurst said, "There is no doubt about the perseverance of the sinners, but the perseverance of the saints is open to question." The staying qualities, the enduring to the end, are phases of doctrine which should have repeated emphasis. If it were understood and applied, we should hear little or nothing of the need of saving the church.

Our missionary work suffers because we will not or can not learn of its place in the Kingdom of God. The burning conviction of its importance is not fixed. Many are moved to undertake the support of a missionary or to enlarge their work in various forms only because of the fascination of a catch-phrase, of a new movement, of some special scheme. The secretaries are compelled to be on the alert for new ideas that will enlist the indifferent and hold those who are

already interested. The appeal to novelty has more force with some than an explicit command of Scripture. It has come to pass that ideas are equivalent to money in many of our enterprises in the Kingdom. When the latest slogan has been sounded, the resources of the day must be fathomed to find a new one; and our indifference compels men of genius to exhaust themselves in the effort to have the thousands do their simple duty.

There are hundreds of churches which can be enlisted to enter upon a new work *once*. They will do well this year, but more pressure must be put on next year. In a few years the movement goes by the board. Many churches will respond to the Living-link appeal, and after a year or two retreat from their place upon the honor roll. They have as much money then as when they took the forward step, but their interest declined, they became weary in well-doing, and succumbed to their love of ease.

The minister must be a man of resources to keep alive the routine work of his parish. Should he abate his efforts one iota in the Bible school, its decline would be marked. He must always work at high tension. The people never rise any higher than he. No matter in what department, the same rule holds. The church may have exalted conceptions of its duty at times, but ordinarily the love of ease is mightier than the love of the success of the work of God. The church, like a jaded horse, must often be moved by whip and spur.

There is only one remedy for our tendency to sit down and to charm our fears into optimism by the consolation that we can do little anyway, and that *we* do not count. Such is the delusion of the saints. But to implant the conviction in the souls of men that God depends on them to do his work, and that no one can take the place of the individual, is the need for every church and every day. Joseph Parker said that we must work as if all depended upon us, and pray as if all depended upon God. It may be true that when people give money to a cause they become interested in it; it is certain that when they are interested they will give money. And one's interest can only be developed by

awakening in him his sense of responsibility. "I am debtor both to the Greek and to the barbarian," was the declaration of the great apostle. If we can be made to realize our debt, it will be much easier for us to pay it. "I never lose sleep over the heathen," said a worthy deacon. "I can not sleep for thinking of them," said the missionary invalided home, and who was restless under the restraint. It is the difference of owing and not owing the debt. Those who have come to see that they are debtor to the whole world have little difficulty in doing what they can in discharging that debt in the fear of God. It is necessary that we appeal for funds, but such appeals will be disappointing until we appeal for faith, faith in God's word, in humanity, in ourselves. When the heart is filled with self the Lord's treasury is bound to be empty. But to awaken the conscience is the divine method of reaching the uttermost parts of the earth.

Over and over again it must be borne in upon the hearts of believers that continuance, steadfastness, fidelity to great issues is the sure and certain method of hastening the time when the knowledge of God shall fill the earth as the waters cover the sea.

*Richmond, Ky.*

## International Reply-Coupons.

EMORY ROSS.

For 6 cents each there can be purchased at any post-office a reply-coupon, issued for the purpose of sending to correspondents in foreign countries. The foreign correspondent may exchange the reply-coupons for postage stamps of that country equal in value to a 5-cent United States postage stamp, using the stamp for reply postage. The reply-coupon itself is not good for postage but must be exchanged at the foreign office for a postage stamp of that country. Every reply-coupon purchased should have the postmark of the selling office legibly stamped in the circle on the left-hand side; otherwise foreign postmasters will not receive them in exchange.

Not all post-offices carry these reply-coupons in stock. The postmaster should be given time to order a supply from Washington. A complete list of all the countries in which these reply-coupons are valid may be had upon application to any postmaster. Extracts from that complete list follow:

Corea,	Liberia,
Cuba,	New Zealand,
Japan,	South Rhodesia,
Mexico,	Zululand,
India,	Transvaal,

Japanese post-offices in China and Manchuria,

French and German post-offices in Turkey and Africa.

MINUTES  
OF THE  
Thirty-Seventh Annual Convention  
OF THE  
Foreign Christian Missionary Society,

HELD AT  
Louisville, Ky., October 17, 1912.

THURSDAY MORNING SERVICE

President McLean called the convention to order at 9.30. The scriptures were read, and prayer was offered by J. J. Castleberry, of Kentucky. Albert Buss, of Indiana, led the music.

Committees were appointed as follows:

*On Nomination*—C. S. Medbury, Iowa; G. B. Van Arsdall, Colorado; Carey E. Morgan, Tennessee; A. W. Taylor, Missouri; S. E. Fisher, Illinois; A. B. Philputt, Indiana; Miner Lee Bates, Ohio.

*On Watchword*—W. A. Fite, Kentucky; H. D. Williams, Ohio; C. G. Kindred, Illinois.

*On Credentials*—C. S. Weaver, J. A. Barnett, Bert Wilson, G. M. Brooks, Ray E. Rice, S. P. Spiegel, John M. Alexander, Dr. Hugh Morrison, W. S. Buchanan, O. W. Riley, Clyde Darsie, Richard Bagby, and W. H. Boden.

The Annual Reports were presented to the convention by F. M. Rains, Secretary, and C. W. Plopper, Treasurer.

A prayer of thanksgiving was offered by Grant K. Spear, of Ohio.

After the singing of a hymn, A. W. Taylor, of Columbia, Mo., conducted a Service of Intercession. In this service prayer was offered by A. W. Taylor, A. E. Cory, B. L. Kershner, Emory Ross, A. McLean, and C. S. Settlemyer.

After some announcements, Abram E. Cory conducted a service relating to the Million Dollar Campaign. Addresses were made by David W. Teachout, of Ohio; E. A. Gongwer, of the District of Columbia; Dr. Royal J. Dye, of Africa; D. O. Cunningham, of India; Mrs. Laura D. Garst, of Iowa; B. L. Kershner, of the Philippines; Dr. Shelton, of Tibet, and A. E. Cory, of China.

The benediction was pronounced by W. H. Book, of Indiana.

THURSDAY AFTERNOON SERVICE.

The convention opened at 2.30. The Scriptures were read, and prayer was offered by C. O. Reynard, of Toronto, Ontario. The singing was led by the Fife Brothers.

Upon motion, the Annual Reports read in the morning were adopted.

J. B. Briney offered the following resolution:

"Whereas, There is considerable dissatisfaction among the brethren in regard to the connection of the Hyde Park Church, Chicago, Ill., with the Foreign Christian Missionary Society, as a Living-link church, and G. W. Sarvis; and,

"Whereas, Brethren and churches are withholding their offerings from the treasury of said Society on this account, thus crippling and hindering it in its great, world-wide work; therefore, be it

"Resolved, That said connection cease."

F. W. Burnham was called to the chair and presided while this matter was before the convention. It was moved and seconded that the resolution be adopted. W. F. Richardson, of Kansas City, made the point of order that the Constitution of the Foreign Christian Missionary Society does not permit it to pass upon the orthodoxy or heterodoxy of any church or individual. The point of order was sustained by the chair. J. B. Briney, the mover of the resolution, appealed from the ruling of the chairman. The ruling was sustained by a vote of four hundred and sixty-seven as against two hundred and seventy.

Mrs. Arlene Dux Scoville sang a solo.

W. F. Reager, of Portland, Oregon, addressed the convention on the theme, "Missions an Expression of Loyalty."

Following this, the convention listened to an address by Charles S. Medbury on behalf of the National Benevolent Association.

R. D. McCoy spoke on "Open Doors in Japan."

E. R. Moon, on the mission steamer "Oregon."

C. P. Hedges, upon "Our Progress and the Cause."

C. E. Benlehr, upon "Opportunity and Responsibility of Individual Work."

C. S. Settlemyer, on "The University of Nankin."

Mrs. Settlemyer, upon "Educational Work Among Chinese Girls."

The closing prayer of the afternoon was offered by H. K. Pendleton, of Missouri.

#### THURSDAY EVENING SERVICE

The evening service was opened with a song service, conducted by W. E. M. Hackleman. Wallace Tharp read a Scriptural lesson and led in prayer.

There were three short addresses, as follows:

Dr. Jennie V. Fleming spoke on "Healing the Sick in India."

Miss Mary Lediard, upon "My Work in Japan."

J. C. Ogden, upon "Experiences at Batang."

The following missionaries were introduced: Mrs. C. E. Benlehr, Miss Olive Griffith, Mrs. B. L. Kershner, Mrs. R. D. McCoy, Mrs. Eva N. Dye, Mrs. J. C. Ogden, Mrs. D. O. Cunningham, Mrs. Dr. A. L. Shelton, and R. S. Wilson.

Following these introductions, O. G. Hertzog, who has recently returned from a tour around the world, was introduced, and Dr. W. H. Forsyth, from Korea.

The following petition, addressed to the Emperor of Japan, was adopted:

"The whole Christian world has been moved with profound sympathy for Japan in the loss of Your Majesty's illustrious Father and Predecessor, and have rejoiced in the wonderful advance of Japan under his beneficent reign of enlightenment.

"The Christian world rejoices in the succession of Your Majesty, and they pray for a continuance of the Era of Enlightenment and of Great Righteousness, and for the coming in Japan of the Kingdom of our Lord Jesus Christ, to Whom we would earnestly commend Your Majesty.

"The whole Christian world has been deeply interested in the case of a large number of Koreans who have just been sentenced to imprisonment on a charge of conspiracy to do bodily harm to the Governor-General of Chosen. We most respectfully suggest that the character of the Christian religion is such and that of the eminent persons so imprisoned that Your Majesty may well be assured of their loyalty to your Empire. We would humbly petition that Your Majesty would in mercy include the names of these, your imprisoned subjects in Chosen, in the general proclamation of amnesty issued by Your Majesty."

Dr. John E. Williams, vice-president of the University of Nankin, China, spoke

upon the conditions in China and the work of the university and the advantages of Christian union on the foreign field.

The Committee on Nomination submitted the following report: President, A. McLean; Vice-Presidents, B. C. Deweese, W. S. Dickinson, S. M. Jefferson, T. W. Grafton, M. Y. Cooper, C. H. Winders, R. O. Newcomb; Recorder, J. N. Green; Treasurer, C. W. Plopper; Secretaries, F. M. Rains, Stephen J. Corey, A. E. Cory; Medical Examiners, Dr. P. T. Kilgour and Dr. Allyn C. Poole.

The report was unanimously adopted.

Abram E. Cory read the report of the Committee on Watchword, which was as follows: Twenty-five new workers; \$500,000 in regular receipts, and the completion of the Million Dollar Campaign. The report was adopted.

Stephen J. Corey gave an account of his recent visit to the Congo field.

The Netz Sisters sang one of their popular pieces.

J. F. Ghormley pronounced the final benediction.

# Thirty-Seventh Annual Report.

## REPORT OF THE HOME-BASE.

It has been a great year. God has wondrously blessed the work. His hand has led through all the thirty-seven years of the history of the society. During the past year his presence has been especially manifested. "O, give thanks unto Jehovah for his goodness; for his lovingkindness endureth forever."

The receipts continue to grow. They have increased every year for eighteen except two. The income of the society has more than doubled in the past ten years, or 124 per cent. It has increased \$126,404 during the past four years, or 46 per cent, an average of \$31,601 per year. The receipts the past year amounted to \$400,728.44, a gain of \$21,646.41. Friends and churches have given as never before. One friend gave \$25,000. This is the largest personal direct gift in our history. Another friend gave \$10,000. We are coming to a new and larger day. The increase in both the number and amount of personal offerings is most gratifying.

## FROM THE MISSION FIELDS.

The constant cheering reports from the brave missionaries in the forefront of the battle on the mission fields has been a source of wondrous encouragement to all our churches. They have responded with a cheerfulness never before known. The churches have entered more fully into fellowship with the workers than ever before. They have prayed for and co-operated in a way to reveal real substantial interest. The work has been more real to them.

## FINANCIAL EXHIBIT.

The following financial exhibit is worthy of careful study. It means much in many ways:

	1911	1912	Gain
Number of contributing churches.....	3,023	2,971	*52
Number of contributing Sunday-schools	3,787	3,981	194
Number of contributing C. E. Societies	939	829	*110
Number of individual offerings .....	1,202	1,439	237
Amounts .....	\$379,082.03	\$400,728.44	\$21,646.41

Comparing the receipts from different sources shows the following:

	1911	1912	Gain
Churches .....	\$139,501.20	\$135,835.49	*\$3,665.71
Sunday-schools .....	83,041.35	92,751.92	9,710.57
Christian Endeavor Societies .....	11,287.90	10,145.78	*1,142.12
Individuals and Million Dollar Campaign .....	55,178.92	85,116.80	29,937.88
Miscellaneous .....	34,961.98	41,589.65	6,627.67
Annuities .....	46,790.97	31,200.00	*15,590.97
Bequests .....	8,319.71	4,088.80	*4,230.91

\*Loss.

Gain in Regular Receipts, \$41,468.29; loss in Annuities, \$15,590.97; loss in Bequests, \$4,230.91.

## CHURCH OFFERINGS.

The churches as churches gave \$135,835.49. This is \$3,665 less than they gave last year. The number of contributing churches is 2,971, a loss of 52. We are sorry to be compelled to report these losses. Many reports come to us of country churches passing away, and others have become so weak from various causes that they rarely ever meet.

## THE CHILDREN HELPED.

The gifts of the Sunday-schools are very encouraging. Their total offerings amounted to \$92,751.92, a gain of \$9,710.57. And more schools gave than ever before. The number contributing was 3,981, a gain of 194. The Sunday-schools have almost doubled their gifts in ten years. During the past year they gave nearly 25 per cent of the total income. We are sure they will go up to \$100,000 or more this new year. The growing interest of the Sunday-schools in the foreign work is one of the most encouraging features.

## NUMBER OF FRIENDS INCREASING.

More friends gave to the work last year than in any before. The number contributing was 1,439, an increase of 237. Their total gifts amounted to \$85,116.80, a gain of \$29,937.88, or 54 per cent. The amount of the personal offerings has increased 164 per cent in five years, and the number of gifts has leaped from 953 to 1,439 during this period. Five years ago the personal offerings averaged \$32. Last year the general average was \$59. We are hoping to receive not less than \$100,000 from individual givers during the year before us.

## CHRISTIAN ENDEAVOR SOCIETIES.

The Christian Endeavor societies were loyal. They have stood by the great orphanage in Damoh. They are good givers. The deep need of the orphans appeals strongly to their Christian hearts. Their gifts amounted to \$10,145, or \$1,142 less than the year before. There was also a decrease of 110 in the number of contributing societies. We are sure they will do far better in the year to come. Many calls are made upon them, but they will not turn a deaf ear to the cry of the orphans in all lands.

## THE LIVING-LINKS GROW.

During the year nineteen new Living-links were enrolled. Four of these are individual friends. This is a wholesome indication. This makes seven friends who are now supporting their own representatives in the regions beyond. The first Living-link church began to support a missionary in 1893—nineteen years ago. It was the Central Church, Des Moines, Iowa. This was regarded by the brotherhood as a wonderful step. This church during all these years has not failed to keep its covenant, and some years has given more. There are 160 Living-links. Sometimes a Living-link drops out of the column, but this is rare indeed. Some churches would no more think of giving up their support of a worker on the field than they would consider dispensing with the regular ministry of the congregation at home.

The following are the names of the Living-link churches and individuals. Those marked with a star are new Living-links; that is, have been enrolled during the past year.

CHURCHES.	PASTOR.
*Birmingham, Ala. (Combined) .....	
Fayetteville, Ark. ....	Louis D. Riddell.
Covina, Cal. ....	D. F. Stafford.
Fresno, Cal. ....	H. O. Breedon.
Long Beach, Cal. ....	F. M. Rogers.
Los Angeles, Cal. (First) .....	Russell F. Thrapp.

## CHURCHES.

## PASTOR.

Los Angeles, Cal. (Magnolia Ave.)	Jesse P. McKnight.
Pacific Grove, Cal. (Through a friend)	E. T. Nesbit.
Pasadena, Cal.	
Pomona, Cal.	C. R. Hudson.
San Diego, Cal.	W. E. Crabtree.
*Watsonville, Cal.	H. C. Holmes.
*Toronto, Canada (Cecil St.)	C. O. Reynard.
Denver, Colo. (Central)	G. B. Van Arsdall.
Washington, D. C. (Vermont Ave.)	Earl Wilfley.
Chicago, Ill. (Englewood)	C. G. Kindred.
Chicago, Ill. (Hyde Park)	E. S. Ames.
Chicago, Ill. (Memorial)	H. L. Willett.
Champaign, Ill.	Stephen Fisher.
Eureka, Ill.	D. H. Shields.
Galesburg, Ill.	H. A. Denton.
Jacksonville, Ill. (First)	Clyde Darsie.
Lawrenceville, Ill.	T. A. Hall.
*LeRoy, Ill.	R. D. Brown.
Paris, Ill.	W. W. Sniff.
Peoria, Ill. (Combined)	M. L. Pontius—Wm. Price.
Springfield, Ill. (First)	F. W. Burnham.
Angola, Ind.	C. W. McCord.
Anderson, Ind.	J. Boyd Jones.
Bloomington, Ind.	W. H. Smith.
Columbus, Ind. (Tabernacle)	W. H. Book.
Frankfort, Ind.	James Burkhart.
Johnson County, Ind.	
Indianapolis, Ind. (Central)	A. B. Philputt.
Indianapolis, Ind. (Seventh St.)	Clay Trusty.
Lebanon, Ind.	L. E. Brown.
*Logansport and Cass County, Ind.	J. H. Craig.
New Albany, Ind.	R. N. Simpson.
Rushville, Ind.	C. M. Yocum.
South Bend and St. Joseph Co., Ind.	G. W. Hemry.
Cedar Rapids, Ia. (First)	W. M. White.
Centerville, Ia.	M. E. Chatley.
Des Moines, Ia. (Central)	Finis Idleman.
Des Moines, Ia. (University Place)	C. S. Medbury.
Linn and Benton Counties, Ia.	
Elliott, Ia.	Morton L. Rose.
Keokuk, Ia.	R. W. Lilley.
Pleasantville, Ia.	L. Hulser.
*Topeka, Kan. (Combined)	
*Sumner County, Kan.	
Wichita, Kan. (Central)	W. S. Priest.
Highland, Kan.	Hugh Lomax.
*Cadiz, Ky.	
Cynthiana, Ky.	J. D. Armistead.
Danville, Ky.	H. C. Garrison.
Frankfort, Ky.	Roger T. Noe.
Harrodsburg, Ky.	
Hopkinsville, Ky.	H. D. Smith.
Lexington, Ky. (Central)	I. J. Spencer.
Lexington, Ky. (Broadway)	Mark Collis.

CHURCHES.	PASTOR.
Louisville, Ky. (Broadway) .....	W. N. Briney.
Louisville, Ky. (First) .....	E. L. Powell.
*Louisville, Ky. (Clifton) .....	Linley Gordon.
*Mayfield, Ky. ....	J. J. Castleberry.
Nicholas County, Ky. ....	
Owensboro, Ky. ....	M. G. Buckner.
Paducah, Ky. ....	W. A. Fite.
Paris, Ky. ....	W. E. Ellis.
Richmond, Ky. ....	E. B. Barnes.
Winchester, Ky. ....	J. H. MacNeill.
Woodford County, Ky. ....	
Transylvania and College of the Bible .....	
Baltimore, Md. (Christian Temple) .....	Peter Ainslie.
*Baltimore, Md. (Harlem Ave.) .....	H. C. Armstrong.
Hagerstown, Md. ....	G. B. Townsend.
Detroit, Mich. (Central) .....	C. J. Tanner.
Minneapolis, Minn. (Portland Ave.) .....	S. G. Fisher.
Canton, Mo. ....	Roy O. Youtz.
Carrollton, Mo. ....	G. L. Bush.
Columbia, Mo. ....	M. A. Hart.
Fulton, Mo. ....	T. E. Winter.
Independence, Mo. ....	H. K. Pendleton.
Kansas City, Mo. (First) .....	W. F. Richardson.
Kansas City, Mo. (Independence Blvd.) .....	Geo. H. Combs.
Kansas City, Mo. (Linwood Blvd.) .....	B. A. Jenkins.
Liberty, Mo. ....	Robert G. Frank.
Maryville, Mo. ....	Claude J. Miller.
Marshall, Mo. ....	B. T. Wharton.
Mexico, Mo. ....	W. A. Shullenburger.
Nevada, Mo. ....	Levi Marshall.
Hannibal, Mo. ....	Geo. A. Campbell.
St. Joseph, Mo. (First) .....	C. M. Chilton.
St. Louis, Mo. (Hamilton Ave.) .....	L. W. McCreary.
St. Louis, Mo. (Union Ave.) .....	B. A. Abbott.
*Bozeman, Mont. ....	J. E. Parker.
Beatrice, Neb. (Church) .....	C. F. Stevens.
Beatrice, Neb. (Sunday-school) .....	W. H. Davis, Supt.
Bethany and Cotner University, Neb. ....	H. O. Pritchard.
Lincoln, Neb. ....	H. H. Harmon.
Brooklyn, N. Y. (Sterling Place) .....	M. M. Amunson.
Buffalo, N. Y. (Richmond Ave.) .....	R. H. Miller.
Buffalo, N. Y. (Forest Ave.) .....	C. H. Plopper.
*Niagara Falls, N. Y. ....	W. C. Prewitt.
North Tonawanda, N. Y. (First) .....	V. W. Blair.
North Tonawanda, N. Y. (Tabernacle) .....	Geo. B. Evans.
Troy, N. Y. (River and Jay Sts.) .....	
Akron, Ohio (High St.) .....	L. N. D. Wells.
Akron, Ohio (High St. Sunday-school) .....	William Spanton, Supt.
Alliance, Ohio .....	C. B. Reynolds.
Canton, Ohio. ....	P. H. Welshimer.
Cincinnati, Ohio (Central) .....	Claire L. Waite.
Cincinnati, Ohio (Evanston) .....	Justin N. Green.
Cincinnati, Ohio (Norwood) .....	C. R. Stauffer.
Cleveland, Ohio (Euclid Ave.) .....	J. H. Goldner.
Cleveland, Ohio (Franklin Circle) .....	W. F. Rothenberger.
*Cleveland, Ohio (Miles Ave.) .....	T. Alfred Fleming.

CHURCHES.	PASTOR.
Columbus, Ohio (Combined) .....	
Dayton, Ohio .....	John P. Sala.
East Liverpool, Ohio.....	E. P. Wise.
Elyria, Ohio .....	Geo. B. Ranshaw.
Findlay, Ohio .....	L. O. Newcomer.
Holmes County, Ohio .....	
Mansfield, Ohio .....	C. R. Oakley.
Hiram and Ravenna, Ohio .....	Jno. E. Pounds, J. A. Wharton.
Warren, Ohio .....	E. A. Hibler.
Youngston, Ohio (Central) .....	W. D. Ryan.
Youngstown, Ohio (First) .....	L. G. Batman.
Newark and Licking County .....	W. D. Ward.
Hiram Mission Band and Volunteer Alumni...	
Allegheny, Pa. (First) .....	Wallace Tharp.
Pittsburgh, Pa. (East End) .....	John R. Ewers.
Uniontown, Pa. (Central) .....	H. M. Hall.
Washington, Pa. (First) .....	Walter Mansell.
Nashville, Tenn. (Vine St.) .....	Carey E. Morgan.
Dallas, Texas (Central) .....	J. O. Shelburne.
Dallas, Texas (East) .....	John G. Slayer.
El Paso, Texas .....	Perry J. Rice.
Fort Worth, Texas (Magnolia Ave.) .....	E. M. Waits.
Houston, Texas .....	W. S. Lockhart.
San Antonio, Texas .....	Hugh McLellan.
Norfolk, Va. (Freemason St.) .....	C. M. Watson.
Richmond, Va. (Seventh St.) .....	H. D. C. MacLachlan.
Richmond, Va. (Marshall St. and Third) ...	G. W. Kemper, David Francis.
*Roanoke, Va. (First) .....	
Seattle, Wash. (First) .....	W. Loren Fisher.
Tacoma, Wash. (First) .....	W. A. Moore.
Cameron, W. Va. ....	W. E. Pierce.
Huntington, W. Va. (First & Madison Ave.) ..	W. B. Hendershot, J. W. Yoho.

The Australian churches support three Living-links.

The Christian Women's Board of Missions of England support one Living-link.

The Christian Women's Board of Missions of Canada support one Living-link.

#### INDIVIDUAL LIVING-LINKS.

M. J. and C. Allen.	Miss M. Pugh.
Miss Stella Ford.	*A Friend, Detroit, Mich.
Mrs. Nell Torrey.	*A Friend, New York, N. Y.
C. R. Scoville.	*Mrs. and Miss Taber.
G. H. Waters.	*Mr. and Mrs. I. W. Gill.

#### BEQUESTS.

Estate of A. McKillip, West Lorne, Ont. ....	\$15 00
Estate of Eliza Ayres, Wauseon, Ohio .....	500 00
Estate of John Hughes, Washington, Pa. ....	1,048 80
Estate of J. A. C. Merriman, Oklahoma City.....	480 00
Estate of Nancy Stephens, Clayton, Ohio .....	1,328 00
Estate of Amanda M. Shaffer, Marion, Ohio .....	500 00
Estate of Mrs. Lillian Hendricks, Lorimer, Ia. ....	125 00
Estate of Bella Sinclair, Guelph, Ont. ....	50 00
Estate of Althea C. Weaver, Croton, O. ....	15 00
Estate of Sarah H. Campbell, Teagarden, Ohio.....	27 00

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Total ..... \$4,088 80

Only \$4,088.80 came from bequests, a loss of \$4,230.91. It is to be hoped that more friends will remember this cause in their last will and testament. Some ministers mention the subject in the pulpit. One of our preachers spoke on this subject to the church he was serving, and a sister changed her will that week and left a considerable sum to the society. A minister stated that he preached at least one sermon to the church he served on bequests every year. A Christian man or woman should shrink from ignoring the Lord's cause in his or her bequest.

### ANNUITY FUND.

Annuity gifts amounted to \$31,200, a loss of \$15,590. The total receipts on the Annuity Fund from the beginning is \$459,415. It was started in the year 1897. The Annuity Fund is a great help to the work.

The following is an annual statement of the fund:

Amounts invested in land and buildings on foreign fields..	\$305,733 34
Amounts transferred from fund by death or request of annuitants .....	114,900 00
Amount returned .....	568 00
Amount invested in first-class securities .....	92,140 60
Cash loaned General Fund .....	36,273 06

The following gives the receipts and expenses for the Annuity Fund for the year ending September 30, 1912:

Interest received on Annuity Fund invested .....	\$4,756 49
Amount given back by annuitants .....	4,561 66
Amount transferred to General Fund .....	13,300 00
Total .....	\$22,618 15
Amount paid annuitants, less interest on amount invested in lands and buildings on mission fields .....	6,172 31
Profits of the fund .....	\$16,445 84

### ANNUITY MONEY EXPENDED FOR BUILDINGS AND LAND ON THE FOREIGN FIELD DURING THE YEAR.

School Building, Bilaspur, India .....	\$1,000 00
Home, Barela, India .....	1,400 00
Hospital, Harda, India .....	1,000 00
Dormitory, Jubbulpore, India .....	1,000 00
Homes and Hospital, Batang, Tibet .....	250 00
Hospital, Chuchow, China .....	500 00
Godown, Luchowfu, China .....	200 00
Lot, Nankin, China .....	400 00
Bible College Building, Vigan, Philippine Islands .....	5,000 00
F. E. Hagin's Home, Tokyo, Japan .....	377 50
A. W. Place's Home, Tokyo, Japan .....	250 00
Total .....	\$11,377 50

### THE DEFICIT REDUCED.

A year ago the deficit amounted to \$58,443.47. At the present time it amounts to \$28,587.07. The committee has put forth every endeavor in its power to keep the necessary expenditures within the receipts. It has done that and considerably more in the year. The committee hopes that before the next convention the deficit

will be completely wiped out. If the annuity money had been transferred to the General Fund from the beginning, as the annuitants died, there would not have been any deficit. The brethren should bear in mind that the deficit has been caused by the irrepressible growth of the work on the fields. The work has grown more rapidly than the receipts.

### THE MILLION-DOLLAR CAMPAIGN FUND.

Under the leadings of the Spirit the Foreign Society inaugurated a campaign for one million dollars for the equipment, maintenance, and enlargement of our mission stations. This campaign had its origin in prayer. For the last five years the opportunities have been so many and the needs so overwhelming on the mission field that the missionaries realize that the needs must be cared for and the tremendous opportunities grasped. The missionaries in China for some time had been crying for equipment far beyond the possibilities. They had given up almost in despair. A year ago last August one of their number was taken ill. During his convalescence he emphasized again and again to his colleagues the great open door. At last they were stirred to consider this question. Just at that time, when they were wondering what should be done, Miss Mary Myrtle Warren, of Beatrice, Neb., sent \$6,000 for the Bible College in China. This gave them the vision to plan for large things for God. They decided to ask the Executive Committee to allow them to raise \$200,000 in five years, making \$40,000 a year; this sum to be entirely in addition to the regular missionary payments for China. Formerly only about \$8,000 a year had been given for additional equipment to meet the growing needs. The entire mission favored the raising of the \$200,000. About the first of October, 1910, they realized how difficult it would be for the Executive Committee to comply with such a request, and from October until February constant prayer was made for guidance and for direction. These four months of prayer blessed the life of the mission, enlarging and enriching it indeed. February 1st, Secretary Rains came. The matter was presented to him. At first the proposition seemed too tremendous to undertake. Then there came the vision of not only making the call for China, but for all mission fields. One of the China missionaries was asked to come home and lead in this movement. It was decided to ask for a sum not more than a half-million for all fields. The final estimates of absolute and imperative needs for equipment only for all fields, after they had been carefully and conservatively gone over, amounted to more than \$505,000. These did not include the money needed for additional missionaries, native helpers, and the maintenance of a half million dollars' worth of buildings. Before the campaign was finally launched, conference was held with other societies which had been doing great things—the Young Men's Christian Association having raised more than \$2,000,000; the Canadian Methodists more than \$1,500,000; the Congregationalists \$2,000,000, and other societies large sums. In conference with these societies all of them urged that it should not be a campaign for buildings alone, but that additional missionaries, native workers, and funds for maintenance be included. Those leading felt that they could not undertake more than a half-million. When the matter was presented to some of our business men, they instantly replied that it should be a full-rounded business proposition, and we should undertake a million-dollar task for God. This came not from one business man only, but from a great many, until at last in prayer it was decided to go out asking our great brotherhood to raise \$1,000,000, to be divided into five annual payments, this to be over and above every other gift to local, State, or National organization, each giver pledging that this should in no way affect any other contribution.

Last November this movement began to be presented in various cities. Up to the present time it can confidently be stated that some \$700,000 has been assured besides a much larger sum having been idealized in various centers. Our most important business men in some sixty centers have been gotten together, and all

have responded most enthusiastically to this call. The movement has emphasized the following points: That it could not succeed unless there was vital and constant prayer; that the Christian Church was in a position to influence the world mightily for God, and that this was the hour of opportunity. The movement was born in prayer in hundreds of homes, and in many countries at noontide it is being sustained by prayer, and because of this it is confidently believed that it will succeed

### CHANGES IN THE EXECUTIVE COMMITTEE.

E. W. Allen, one of the Secretaries, resigned and took the pastorate of the First Church of Decatur, Ill. In the two years that he served the Society he traveled much and spoke everywhere, and always effectively. He removed prejudice and generated interest in the work of the Society. The good-will of the Committee goes with him into his new field.

H. C. Kendrick, of Georgetown, Ky., one of the Vice-Presidents, resigned on account of his removal to California. He was a faithful servant of the Society. He was always present at the meetings of the Committee and always prepared to take an intelligent part in the discussion of the subject considered. The blessing of the Lord attend him evermore!

### THE FORCE.

No missionary in the service of the Society died in the year. Dr. and Mrs. L. F. Jaggard, who were at home on furlough, returned to their work on the Congo, and are now stationed at Monieka. Miss Stella Walker Lewis, of Osaka, Japan, has returned as Mrs. T. A. Young. Miss Mary Kelly has returned to the South Gate in Nanking. R. S. and Mrs. Wilson, of Africa, have been detained at home by his sickness and consequent inability to resume work. W. H. and Mrs. Erskine have been detained by the sickness of Mrs. Erskine. J. G. and Mrs. McGavran have postponed their return to India on account of the education of their children. The following have come home on furlough: C. S. and Mrs. Settlemyer, of Nanking, China; R. D. and Mrs. McCoy and Miss Mary Lediard, of Tokyo, and Miss Jessie Asbury, of Akita, Japan; C. P. Hedges, of Bolenge, Africa; C. E. and Mrs. Benlehr, of Damoh, India; and B. L. and Mrs. Kershner, of Manila, Philippine Islands. The following have resigned: J. C. and Mrs. Archer, of Jubbulpore, India; Dr. R. J. and Mrs. Dye as missionaries to the Congo. Dr. Dye has been assisting in the Million Dollar Campaign.

### NEW MISSIONARIES.

The following have left for the field: T. A. Young and Miss Gretchen Garst to Japan; Dr. L. B. and Mrs. Kline and J. B. Daugherty to the Philippines; O. F. Barcus and Miss Minnie Vautrin to China; W. R. Holder and H. C. Hobgood to Africa; H. A. and Mrs. Baker to Tibet. T. A. Young goes to Osaka, and Miss Garst goes to teach in the kindergarten in Akita. Dr. Kline and family go to Vigan. Miss Vautrin will be associated with Miss Favors in the work in and near Luchowfu. Alexander Y. Lee goes to teach in the University of Nanking. The university pays his salary; the Society paid his traveling expenses from Louisville and the traveling expenses of his wife from Honolulu to Nanking.

### NEW STATIONS IN AFRICA.

The Society has four stations in Africa at the present time: Bolenge, Longa, Lotumbe, and Monieka. The government has granted the last three on the understanding that the Society could have a medical missionary at each. The Society is anxious to keep its part of this contract. But the medical men who are willing to go to Africa are very scarce. The Executive Committee has searched and prayed for medical missionaries for that great and needy field; but thus far no one has been found. Will not the friends of the work unite in asking the Lord of the harvest to thrust forth laborers into his harvest?

**STEPHEN J. COREY'S VISIT TO AFRICA.**

It was Mr. Rains's purpose to go to Africa while on his recent tour around the world. While in Japan he deemed it necessary to change his program and return home without delay. This change in his program was the result of sickness. He was unable to make the trip to the Congo. Because of Mr. Rains' failure to visit the missionaries on the Congo and the Bosira, it was arranged for Mr. Corey to go to that field and to study the problems on the ground, and to cheer the hearts of the missionaries. Mr. Corey accompanied Messrs. Holder and Hobgood to their destination.

**MISSIONARY INTELLIGENCE.**

The following books were sold: "Breaking Down Chinese Walls;" "In the Shadow of the Drum Tower;" "Where the Book Speaks;" "Bolenge;" "India Awakening;" "A Message from Batang;" "Ten Lessons in World Conquest;" "With Tibetans in Tent and Temple;" "Marching Orders;" "Uganda's White Man of Work." Over nine thousand volumes were sold. The *Intelligencer* has been issued each month. The aim of the editors has been to make the magazine one of the best of its class in the world. Most of the space is occupied by the workers in the field. Many of the ablest writers among us contribute to its pages. The *Intelligencer* is growing in popularity from year to year. It is believed that an ever-increasing number of subscribers preserve their copies and have them bound at the end of the year. Many Mission Study classes have been organized and taught. The claims of the work are being laid upon the hearts and consciences of those who ought to contribute to its support.

**THE RALLIES.**

A great series of Missionary Rallies was held. These covered practically the entire Mississippi Valley. As a rule, there were three services each day. There were two missionaries and the leader. The churches and ministers within easy reach were invited. The walls of the church building were decorated with maps and charts and mottoes. At night the lantern was used, and moving and still pictures were shown. This campaign of education must bear much fruit. It can not be otherwise in the very nature of the case.

**TIBET.**

On account of the revolution in China it was necessary for the missionaries at Batang, on the border of Tibet, to leave in haste. By the blessing of God they reached Shanghai in safety. Christians and non-Christians aided them in their flight. As their furlough was nearly due, J. C. and Mrs. Ogden came on to America and are here to tell how God preserved their lives in their long journey from Batang to their home in Kentucky. Dr. W. M. Hardy remained in China, studying the language and doing such medical work as he could. H. A. and Mrs. Baker left home expecting to go right on to Batang. They were halted in China by the disturbed state of the country through which their path led. They are giving themselves wholly to the study of the Chinese language. Dr. and Mrs. A. L. Shelton were eager to return, but were advised that it was impossible for them to reach Batang. Dr. Shelton has been associated with A. E. Cory and others in the Million Dollar Campaign. The time of all the Tibetan missionaries has been wisely and profitably used. When one door was closed another was opened.

**THE UNION MEDICAL COLLEGE.**

A union medical college has been established in Nankin, China. The union effort in the University of Nankin has been most satisfactory. Some five or six societies enter this union in medical instruction. The institution will probably be-

come a part of the University of Nankin. Our missionaries unanimously recommended that the Foreign Society join in the enterprise. Dr. Macklin led in urging the union. The Executive Committee approved the step. Our China Mission also recommended that the hospital in Nankin be sold to the proposed medical college. This recommendation was also approved. Dr. Macklin has resigned his position in the hospital and will become one of the instructors in the new medical college. He will also do work as a translator and lecturer and preacher. His influence and usefulness will not be less, but will be even enlarged. This college is sure to command a far-reaching influence for good in all China. It will be thoroughly Christian. It is believed that in a few years China will establish and sustain her own colleges, but she must be taught how by well-directed examples, as was Japan.

### OPEN DOORS.

According to his promise God is shaking the nations. There has been no time since Pentecost when there were so many doors of opportunity open before the Church of Christ. China and Japan and Korea and India are open everywhere. A recent writer has said, "The whole world is agreed in recognizing in the transformation of China one of the greatest movements in human history. Whether we consider the immensity of the population affected, the character of the change that is taking place, the magnitude of the interests which are involved, the comparative peacefulness of the crisis or the significance of the fact that a great and ancient race is undergoing in the period of a decade a radical intellectual and spiritual readjustment, it is evident that it is given to us to witness and have part in a vast movement whose consequences will affect the whole world and be unending." In Japan there has been a conference of representatives of Shintoism, Buddhism, and Christianity, all on the same footing and under government auspices. This is the first time that Christianity has been formally recognized by the government. In previous years Japan's statesmen regarded Buddhism and Christianity as superstition. They felt no need of any religion, either for themselves or for the people. Now some of the foremost leaders in the nation realize that civilization depends upon morality, and the highest morality upon religion. On this account they hold that religion must be tolerated and encouraged. The recent change of attitude is most significant and most gratifying. At the same time Japan has some reactionaries. These are found in considerable strength in the Department of Education. The teachers in Christian schools feel the force of their antagonism. Notwithstanding the opposition of some of the leaders, the good work goes forward. The forces that make for righteousness, like the leaven in the meal, are doing their work noiselessly but resistlessly. Since the Durbar, the people of India feel more kindly towards Christian peoples and toward Christianity than they did. In Africa, according to S. J. Corey, there are many problems, but the greatest of all is that of taking care of the converts, so numerous are they.

### LARGER THINGS.

The time has come for us to undertake things on a larger scale than in the past. We are able to do far more than we have ever accomplished or even attempted. We have not begun to give as the Lord has prospered us. We are growing in wealth and in numbers every year and every day of the year. As good stewards of His marvelous grace we must increase the number and the amounts of our gifts. Not till the whole church is fully enlisted can we feel that we are doing our duty and meeting the requirements of our Lord. We are well able to double the force on the field and to support and equip them adequately. Only as they are thus supported and equipped can they do their utmost for the cause to which they have devoted their lives. The work already begun needs school buildings and chapels and hospitals and homes. More is needed for buildings alone just now than the Society receives in a year. Our educational institutions require endowments

even as our colleges and universities at home. One society in America is asking for five millions for the endowment of its schools; another has raised two millions for the same purpose. Our Lord, in whom we trust, will stand by us and prosper us if we will do what we are able to do. He will send us men and means of every kind if we pray and give to the limit of our ability. He takes delight in manifesting his power in blessing his obedient children.

### THE NEED OF MEN.

The greatest problem before the Society is the problem of securing qualified men for the fields in sufficient numbers. It is not easy to get money to defray expenses, but it is easier to get money than men. The Society needs three medical men for Africa. Three stations have been granted us on the understanding that a medical missionary would be assigned to each station. We have only one medical missionary in Africa. The search for men has lasted three years. The Society needs two men for Japan and two for India. The work that is being done in the hospitals and dispensaries and schools must be followed up by evangelists if it is to bear fruit to the honor of our Lord. The present force can not do the work they have on hand and the evangelistic work also. It behooves every one who is interested in the spread of the gospel to pray God to raise up and to thrust out such workers as are needed in all the fields.

### THE WHARTON MEMORIAL HOME.

Mrs. M. D. Adams, the matron, writes: "The Wharton Memorial Home for missionaries' children was practically opened October 1, 1910, when Mr. Eldred left with us his two oldest little boys, Ray and Ward. Two months later he and his wife, en route for Africa, brought to us little Joseph. The following June, Mr. and Mrs. Madden of Japan left Harvey, their eldest son, in the Home. These four with our own two children, who were born and partially reared in India, form a family of six missionary children. It is a very happy family. Harvey Madden, who is now fifteen years old, is a fine boy, full of fun and rare good humor. The little boys are splendid specimens of happy, vigorous, mischievous boyhood. It has cost the parents of these children inexpressible sorrow to leave them, and sometimes they are criticised for doing so. But we who are caring for the children, who see their lovable characteristics and splendid possibilities, believe that only the highest type of Christlikeness made such sacrifice possible."

### THE UNFINISHED TASK.

Every Christian should know that though much is being done to evangelize the world, very much more remains to be done before the glorious prophecies of the Old Testament and the New Testament are fulfilled. Nearly 2,000 years have passed since our risen Lord commanded his disciples to go into all the world and preach the gospel to the whole creation, and yet more than half the race is without any adequate knowledge of Jesus Christ and the gospel of his grace. Large portions of the globe have no resident missionaries. The Mohammedan peoples have scarcely been touched by the missionary propaganda. Over 200,000,000 of people for whom Christ died look to the Prophet of Arabia as their sole and supreme guide in all religious matters. The Edinburgh Conference surveyed the whole field, and called upon the Church of Christ to address itself in earnest to the task assigned it by its Lord. In order to the evangelization of the world, it is believed that one missionary should be sent out for every 25,000 non-Christian people. This means a very large increase in the number of workers, and a very large increase in the income of the different societies prosecuting the work. The church has the men and the money and can accomplish this task in a generation if it will highly resolve and loyally and enthusiastically undertake to carry it out.

## THE DEAD.

Among the number of those who died in the year are the following: J. H. Gilliland and Mrs. Mary Mercer, Illinois; Mrs. Mary Alexander, Mrs. Malvina C. Hall, Mrs. Jens Morton, and Miss Naomi Shively, Indiana; Sade Danford, Kansas; I. B. Grubbs, Jesse Grubbs, Mrs. E. D. Hatfield, Charles Louis Loos, Mrs. J. W. McGarvey, Mrs. Ellen M. Thomas, Kentucky; A. P. Frost, Minnesota; J. B. Jones, Mrs. Thomas Monson, F. E. Udell, Mrs. F. E. Udell, Missouri; Joseph Franklin, Augustus M. Sinks, Mrs. Hannah E. Soule, Mrs. A. R. Teachout, Ohio; Mrs. E. H. Hamilton, Ontario; Thomas W. Phillips, Pennsylvania; Mrs. S. A. Stephens, Virginia; O. W. Lawrence, Washington. This list is unusually long. I. B. Grubbs, C. L. Loos, and J. B. Jones had been preachers and teachers for many years. J. H. Gilliland, Jesse Grubbs, and O. W. Lawrence were in the prime of young manhood. A. P. Frost spent his life in the ministry. He found his supreme joy in the fact that he gave his daughter, Miss Adelaide Gail Frost, to India. Thomas W. Phillips gave enough money to pay for the translation and publication of his book entitled "The Church of Christ" into Chinese, Japanese, and Hindi. F. E. Udell was a man of large business interests, who was always concerned about the interests of the Kingdom. Mr. and Mrs. Udell were, like Saul and Jonathan, lovely and pleasant in their lives, and in their death they were not divided. I. B. Grubbs was a saintly man and a great teacher. Charles Louis Loos succeeded the saintly and sainted Isaac Errett as president of the Society, and for eleven years gave it the full measure of his devotion. He gave a daughter, Mrs. Carrie Loos Williams, to China. Until the end came he thought and prayed and gave for and rejoiced in the triumphs of the gospel in all creation under heaven. The gracious women whose names are on the list assisted with their supplications and with generous contributions. Their names are in the Book of Life. Doubtless others have ceased from their earthly labors and are at home with the Lord. They have their reward for their work of faith, and labor of love, and patience of hope.

Contributions to the Foreign Society by States and Countries for the  
Year 1911-1912.

STATES AND COUNTRIES.	Contributing Churches.	Amount given by Churches.	Contributing Sunday schools.	Amount given by Sunday schools.	Amount given by Y. P. S. C. E.	Amount of personal offerings and bequests.	Totals
Africa.....	4	\$579 49				\$4,957 11	\$5,536
Alabama.....	17	392 21	17	\$270 51	\$1 57	9 00	673 29
Arizona.....	3	42 18	4	75 36	2 25	2 00	121 79
Arkansas.....	21	861 48	31	353 92	26 75	297 50	1,539 65
Australia.....		2,288 76				157 72	2,446 48
California.....	104	8,908 75	133	4,455 08	410 40	14,399 00	28,713 23
Canada.....	43	2,068 57	37	859 39	83 50	1,335 93	4,347 39
China.....	7	1,609 90				17,315 26	18,925 16
Colorado.....	36	2,130 08	49	1,103 28	130 03	747 75	4,111 14
Connecticut.....	1	25 11	1	101 08	1 00	26 00	154 09
Cuba.....	3	151 25	2	31 46	12 30	50 07	245 08
Denmark.....	1	602 99					602 99
Dist. of Columbia.....	7	415 13	8	763 33	115 00	522 50	1,815 96
England.....	16	3,581 36	2	17 35		3,355 00	6,953 71
Florida.....	12	422 07	17	349 84	3 00	24 00	798 91
Georgia.....	35	753 32	23	346 49	8 40	51 00	1,159 21
Hawaii.....	1	50 00				67 00	117 00
Idaho.....	15	843 77	26	392 70	21 55	46 00	1,304 02
Illinois.....	294	11,796 26	442	9,852 39	1,177 60	5,627 75	28,454 00
India.....	6	921 84				8,384 20	9,306 04
Indiana.....	314	9,818 28	421	9,476 17	980 03	2,502 24	22,776 72
Iowa.....	185	6,047 35	276	5,390 68	546 03	5,869 98	17,854 04
Jamaica.....			1	15 00		5 00	20 00
Japan.....	6	860 28				5,033 40	5,893 68
Kansas.....	161	3,826 04	283	4,785 46	685 46	1,311 80	10,609 24
Kentucky.....	242	15,395 28	314	9,431 35	238 85	6,116 27	31,181 75
Louisiana.....	4	205 52	3	91 65	5 00	35 00	337 17
Maine.....			2	22 35	2 50	6 00	30 85
Maryland.....	12	1,215 83	12	996 84	95 30	1,752 50	4,063 47
Massachusetts.....	6	168 54	8	119 79	2 25	20 00	310 58
Michigan.....	41	936 75	74	1,461 40	184 61	2,345 00	4,927 76
Minnesota.....	17	581 25	28	490 12	70 35	249 00	1,390 72
Mississippi.....	8	72 15	15	156 14		45 00	273 29
Missouri.....	307	13,675 67	384	6,915 68	985 04	13,994 03	35,570 72
Montana.....	12	319 28	15	346 58	87 42	20 00	773 28
Nebraska.....	70	2,391 98	127	2,622 98	216 51	88 50	5,319 97
Nevada.....			1	41 25			41 25
New Jersey.....	2	114 01	2	150 49	41 00	15 00	320 50
New Mexico.....	10	241 59	15	101 28	36 50	9 00	488 37
New York.....	40	3,800 12	43	2,233 13	199 10	5,533 00	11,765 35
North Carolina.....	45	505 62	34	393 65	2 50	46 72	948 37
North Dakota.....	1	10 00	4	24 37	13 00	10 00	67 37
Norway.....	7	2,258 18				60 00	2,308 18
Ohio.....	302	16,151 68	374	12,523 28	1,655 24	34,185 80	64,516 00
Oklahoma.....	54	887 67	156	1,596 83	197 42	606 60	3,288 52
Oregon.....	56	826 84	75	1,106 98	267 68	269 70	2,471 20
Panama.....			1	43 00			43 00
Pennsylvania.....	98	3,585 42	120	4,800 21	404 83	2,286 30	11,076 76
Philippine Islands.....	4	788 09	2	17 10		6,023 60	6,828 79
Porto Rico.....						15 00	15 00
Rhode Island.....					3 00	13 00	16 00
South Carolina.....	12	146 88	17	86 75		10 00	243 63
South Dakota.....	9	88 36	14	172 46	63 11	22 25	346 18
Sweden.....	1	31 14					34 14
Tennessee.....	39	1,416 87	29	709 31	249 12	102 25	2,477 55
Texas.....	86	4,522 68	108	1,774 93	113 92	359 50	6,771 03
Tibet.....	1	3 00					3 00
Turkey.....						10 00	10 00
Utah.....	1	65 00	1	52 56	5 00		122 56
Vermont.....	1	18 66	2	61 10			79 76
Virginia.....	90	3,629 02	85	1,595 77	106 81	5,393 03	10,694 63
Washington.....	42	1,719 94	79	1,588 09	281 63	193 00	3,512 56
West Virginia.....	45	1,710 54	42	1,173 33	261 69	155 74	3,331 30
Wisconsin.....	11	151 66	16	198 40	21 00	74 00	445 06
Wyoming.....	1	6 00	3	30 92	20 96	5 00	62 88
Miscellaneous.....							9,951 88

# Reports from the Field.

## INDIA.

### STATIONS, OUT-STATIONS, AND MISSIONARIES.

**Bilaspur.**—Out-stations: Birkona, Lata, Masturi, Nipania, and Sawatal. Missionaries: H. C. Saum, Mrs. H. C. Saum, P. A. Sherman, Mrs. P. A. Sherman; evangelists, 5; teachers, 19; helpers, 3; Bible women, 1.

**Damoh.**—Missionaries: David Rioch, Dr. Minnie Rioch, W. B. Alexander, Mrs. W. B. Alexander, Dr. Mary T. McGavran, Miss Mary L. Clarke, C. E. Benlehr, Mrs. C. E. Benlehr, Miss Olive Griffith; evangelists, 4; teachers, 18; Bible women, 1.

**Harda.**—Out-stations: Rahetgaon, Timarni, Handia. Missionaries: Dr. C. C. Drummond, Mrs. C. C. Drummond, Miss Mary Thompson, Miss Stella Franklin, H. A. Eicher, Mrs. H. A. Eicher, D. O. Cunningham, Mrs. D. O. Cunningham, Miss Jennie V. Fleming; evangelists, 6; teachers, 37; Bible women, 2.

**Jubbulpore.**—Out-stations: Barela. Missionaries: G. W. Brown, Mrs. G. W. Brown, Miss Josepha Franklin; evangelists, 4; teachers, 6.

**Mungeli.**—Out-stations: Barela, Pendridih, Jarhagaon, Rorha, Bhulan. Missionaries: O. J. Grainger, Mrs. O. J. Grainger, Dr. George E. Miller.

The man who delayed his journey till all obstacles were removed from the road never started on his journey. Every great undertaking that was carried through to success was carried through in spite of obstacles. So it is in mission work. Our work in India during the past year has been carried on in spite of several hindrances. First we will mention two or three of these hindrances, that the home people may know of the conditions under which we have to work.

First is the plague. The effect of this scourge on our work is very serious. In Jubbulpore for nearly four months and in Damoh for three months the work was interrupted by this disease. There was a slight epidemic of plague in Bilaspur also; but as it did not start till well into the hot season, it lasted only a short time. As soon as this disease breaks out in a town, the day schools and Sunday schools close of themselves. Until the epidemic is over, no one will attend. The people run away and are scattered for miles in every direction. Even in the hospitals and dispensaries the work is less. The missionary physician with his helpers will go about trying to relieve those suffering from the disease, yet it is difficult to get at them. The people are so terrified that they do not want any one to go near them. Evil-minded people have spread the report that the white men desire to kill off large numbers of Indians and are doing it by means of this disease. Both the doctor and the evangelist, as they go among the stricken people, have to overcome this fear and dread. This disease usually comes in the cool season of the year, the time when the missionary expects to do his best work. Not only is there loss of time, but there is the disorganization of the work, the weakening of discipline, and the upsetting of habits of work. All this takes a long time to overcome.

We have been handicapped also by lack of workers. Ten years ago we had four stations in India. Besides lady workers, we had at that time nine men at work. To-day we have six stations, our institutions have almost doubled in size, we have a much larger Indian community to look after, and yet we have now just the number of men on the field that we had then, nine. One man can look after the work of two men, but he can not do the work of both with the same

efficiency. Somewhere something has to be slighted. We are hindered also by lack of funds. Our work is a growing work. Our Bible College is putting out new trained evangelists every year. Our schools are winning the confidence of the people, who are becoming more and more willing for their children to go to schools where the Bible is taught. They are beginning to realize that the moral and spiritual influence of mission schools is to be desired. The fame of our hospitals and physicians spreads, and more and more the people come to be healed. The demands for evangelistic efforts are greater than ever, yet we have to carry on this growing work on less money than we received five years ago. The missionaries have taken upon themselves the extra burdens imposed by shortage of men and funds, in the hope that these hindrances will soon be removed.

In spite of difficulties we are working on, and have many reasons to rejoice over what has been accomplished. Mission work in India has passed from the period of pioneering and of discovery to the period of hard grind and steady drudgery. The novel and the sentimental have worn off, both for the missionary and for the people among whom he works. It is now a ceaseless hand-to-hand conflict with evil. It is the slow, wearisome process of digging in the granite rock of heathenism and of leveling the mountain walls of social custom and race prejudice. Or, to use another figure, it is the long period of cultivation. It is the time during which the leaven is slowly permeating the mass, which in time will be wholly leavened. We, here, can see the change taking place, and we rejoice in it. We wish our brethren at home could see and know the transformation in life and character that is taking place, the result of which is sure to be a Christian India.

**The Evangelistic Work.**—All our work is really evangelistic. The work of the school teacher, the physician, and the preacher is one. The aim of all is to bring the hearts of men under the influence of the life and teachings of Jesus. The missionary physician diagnoses the sicknesses of the soul as well as of the body, and desires that the words of Jesus, "Son, thy sins be forgiven thee," may reach the heart as well as the medicine reach the bodily weakness. The missionary school teacher thinks more of creating a Christlike atmosphere about his pupils and about saturating their minds with the spirit of Jesus than of the reading, writing, and arithmetic that are taught by the Indian helpers. Yet there is a difference of method. The evangelist is the preacher with the message of life to the sinner.

The greater part of the evangelistic work during the year has been done by the Indian evangelists under the supervision of the missionaries. Yet the missionaries have done considerable of this work themselves.

In Harda this work was for half the year in the charge of Mr. Cunningham, and the last half of the year in the charge of Dr. Drummond. Mr. M. J. Shah has been the leader of our band of Indian evangelists in Harda. Associated with him have been Ram Prashad, Bali Das, Solomon J. Nathan, J. S. Downey, and two others. They have been assisted also by the school teachers, who give volunteer work in times of school holiday and help regularly in the work of bazaar preaching. These evangelists have also done much teaching of the Bible in the schools at times when weather prevented the work in the district. They have sold more Scripture portions, Bibles, and tracts than ever before. They report an increased interest, much less opposition, a greater inclination to thoughtfully consider the message, and a number of places where people are seriously considering becoming Christians. Several have expressed themselves as ready for baptism as soon as some plan has been found by which they could support themselves and families. This may sound strange, but it is a terrible reality to the Hindu who becomes a Christian. He is cut off from family, society, occupation, everything. The matter of support of self and family must be considered. Considerable evangelistic work was done in the villages near Harda by Miss Thompson and her Bible women.

There are three out-stations connected with the work at Harda. One is at Rahetgaon, one at Timarni, and one at Handia. These are centers from which the evangelists reach out to the surrounding villages.

In Bilaspur the larger part of the evangelistic work has been done in and about the several out-stations where we have Christian communities. Mr. Saum has been in charge. There are five of these out-stations: Nipania, Birkona, Sawatal, Lata, and Masturi. The work in and about them will be described in connection with the work of the churches and of the schools. There have been twenty-four added to the church, of whom nineteen were by baptism. The evangelists in the Bilaspur work have been Bal Chand, Kanchedi Lal, Isa Das, Benjamin, Raghuwar Dayal, and two others. Our work in Bilaspur District has been almost entirely among the Satnamis, a people of low caste, who form a very large proportion of the population of this section of the country. Mr. Saum has, however, done some work among the educated Indians of the town. A large number of Bible portions, books, and tracts has been sold and distributed. Some good work has been done by visiting among the town people and giving them choice Christian literature to read. Some very kind expressions of appreciation have been received from the readers. Our Christian workers also have bought and read many good books. Mr. Eicher also gave some time to village evangelistic work.

In the Damoh evangelistic work the shortage of workers has been very keenly felt. The Boys' Orphanage, with its two hundred children, can not be left alone at all, night or day. Its work must go on. As a result the evangelistic missionary has had to give most of his time to work connected with the orphanage, and at times, on account of sickness, the evangelistic missionary from Hatta also was called on to assist. Mr. Alexander has been in charge of the evangelistic work. There have been three Indian evangelists under his direction: Samuel Biswas (for half the year), Yakub Masih, and one other. There are two hundred and ten thousand people to be reached. From village to village and from bazaar to bazaar these men have gone everywhere, preaching and teaching Jesus. A considerable amount of village preaching has been done by the lady missionaries. Miss Fleming and Dr. McGavran have carried on considerable village preaching in connection with their medical work. Miss Clarke also has extended the zenana work to village evangelism.

Concerning Mungeli, Mr. Rioch writes: "The past year's work has been the most pleasant and hopeful of any year spent in Mungeli. Although there have been but twelve baptisms, still the outlook has been brighter than we had known. A better understanding between ourselves and the people about us was established, and we were more kindly received wherever we went than we had been. This was due in a great measure to the medical part of our work, which gave us the openings we made use of. Our evangelists have been urged to do more personal work. Damaru, our evangelist at Pendridih, has been very good at this kind of work. Samuel Biswas came to us from Damoh, and he immediately took a high place among the people of Mungeli. His coming helped to remove the prevalent idea that Christians are simply gathered from the outcasts. Pema, who is associated with Mr. Biswas, has done faithful work.

"The year's work in the district has been very interesting. Wherever we went we received the most kindly treatment. In two camps especially, when we had very severe rain, hail, and windstorms, we were given every help. In both of these places the headmen of the villages were greatly interested in our preaching and said they wished to follow Christ. There are, however, the same old hindrances. Caste and family are the great barriers. Many believe but can not bring themselves to break away from all they hold dear on earth. It will take a long time to get them to see the need of suffering for the Master's sake. Mrs. Rioch and Dr. Miller and Hira Lal with their medicines relieved very many and opened up doors for personal work. The last tour of the season was conducted by Mrs.

Rioch with the help of Hira Lal and the evangelists. Mrs. Rioch was able to relieve many suffering women. The night meetings with the magic lantern were very successful."

Mr. Rioch carried on the Mungeli evangelistic work until March, when it was taken over by Mr. Grainger. Two of the evangelists have already been mentioned. Damaru Nichol, who is located at the out-station of Pendridih, besides acting as pastor of the church in the out-station and assisting some in the school, has preached regularly and faithfully in the villages and bazaars. He is a graduate of the Bible College and an able worker. He has been assisted by Kavilas. Pendridih is the name of a village owned by the mission, where are located a number of Christian farmers. In India the word "village" means the tract of farm land as well as the group of houses in which the farmers live. Samuel Biswas came to Mungeli from Damoh in November. He is a well-educated and able man. He at once took a high place in the community and is interesting a number of people in the Christian message. Associated with him are Pema and Itwari. Itwari is sorely afflicted. He has for many years been blind, and now shows signs that he has leprosy. If the doctors confirm what these signs indicate, the poor man will have to become an inmate of some asylum. There is a great deal of leprosy in this part of India. In another out-station we have Antu, who graduated from the Bible College last year. He works along with his brother Dhansai, who is in charge of the dispensary at Barela.

We have an out-station at Bhulan, twelve miles southeast of Mungeli. Here a farmer was lately baptized. He is a good farmer, an earnest convert, and a courageous follower of Jesus. His wife has refused to do his housework, and he is persecuted in other ways, but he says that he is not afraid. He believes that the persecution will cease as soon as the people find out that he is fixed in his faith and can not be won or driven back into caste. The prospects are that we will baptize others in this village.

The evangelistic work among the lepers has been very fruitful. Out of ninety lepers only three or four have not yet become Christians. It is a great pleasure to be able to give these afflicted ones a hope of better things to come.

The evangelistic work in Hatta was greatly interfered with by the fact that Mr. Sherman was called upon twice to relieve the missionaries in Damoh. Most of the remaining time that Mr. Sherman was in the station it was rainy weather and the roads were impassable. On this account extensive touring was impossible. Again, in November our shortage of workers made it necessary for Mr. Sherman to leave Hatta and go to Bilaspur to assist in the work there. It was found necessary to close the Hatta station temporarily. We were very reluctant to do this and hope that it will not be for long. The evangelist Kanhai assisted Mr. Sherman in the Hatta work and has proved himself very faithful and efficient.

In Jubbulpore the evangelistic work has been enlarged upon during the year by the taking over of an out-station from the Church of England Mission. There is a large tract of country connected with this out-station. We have had three evangelists at work all the time. Panna has been in Jubbulpore City, and with him have worked different ones of the students of the Bible College. They have preached in the bazaars and have done house-to-house work. Isaac and Jaita have been located in Barela, our new out-station. Mr. Archer was in charge of this work as long as he remained in India. The work was taken over in April, 1911, at the beginning of the hot season. It was not possible to do any extensive touring during the hot and rainy seasons, but the work was visited regularly and kept going in the nearby villages. Immediately after the rainy season, when we expected to carry out plans for aggressive work, plague broke out in a very virulent form. Scores of villages were emptied. In the town of Barela itself, out of a population of 3,500 all but two hundred ran away, and of that two hundred 135 died of the disease. This condition lasted for four months, and it was for only a few

weeks at the end of the cold season that regular work could be carried on. This out-station is in a hilly country, and the people are very largely aborigines, very wild, and timid. It takes time to overcome their fear and win their confidence. Work has gone on regularly among them since the last of January.

Mention should be made of the work at **Kota**, of the Indian Christian Missionary Society. This is a society supported and managed by our Indian churches. They have two men at work all the time. The work is nearly five years old. Dr. John Panna is their leading missionary. A few weeks ago they baptized three converts from Hinduism. This station is in the Bilaspur District and the work joins that of the Foreign Christian Missionary Society and the Christian Women's Board of Missions. We think a great deal of the work of this Indian society, not only for the work itself, but for the development it will give our Indian churches. It will develop leaders among the Indian brethren, and leaders are greatly needed.

**The Churches.**—The churches show a steady growth. Mr. Saum says of the Bilaspur church: "The members have made a fair growth in numbers, grace, and knowledge. The regular church offerings were twenty-five per cent better than last year. The special offerings were still better. This was mostly due to the introduction, a year ago, of pledges and envelopes for the collecting of church funds. The income of the church and its auxiliaries was a little more than three hundred and forty dollars. The church has shown most growth in the matter of self-support. The church and its auxiliaries support its own poor and contribute liberally to Missions, Bible and Tract Societies, and other religious agencies. The third annual thanksgiving service and offering, which took place on December 23d, was much better than last year, and the offering was twenty-six dollars. The village churches also participated in this by services and gifts. I have given most of my time and thought to the care of the central church and Christian community, and to supervising and helping promote the village congregations and village evangelistic work. Immature Christians such as are found in both the central church and the out-stations need constant supervision and discipline. In most mission churches every auxiliary organization must have personal supervision from the missionary. All the workers need both our helpful supervision and sympathetic co-operation in showing them the more excellent way of doing their work. Such leadership is coming to be more and more needful as the people develop and desire to become independent. The efficiency of one's work is largely dependent upon and determined by such consecutive direction and co-operation.

"Balchand Parker and wife have been stationed in Nipania out-station for a year and have done good work. The condition of the church in this place is, however, very discouraging. Brother Kanchedi Lal and wife have been located in Sawatal out-station since last October, and have done well. This is our most effective and encouraging out-station work, and the Christians are helping to support it. Lota village, with twelve Christians, is three miles from Sawatal, and Kanchedi works there also.

"Many of these village Christians were too old when they were converted to be taught to read. Some of them had even been convicts. To helpfully direct the spiritual development and discipline of these is difficult but interesting work. Very slowly higher and better ideas and practices supersede the old ones. The missionary and the village evangelist are called upon to help these people in a multitude of ways; such as, to help in the arrangements for marriages, to settle domestic troubles, to arbitrate between landlord and tenant, to expose occasional injustice, to visit and advise them when persecuted, to encourage and help them to teach and discipline their children and, above all, to lead them to know God and Christ better, and to understand the meaning and spiritual profit of being Christians. "To judge righteously, to reprove, rebuke, and exhort with equity and long-suffering," is the missionary's mingled joy and sorrow.

"To go into detail concerning the other churches would be to repeat much that

Tabular View of the India Mission.

	BILASPUR.....	DANOH.....	HATA.....	HARDA.....	JABALPUR.....	MUNGELL.....	TOTAL.....
WHEN ESTABLISHED.....	1885	1893	1902	1882	1094	1886	
NO. OF OUT-STATIONS.....	5			3	1	4	13
MISSIONARIES—							
Men.....	3	3		3	1	2	12
Wives.....	3	3		3	1	1	11
Single women.....		4		2	1		7
Total.....	6	10		8	3	3	30
INDIAN WORKERS—							
Evaluationists.....	8	2	2	7	3	6	28
Teachers.....	20	18		35	6	22	101
Bible Women.....		1		2	1	3	7
Helpers.....		10		3		5	18
Total.....	28	31	2	47	10	36	154
HOMES OF MISSIONARIES.....	1	3	1	3	2	1	11
Value of.....	\$5,000 00	\$9,385 00	\$3,000 00	\$7,600 00	\$7,400 00	\$3,000 00	\$35,385 00
HOMES OF INDIAN WORKERS.....	8	2	1	9		2	22
Value of.....	\$500 00	\$300 00	\$250 00	\$900 00		\$100 00	\$2,050 00
ORGANIZED CHURCHES.....							
Regular Places of Meeting.....	1	1	1	2	1	2	8
Church Members.....	3	1	1	2	1	4	12
Added in year.....	312	156	8	124	62	291	963
Net gain.....	19	1		2	1	12	35
Sunday Schools.....	22			24	2	2	50
Sunday School Membership.....	6	10		13	7	8	45
Christian Endeavor Societies.....	445	450	91	1,048	321	575	2,930
Members.....	1	2		1	1	1	6
	60	120		82	34	31	327
EDUCATIONAL—							
Bible Colleges.....					1		1
Students.....					35		35
High Schools.....				1			1
Pupils.....				107			107
Boarding Schools.....							
Pupils.....							
Day Schools.....	4	5		7	1	5	22
Pupils.....	432	290		504	43	500	1,769
Whole No. under instruction.....	432	290		611	78	500	1,911
Fees.....	\$47 00	\$7 50		\$1,495 63		\$16 87	\$1,567 00
Government grants.....	\$143 00	\$133 00		\$910 00	\$63 00	\$240 27	\$1,489 27
No. of school buildings.....	4	2	1	3	2	4	16
Value of.....	\$1,250 00	\$1,839 00	\$750 00	\$1,600 00	\$15,000 00	\$900 00	\$21,339 00
HOSPITALS AND DISPENSARIES.....		2		3		4	9
In-patients.....		437		39		212	688
Out-patients.....		10,550		10,726		12,752	34,028
Treatments.....		23,277		18,743		25,288	67,308
Fees.....							
Orphanages.....		1					1
Orphan boys.....		193					193
Value of orphanages.....		\$8,067 00					\$8,067 00
Value of farm, press, etc.....		\$2,800 00			\$7,000 00		\$9,800 00
CONTRIBUTIONS OF MISSIONARIES.....	\$160 00	\$320 00	\$25 00	\$400 00	\$125 00	\$150 00	\$1,170 00
CONTRIBUTIONS OF NATIVE CHRISTIANS.....	\$354 00	\$77 00	\$12 00	\$167 00	\$53 00	\$134 50	\$797 50
TOTAL RECEIVED ON FIELD.....	\$820 00	\$2,189 45	\$46 18	\$3,067 63	\$466 75	\$767 54	\$7,357 55
VALUE OF PROPERTY.....	\$14,750 00	\$25,029 00	\$4,000 00	\$13,150 00	\$29,400 00	\$8,800 00	\$95,129 00

has been said here concerning the Bilaspur church. Most of our church members are young people, who are growing in grace and in liberality."

**Zenana Work.**—In **Harda**, Miss Thompson has had charge of the zenana work. Miss Thompson has carried on this work for twenty years. The Harda zenana work has gone on regularly this year. Most of the year there were two Bible women, and besides these Mrs. Shah and her sister and others have helped in the work. A number of the younger Christian women have done good volunteer work in times of sickness and death.

There has been a great deal of sickness in the homes visited, and three pupils have died during the year. One hundred and twenty homes have been visited regularly during the year. Zenana work has been done in twenty-one villages. In some of these villages we have Sunday-schools. In one village the parents are specially interested in the progress of the children. Miss Thompson, in addition to this work, has kept up two weekly meetings for the training of Christian women.

In **Damoh**, Miss Clarke is the zenana worker. She was assisted most of the year by a Bible woman, but this Indian sister had to give up the work as her family demanded her time and attention. The women of Damoh city could not be reached for many weeks during the year because of the epidemic of plague. During about three months Miss Clarke went morning and evening to villages about the city, and there found many of the women who had fled from the disease in the city. The people are now returning to their homes. All who went out have not come back.

In **Jubbulpore**, Miss Josepha Franklin is in charge of this work. She is assisted in Jubbulpore city by Miss Killoway. Miss Killoway takes with her into the homes of the women of the city the women of the Bible College. These Bible College women take turns at it and get training and experience in work among heathen women. This is a very important part of the training given in the Bible College. Zenana work is carried on also in our new out-station at Barela. Here the Bible woman is Alma, wife of the evangelist Isaac. Plague greatly interfered with this work. In Barela for four months nothing could be done. In Jubbulpore, Miss Killoway, and the college women with her, followed the fleeing people into their camps. When the plague came to these camps and the people fled to other camps, then Miss Killoway would follow them, but in time the women became so scattered that very little could be done. It was not till the latter part of March that work could be resumed in the city.

In **Bilaspur** the zenana work is carried on by the ladies of the Christian Women's Board of Missions. In **Mungeli**, Mrs. Rioch has been in such poor health that regular zenana work could not be carried on.

The terribly degraded condition of the women of India makes this zenana work most essential, yet most difficult. It requires a great deal of patience and steady drudgery. It is not a work that carries one on in the enthusiasm of large visible results. It is among a class in Indian society who are so degraded that they are no more than the slaves of their husbands. They dare not act on the faith that is awakened in them. To do so would mean to be driven from home and to give up husband and children. Let us not judge too harshly if not many of these poor, degraded ones break up their family life to take a public stand for Christ. We know that the homelife of many a family is purer and sweeter for the work of the zenana missionary and large numbers of Indian women carry about in their hearts the joy of a great love for Jesus Christ.

### THE SCHOOLS.

**The Bible College.**—G. W. Brown writes: "From the standpoint of the Mission, the most important work with which I have been connected during the year has been the Bible College. Owing, however, to ill-health and other causes, I have not been able to attend to this work as carefully as usual. At the Commencement of

the institution, in 1911, there was but one graduate, John Antu. This was due to the fact that the year before the course of the Bible College had been lengthened from three years to four. This has enabled us to give a better training to our students, and they will henceforth go out more efficient. This year there will be a class of five graduates, and two others will have been in the institution for the time required for graduation, but will not receive diplomas.

"As time goes on, the importance of the Bible College becomes more and more evident. At present two-thirds of our trained evangelists, nineteen in all, are graduates from the Bible College, and all these have graduated since 1905. Though most of them have had a very brief experience in actual work, yet in more than one station they are the most trusted of our Mission workers. Among those whose work during the past year has been most noticeable are Damaru Nichol, of Mungeli, who has had work in a most difficult field and who will deliver the address at the annual Commencement of the Bible College this year; Balchand Parker, who delivered the address last year, and Kanchedi Lal, both of Bilaspur; and Nanhu Robinson, of Deogarh. Solomon J. Nathan, another graduate, has been appointed, with the consent of the Mission, Indian Secretary to the United Society of Christian Endeavor for the Central Provinces, and will travel for two months in the interest of the Christian Endeavor Society. One of our graduates was among the number of speakers at the Mid-India Christian Convention last year. As the experience of these young men grows we may hope for and expect larger things in the work of the Mission."

This year there have been twenty young men and fifteen young women in the Bible College. Except for changes of teachers and the consequent loss to the pupils, the work has gone on as usual. The following, in addition to myself, have taught in the Bible College during the year: O. J. Grainger, J. C. Archer, W. C. Macdougall, Miss Josepha Franklin, Pandita Vishweshwar Datt, Moulvie Allah Bax. Miss Killoway has taken the women out daily to do zenana work.

One of the most interesting matters of the year was a summer school for workers, which was held in the Bible College in July. About forty Christian workers were present. Besides myself, Messrs. Cunningham, Menzies, and Davis of our own mission and Dr. Felt of the Methodist Mission delivered lectures. The school was a pronounced success and proved to be a much-needed mental and spiritual stimulus to a class who have few books or opportunities for mental growth.

Miss Josepha Franklin's chief work in the Bible College has been to look after the welfare and training of the women in the school. Along with their lessons in the Bible these women are taught how to take care of their homes and how to care for themselves and their families. It is expected that when they become Bible women they will teach these things to the heathen women. Miss Franklin has had some of the men also in her classes in Bible Geography and Bible Introduction.

O. J. Grainger, on his return from furlough, went to Jubbulpore and took charge of the Bible College for three months during the absence of G. W. Brown, who was doing Bible translation work.

#### HARDA.

**High School, and Other Day Schools.**—D. O. Cunningham writes: "It has been a good year. The opportunities have been great and the year's service has been most enjoyable. I have had supervision of the High School with its branches, really four schools, with altogether 450 pupils. I have taught the Bible to all the High School students daily. All the other pupils are taught the Bible daily by the Christian teachers or evangelists. They receive the teaching of the Word gladly. Some have been deeply impressed. Only the influence of environment and intense caste prejudices have kept some from open confession. We believe some seed has fallen on good soil. The students' whole attitude towards life has been changed. We

have evidence to show that some students leaving our school, while not professing Christianity, are boldly opposing idol worship and many of the evils associated with that worship.

"The fees collected from pupils were increased by one-half in the Middle School and by one-third in the High School. Our school work in Harda is more nearly self-supporting than ever before. The annual government examinations showed that good work had been done. Most of the Christian students in the school lived on our compound. We had prayers with them each morning, and helped them with their secular subjects at night. The Director of Public Instruction in a recent visit complimented us on our work, but described our buildings and equipment as 'shamefully inadequate.'"

H. A. Eicher writes: "In November I was transferred to Harda to take charge of the High School and relieve Mr. Cunningham for secretarial work, and later for furlough. The Bible teaching in the High School is made very interesting, and sometimes very difficult, by questions asked by the students. Occasionally catch-questions and questions for the purpose of criticism and opposition are asked, but usually they are sincere and lead to helpful and interesting discussions. We are in great need of better equipment, both buildings and apparatus. The government has intimated that unless the equipment is forthcoming it will withdraw its aid."

Miss Stella Franklin has given most of her time to four schools, one for high-caste girls and three for low-caste children, both boys and girls. During part of the year she had charge also of a school for Mohammedan boys. The Mohammedans are afraid to send their children to mission or government schools. As a result they are far behind the other Indian peoples in education. Most of the Mohammedan boys are taught by their own religious leaders, with the memorizing of the Quran as the chief aim.

Progress in the Girls' School is seen in the tendency of the girls to stay longer in school. A few years ago we could keep only a few girls long enough to finish the second grade. They went away to get married. Now we always have four or five in the fourth grade, and this year three have been in the fifth and sixth grades.

The two smallest schools are among the very lowest castes. They are very hard to reach because of their utter indifference to education. One boy of the sweeper caste, the very lowest of all, comes regularly to our school. His mother is a widow and anxious to have her son educated. She herself visits the Christian women and receives daily Bible instruction. This mother and son say they wish to become Christians. Miss Franklin tries very hard to make these children understand the gospel and their need of a Savior.

**Bilaspur.**—Until November the Bilaspur schools were looked after by Mr. Eicher. The school in Bilaspur city has been greatly hampered by want of room. By removing some partitions a slight increase in floor space was made, and there was corresponding increase in attendance. The money has come for the enlargement of the building, and work has been begun. This will greatly increase the usefulness of the school.

In all the schools the number of pupils is limited by the size of the buildings. One of the greatest needs of the schools is the need of more Christian teachers. In many places the people are beginning to appreciate the value of our schools and are asking us to open more, but we are unable to do so. In some places they even offer to bear part of the expense.

After November the schools at Bilaspur were superintended partly by Mr. Saum and partly by Mr. Sherman. Among the Indian workers in these schools Sarawan is worthy of mention as an able and devoted man. He has not only managed his own school, the one in Bilaspur town, but has assisted also in looking after the village schools. Mr. Sherman has done evangelistic work in connection with the village schools about Bilaspur. He spends several days at a time with his evangelists working the villages from which the pupils come.

**Damoh.**—Mr. Alexander writes: "Six hours daily I have been at the school with the orphanage boys. I have instructed them daily in the Bible, and then, in my work as superintendent of the school, I have kept close and constant watch as to how the individual boy cares for his school property, how he respects and obeys his schoolmaster, how he respects the rights of others, how he concentrates his mind on his study, and especially have I watched what regard he shows for truth-speaking and honesty. By correcting and encouraging the individual boy in these and the many other ways in which a schoolboy gives expression to his real inner life, I have striven to have the boy understand the Bible-teaching in its application to daily life."

Besides this very important school where Mr. Alexander is looking after the training of our orphanage boys, he superintends two other schools, which are attended by heathen boys.

The Damoh Girls' School has been managed by Miss Clarke during the furlough of Miss Griffith. The plague closed this school for three months, but the girls have come back again and have not forgotten what they had learned before the epidemic. There are about forty-five girls. The school needs a new building badly. Child-marriage interferes with the schooling of these girls. There is one married girl in the infant class.

**Mungeli.**—There are five schools with about five hundred pupils. They are all village schools. They have kept up the usual standard of work. The school at Bhulan has been reopened and the prospects are that it will be a great influence evangelistically. Already one has been baptized and others are talking of the matter. Mr. Rioch looked after these schools until March, when Mr. Grainger took charge. Almost all the teachers are Christians, and we hope soon to replace the few Hindus that are left.

**Jubbulpore.**—There is one day school in Jubbulpore, at the out-station, Barela. This is a girls' school and is looked after by Miss Josepha Franklin. The girls who attend are of the higher castes. The headmistress is Rambha bai, one of our Bible College women. She has two assistants. The plague caused a loss of four months in the school year. The school is, however, recovering quickly from the loss of time. Its enrollment is forty-five.

### MEDICAL WORK.

**Harda.**—Dr. Drummond writes: "It has been a busy year, yet the number of cases treated was a little less than in former years. This year we introduced the system of charging a small fee for treatment. This may account for the reduced attendance at the dispensary, yet the amount is generally paid willingly. During a part of the year medical work was carried on at Rahetgaon, one of our out-stations. This was under the direction of Samson Powar. This work had, however, to be closed and Brother Powar recalled to Harda, as the young man employed in his place at Harda proved unsatisfactory.

"We have not had many in-patients and will not have them till we have better accommodation for them. We are pleased to say that money has now been received for the new hospital building. Land has been procured for the site and the contract for the building let. The building will be completed, if nothing unforeseen happens, in October.

"The gospel is preached to all the patients every day. Sometimes as many as three preaching services are held in one day in order to reach all who come for treatment.

"Miss Fleming from November till April looked after the women's part of the work."

**Damoh.**—Miss Fleming writes: "In many respects the work of the year has been most encouraging. The first seven months of the year I spent in Damoh. The attendance at the dispensary shows a steady increase in the number of patients

treated. Many patients come from villages both near and far. Great interest was displayed in the gospel message by the patients. There were not many in-patients during the year, but those whom we did have, heard the word daily and often went back to their villages telling what they had heard. About three hundred visits were made to homes in the town. Many visits were made to nearby villages in the afternoon after the work at the dispensary was over. In such villages, after treating the sick, we would take the opportunity to teach. Four villages were visited regularly, and many others as opportunity offered."

In November Dr. MacGavran returned to India and took up her work again at Damoh. She writes: "The work here has been increasing by leaps and bounds. Since January the plague has been very bad in Damoh and all work in the city has stopped. The attendance at the hospital kept up fairly well, but no one came from villages. In April, when the plague ceased, the people again began to come from villages. Almost all the Christian community, including missionaries, was inoculated as a preventive of plague. The people died all about us, but none of the Christians were affected. We continue the work in the villages, making two and three such trips a week. The people listen to our preaching very well, and many listen intelligently. They have heard over and over again, and the ideas of the gospel are beginning to be familiar."

**Mungeli.**—Dr. Miller writes: "I have found the past year's medical work in Mungeli the most enjoyable of any I have yet had in India, and the helpers, too, have been energetic and interested. I have the one regret that sickness necessitated my losing three valuable months out of the twelve.

"Our registers show about the same number of patients treated as last year. The number of child patients is increasing, as we have been having considerable success in that line of work. Both from Mungeli city and from the outlying villages have the little ones been brought, and from among all classes of people. One child of two years had been having attacks of fever, indigestion, and spasms. At the time of teething he had a very severe attack, which left him partly paralyzed and unable to speak. Under our treatment he is slowly improving and the parents are very grateful. Another lad of four had a large abscess in his side, which required five or six weeks of careful dressing and treatment. It is just such long-drawn-out cases that give us opportunity to converse with and influence our patients. A couple of other children were at the point of death with bronchitis, but were saved, mainly through the efforts of Hira Lal, our hospital assistant. A lad of eight had his arm seriously burned, which left it seriously deformed. We operated, and the arm is gradually straightening. He is still in the hospital and has become very friendly. He is a good-looking child.

"Another child insisted on eating earth, and this was a source of great worry to the parents. A few doses of one of the salts of calcium, and he no longer had an appetite for dirt. Of course, this seemed like divination to the simple-minded parents. There are many beautiful children here, and I enjoy treating them. The child-heart is loving and plastic, and our influence of to-day may bear golden fruit to-morrow.

"The adult cases, too, have been interesting. One government employee, a Mohammedan, was suffering from liver trouble and glycosuria. When he came to us he was too weak to stand up very long at a time. After a few weeks' treatment he has much improved and walks about with ease. On every occasion he praises the mission hospital. Space does not permit us to tell of other individual cases which have been cured. Many have come and gone, over 12,000, and of these nearly all have been cured or relieved; most of them were grateful, and not a few were deeply impressed with our message. We have endeavored to proclaim the gospel to all our patients. We know that the people have been impressed and influenced and that the hospital has opened doors which might have remained closed for years. To win friends and persuade them to listen to our message means that we are much nearer our goal—the conversion of India.



Area, 1,766,642 square miles; population, 315,000,000. Religions: Hindus, 207,000,000; Mohammedans, 62,000,000; Buddhists, 9,000,000; Animists, 8,000,000; Christians, 3,000,000; Sikhs, 2,000,000; Jains, 1,300,000; Parsees, 94,190; Jews, 18,000; all others, 2,686; missionaries (men and women), 4,635; native workers, 35,354; stations and out-stations, 11,440; churches, 4,088; communicants, 916,773; schools, 12,395; pupils under instruction, 454,834; hospitals and dispensaries, 505; total treatments, 3,605,597; orphanages, 180; leper asylums, 59; institutions for the blind and deaf mutes, 8; publishing houses, 12.

"The burden of the work has not fallen altogether on the missionary. The hospital assistants, especially Hira Lal, have been faithful and energetic. Hira Lal is a doctor by nature and loves the work. When I have to leave the place for a time, I always feel that the hospital is in good hands, for Hira Lal has its welfare at heart as much as have the missionaries. He enters many homes in the city of Mungeli. Dhansai has been in charge of the Barela dispensary. This is at an out-station twelve miles east of Mungeli. He treats thirty to thirty-five patients daily.

"One great event of the year was a month of touring among the villages. Mr. and Mrs. Riach went into camp the first week in January, and I joined them a week later. We pitched tent in seven camps and reached about forty villages. We had our medicine chest along and treated a number of people. I do not have the figures before me, but I am certain that we averaged ninety to a hundred treatments in each camp. I also had my cornet, which was of value in calling the people together. At two of our camps were government schools, and we had meetings for the school boys. A couple of years ago, during a two-weeks' tour, I touched one of the towns at which we camped this year. At that time the chief man of the town was very kind to us, and we had a couple of conversations together. This time we camped a little nearer his place, and he visited us two or three times. A rainstorm came up, and he took our evangelists to his house and gave them shelter. Some weeks ago he visited us here in our bungalow. We gave him a copy of the New Testament.

"The past year has seen new friends made and old friendships renewed. The people of the town frequently call upon us and we are welcomed in their homes. Whereas two or three years ago we encountered the unsympathetic stare of strangers, we now see the smiles of friends. We are thankful for this change, and pray that it may go on till they are brought to find their friend in Christ."

#### THE BOYS' ORPHANAGE AND INDUSTRIAL SCHOOL.

W. B. Alexander reports as follows: "On the corner of a four-hundred-acre tract of land, located in the jungle of Central India, there are three dormitories, to the east of which is a workshop, to the north two school buildings, to the west a playground, and to the south a hospital, a tailorshop, and two small dwelling houses. This plot of ground and its buildings, used for the shelter and training of two hundred and seventeen boys, constitutes the Damoh Boys' Orphanage. Here boys live the lives of boys. They go to school, work, and play. Through the appeal of love and the persuasion of the rod they learn obedience and industry, and gradually grow into Christian manhood, educated and trained for life's work.

"During the past year God has wonderfully cared for this big family of boys. The fatal scourge of plague raged in and all about Damoh. Deaths occurred within one hundred yards of the boys' compound, but God graciously stayed the terrible disease at the gate.

"This year three little chaps without any one to love and care for them have been rescued and brought into the orphanage. They are here that some one may show forth the love of Christ by supplying them with food and clothing and with training for the Master's service.

"The year has given us the joy of reporting to twenty-seven individuals, Christian Endeavor Societies, and Sunday schools that 'your Damoh boy has reached the years of maturity and now leaves the orphanage as a Christian young man.' Six of these boys were counted worthy of further training in the high school, two chose to go direct to the Bible College, two entered the Government Normal School for the training of school teachers, and four began teaching in the schools of the mission, through which they themselves had received the advantages of an education.

"A limited amount of industrial work is essential to a successful orphanage.

School boys must be made to form the habit of work. Physical labor is essential to a boy's best physical and moral development. Furthermore, the orphanage boys, if they are to be a valuable asset to the Christian community, must be taught a vocation by which they can earn a reasonable wage for the support of a family. This suggests the two classes of students in industrial training. First, one hundred and fifty school boys who work at manual labor at least four hours daily; second, forty boys who, because of unsatisfactory progress, are no longer in school. These are engaged all day as workmen in training. At present the boys are divided as follows: Twenty-six are in the shop learning woodwork and painting, leather-work, and blacksmithing; ninety-eight are engaged in gardening and farming; ten are learning tailoring; and fifty-six are irregular, learning to do about the farm and shop whatever they are told to do.

"Mr. Benlehr has been manager of the Orphanage and Industrial School during the past year. It was taken over in March by Mr. Rioch. Mr. Alexander and Mr. Sherman gave assistance at times. The manager of the orphanage is responsible for the industrial training of the boys. To assist him the mission provides five industrial teachers. Two of these were formerly orphanage boys.

"The boys get experience in all kinds of work pertaining to a farm. They prepare the soil, sow and thresh, clear land and irrigate, cut grass and stack it, care for the work bullocks, graze the cattle and milk the cows. This year the yield of the farm has been good, consisting of wheat, corn, rice, peanuts, potatoes, and several Indian grains. In addition to Indian vegetables a good variety of American vegetables has been raised. Some fruit is grown. Because of wild animals and thieves the fields have to be watched day and night. The boys do this watching by turns. To stay awake on watch half the night, and to be left alone to watch fruit and vegetables without yielding to the temptation to steal and eat, is a good training in responsibility and honesty.

"In the carpenter shop the boys make chairs, tables, beds, chests, desks, road-carts, and the like, in addition to a great variety of repair work. In the tailorshop the boys make and mend the clothes for the whole orphanage. Two or three boys are in training in the cookhouse.

"By the time a boy has finished his school course he has fixed the habit of manual labor. If his disposition and ability do not qualify him for a preacher or teacher, his experience in actual work has been general enough to make it possible for him to adapt himself to such work as it may be possible to find for him. Thus he passes out of the orphanage to become a self-supporting member of the Christian community. Thus the industrial school, besides giving valuable training to the boys who become preachers and teachers, is a means to the building up of a strong, self-supporting, Christian community."

### SUNDAY-SCHOOLS.

In all our stations every missionary does Sunday-school work. There are nearly three thousand enrolled pupils in our Sunday-schools. We all feel that the regular teaching of children in these schools is one of the most effective ways of preaching the gospel. Many of the pupils, heathen as well as Christian, take the annual Sunday-school examination. This year the India Sunday-School Union presented a shield to the Sunday-school in our mission that showed the best results in its work. This was won by the Bilaspur schools. Mr. Saum rejoices over this. Some of the missionaries conduct more than one Sunday-school, either having them at different times or going to them in turns. A few missionaries have as many as four. The majority of our day-school pupils attend Sunday-schools also.

Our missionaries have done their share also in producing Sunday-school literature in the vernacular and in the managing of the Sunday-school examinations. Miss Josepha Franklin has served on the Central Committee of the India Sunday-School Union.

### CHRISTIAN ENDEAVOR.

There are six Christian Endeavor Societies in five of our stations. It is fitting that there should be a good Christian Endeavor Society at Damoh, inasmuch as so many of the orphan boys are supported by Christian Endeavorers in America. The devotional meetings of the societies are a means of spiritual development. The young people are, however, slow in taking up the work of the different committees. This is natural with a people of the Indian type. They will, however, develop in this matter.

### LEPER WORK.

We have two leper asylums. These are both at Mungeli. One is for men and one for women. They are supported by the Mission for Lepers in India and the East. Concerning this work Mr. Rioch writes: "Among the lepers we have had many very encouraging experiences, but we saw so much suffering and death among those who have been with us from the beginning that it made us glad to see them pass to their rest with the Master. Rambax, one of our leading lepers, handless and footless, made a hard fight before he was released from his sufferings. His presence and voice in our services is greatly missed. Our average number of lepers for the year has been about ninety-five."

Several of the lepers have been baptized during the year. Only a few of the newer ones remain who have not confessed Christ.

### THE MISSION PRESS AND LITERARY WORK.

The mission press was until October in the charge of Mr. Archer, but on his return to America it was taken over by Mr. Brown. During Mr. Brown's absence from Jubbulpore it was managed by O. J. Grainger. W. C. Macdougall also assisted in this work. G. W. Brown writes: "In the month of October I was made responsible for the management of the press. This in itself is not a very large task, but it necessarily interferes more or less with other work. The press has managed to keep out of debt, and has cleared a little money, which has all had to be applied to the deficit incurred in the publication of Christian literature. In the way of publications the most important thing is the weekly Christian paper, the 'Christian Sahayak.' The subscription list of the paper is now larger than ever, and the majority of the papers go outside of our own mission, showing how much it is appreciated. Our largest subscriber is a Scotch Presbyterian missionary, who takes sixty-five copies for his Christian community. I have acted as editor of this paper for most of the year, contributing regularly to its columns. Other contributors have been O. J. Grainger, D. O. Cunningham, J. C. Archer, W. C. Macdougall, Miss J. Franklin, Miss Stella Franklin, and Miss Thompson. Our Sunday-school leaflet has also been published regularly throughout the year. At the request of the Christian Endeavor Union I translated the Christian Endeavor Constitution and some other matter into Hindi, and this was published at our press. Brother Ainslie's little book, 'God and Me,' which I translated during the year, is now almost off the press. A text-book on Logic, prepared by myself, and a text-book on Mohammedanism, prepared by Mr. Grainger, are soon to be published."

### VARIOUS LINES OF WORK.

**Bible Revision.**—G. W. Brown gave three entire months during the year to the revision of the Hindi Bible. A committee began work on this in 1892, and worked at it for a number of years. As considerable dissatisfaction was expressed with their work, the Bible Society nominated a committee to make a final revision of the Hindi text. This committee sat for one month in Benares and for two months in Mirzapur. Mr. Brown was appointed secretary to the committee, with the duty of keeping a record of all changes and seeing the new edition through the press. It is a very long and responsible task. Since returning from Mirzapur,

Mr. Brown has been compelled to give time almost daily to this work and will be kept at it for months yet. We feel that there is nothing more important that a missionary can do than the translating of the Bible.

**Union Bible Teachers' Class for Girls and Women.**—The different missions working in Jubbulpore arranged to have a union class for the training of the women workers. This class was put in charge of Miss Josepha Franklin. There are about thirty women attending this class. Miss Franklin prepares the course and lessons, and has them printed at our mission press.

**Conventions of Indian Christians.**—In two places arrangements were made for large gatherings of Indian Christians for the deepening of the spiritual life. The one in Jubbulpore was held in October. More than one thousand Christians from different missions were present. The other was held in March at Madkughat near Bilaspur. Several missions joined in this gathering. Of our own missionaries, Mr. Saum and Mr. Rioch took a prominent part. The Indian Christians enjoy such gatherings and have received great benefit from them.

**The Wives of Missionaries.**—Like the preacher's wife in America, so the missionary's wife does a lot of things that do not always show in the reports. When there are children, the care of the home and family takes most of the mother's time. Children can not live in India and keep their health if they are kept on the plains. They have to be taken for several months each year during the hot—and part, at least, of the rainy—season to the mountains. It is only in the mountains that suitable schools are to be found for the missionary's children. So the mothers take the children away during the worst weather. During the rest of the year, however, there is work for them to do which almost no one else can do. Their special work is among the mothers in the Indian Christian community.

Mrs. Drummond in Harda has given time to work among Europeans in the employ of the railway. This is a needy and usually neglected class of people. Mrs. Benlehr assisted a great deal in the orphanage, mothering the smaller boys and assisting especially in the large orphanage correspondence. Mrs. Alexander worked in the Sunday-schools and among the Christian women of Damoh. Mrs. Saum found her work greatly interfered with by the sickness of her little girl, but managed to carry on two classes for Christian women. These women were taught the course which has been outlined by the lady missionaries for the training and development of the Indian women. One of these classes was among illiterate women, and it was very irregular, as the women do cooley work whenever opportunity offers. Mrs. Sherman has taken up part of this work and is planning to do some zenana work also. Mrs. Sherman was unable, on account of illness, to work for some months. Mrs. Eicher has had to give almost all her time to her child, which was ill for a long time. Mrs. Grainger, from the time of arrival in India after furlough to the time of going with her children to the mountains, has worked with the women of the Christian community in Jubbulpore. She has been the doctor for the women and babies. Mrs. Brown, besides her work among the Christian women, has conducted a class for servants. She writes: "This class has been well attended, and interest has been shown. The women's class has been harder to maintain. It is hard to make a Hindu woman believe she is capable of learning anything from a book or retaining anything in her memory. One of the servants, who has been taught for a year, was given a mission reader. Some time ago he received permission to visit his home, about three hundred miles away, in a small native State ruled by a petty king and queen. Ganga Din took his precious book with him. The queen wished him to remain and work for her. He told her of the teaching he had received and of the promise he had made to return at the end of the month. He showed her his book and told her he had been taught to know the right way, and that the sahib would be expecting him, and he wanted to go back. She said, 'Let me see the book.' She looked it over and asked him to lend it to her to read. She read it and asked that he give it to her to study. She sent him back. He now has a Bible to read."

Mrs. Rioch in Mungeli has done work among the Christian women. Being a physician, she has been able to do considerable medical work. During the latter part of February and the beginning of March, while Mr. Rioch was away, taking charge of the orphanage, Mrs. Rioch, taking her children with her, did evangelistic work in the villages to the west of Mungeli.

## JAPAN.

### STATIONS AND MISSIONARIES.

**Akita.**—Miss Jessie J. Asbury, W. H. Erskine, Mrs. Virginia S. Erskine, C. F. McCall, Mrs. Cora C. McCall, Miss Rose T. Armbruster, Miss Gretchen Garst; evangelists, 3; teachers, 4; women evangelists, 1.

**Sendai.**—C. E. Robinson, Mrs. Essie Robinson; evangelists, 6; women evangelists, 3.

**Osaka.**—M. B. Madden, Mrs. Maude Madden; evangelists, 2; women evangelists, 1.

**Fukushima.**—Miss Rose R. Johnson, Thomas A. Young, Mrs. Stella W. Young.

**Tokyo.**—F. E. Hagin, Mrs. Myrtle Hagin, Miss Kate V. Johnson, Miss Lavinia Oldham, Miss Mary Rioch, P. A. Davey, Mrs. P. A. Davey; evangelists, 9; teachers, 8; women evangelists, 2.

**Takinogawa (Tokyo) School Station.**—R. D. McCoy, Mrs. R. D. McCoy, Miss Bertha Clawson, Miss Mary F. Lediard, Alfred W. Place, Mrs. Mary Graham Place, Miss Edith Parker; teachers, 31; women evangelists, 1.

Although the band of workers here is smaller at present than for many years, we find much to encourage us in the work of the past year; and while we miss those at home and long for reinforcements, we look forward to the coming year knowing that we shall be blessed in doing what we can, however much must be left undone because of the lack of workers.

In at least two respects there has been a decided advancement in our work. The evangelistic spirit has taken hold of both missionaries and Japanese in a way that speaks of great things for the future. Successful meetings of longer duration than ever before in our history here have been held in Koishikawa, Takinogawa, and Tsurugaoka. These have resulted in many converts and inquirers, and, best of all, in the conviction that protracted meetings with one good feature can be held successfully in Japan. Plans are being made now for greater things in the coming year, and we confidently expect to see the evangelistic spirit grow very strong here as time goes on.

The other decided step in advance has been in the way of co-operation with the Japanese church. The time has come when we feel the need of making the very most of the ability we see in our Japanese brethren and encouraging the development of greater ability. We are working for the Japanese, and we can not do this to the best advantage without working with them. We can not hope to understand the problems and aspirations of the Japanese as well as they themselves do, and so in our deliberations concerning questions of importance we must have the help of our Japanese workers. Although they are few in numbers, there are some whose experience and advice we can not afford to disregard. Because as a mission we felt the need of the help they could give us, and because we believed that, as a church, they need the help that they will receive from having a part in the solution of the problems, plans for co-operation were made last summer and carried out during the year. A joint committee of Japanese and missionaries now considers problems relating to the development of the church and the disposal and conduct of pastors. A similar committee has charge of the affairs of the schools. We have made only a beginning in what is recognized by all the missionary bodies

as being of the greatest importance, but we believe that it is a step in the right direction, and we pray that we and our Japanese brethren shall be blessed in this our attempt to further the Kingdom's interest.

An encouraging feature of the field at large was the Union Bible Institute held for a week in Tokyo in June. This was conducted by leaders of the Japanese and representative missionaries, and was a decided success, both as a union effort and as a help to more earnest and intelligent study on the part of the Japanese workers. Among those who attended none were more in evidence nor more enthusiastic than our own men and women.

The material needs of our work have been set forth in connection with the great Million Dollar Campaign, but we feel that we must emphasize now our need of workers, both foreign and Japanese, and ask that you who pray for our work will not forget this great need. There are parts of great cities waiting for us, and great country districts, where Japanese workers should be located and missionaries should travel, carrying the message which can awaken sleeping souls. There are hundreds of little children whose lives can be impressed now in the kindergartens, and whose homes will be opened to teaching if we can have trained kindergartners from America to prove a greater attraction than anything that Buddhist or government schools can offer.

#### AKITA.

In the northern part of the empire is the Akita District, our oldest district in Japan. The report from this district shows development along all lines of work. Miss Armbruster has charge of the work in Narayama, an important section of Akita city, and with her efficient helper, Miss Furuta, has held each week in Narayama chapel a Sunday-school, a Bible class for girls, and a night meeting for children. Besides these a semi-monthly meeting for women has been held in Mrs. McCall's home. They have also helped in the evangelistic work in some of the out-stations and had the privilege rarely granted to a foreigner, of attending an old-style Japanese wedding. Much time has been spent in teaching the Bible to the women in their homes, and as a result of this work five women have been baptized and are earnestly and faithfully developing the fruits of the Spirit. Other women are being enlisted in Bible study, and the husband of one woman, himself not a Christian, assists by circulating Christian literature through all the district government offices. There is still much opposition to our work, especially on the part of some of the public-school teachers. According to the Japanese Constitution, freedom of religious belief is granted, yet some officials find many ways to encourage Shintoism and Buddhism. On certain holidays the school children are taken as schools to worship at the tutelary shrine of the district, when each child makes an offering of at least one sen. We wish that all the Christians would be as bold as the few who keep their children at home on the days when this is required.

During cherry blossom season we had a small booth in the park, where continuous preaching was held and Bibles and other books were sold. In 1911 we sold one hundred and seventy New Testaments; in 1912 we sold two hundred and fifty. Thousands of tracts were also given away, and by means of these and the testimony of those who listened again and again to the teaching, the gospel was carried to neighboring and sometimes distant villages.

The kindergarten this year graduated a class of twenty-eight, whose places were filled by smaller tots. The Sunday-school for kindergarten children and the one for graduates have continued well attended, many of the children making a great effort to attend regularly in order to have their names on the roll of honor. A Temperance Society has been formed, the children electing their own officers, and fruits of their interest in the cause of temperance have already been seen.

The mothers' meeting is attended by several earnest women, who, though at first interested in the welfare of their children, are now thinking of their own need of salvation, and the constant effort of Miss Asbury and her faithful helpers is to lead these women to the knowledge of the only Savior.

We greatly regret Miss Asbury's forced return to America this year, and are hoping and praying for a kindergartner to continue and develop this work.

Mr. McCall writes as follows of the Akita work: "At the beginning of this year Mr. Erskine left for his furlough, and the responsibility of the work in the out-stations became mine. Perhaps this responsibility has broadened my shoulders a bit; in some ways this has seemed like my first year in the ministry. I have done my first preaching in the Japanese language, though unable to say the half of what I would. Imperfect and difficult as it has been, the start has been made, the race is on, and victory seems a little nearer each month.

In looking over the work of the year, a few facts stand out boldly; first, fifty people have accepted Christ as their Savior; second, through the Railroad Mission we have been able to enter the railroad station and the railroad repair shops at Tsuchisaki, where nearly a thousand men are employed; third, the Federated Missions Committee has gotten out a map showing that the villages of our district are well-nigh untouched. These are open now as they probably never will be again. We can enter now with our lantern and attract attention and interest in a way impossible after the moving-picture show, with its worse than cheap pictures; many of them are not only waiting, but glad to welcome us. For example, recently we attended a festival at Sakai, a small village near Akita. After spending some time in talking to the people, selling Bibles, hymn-books, and Scripture portions, some one suggested that we see the school teacher and arrange for regular visits. Imagine our surprise, when we met the principal of the school, to learn that he was not only a Christian, but was led to Christ more than twenty years ago by our beloved C. E. Garst. Before we were able to make the request he had begun to insist that we come and teach the people: "Come here to the schoolhouse; I'll advertise the meeting, be responsible for it, and introduce you when you come." Then he told us how his fellow teachers in teachers' meetings and at other times often made sport of him for being a Christian. You who live in a land where to be a Christian is highly respectable, can hardly appreciate this man's position. The next day, while returning from another nearby village, where we had gone to lend some help to a man bound down by drink, we had a very interesting experience. As we walked we were handing tracts to the people whom we met. As one young man read what he had received, he said, "I too am a Christian." We soon learned that he had confessed Christ in Tokyo and was now teaching in a village school. He told us that his principal formerly was a believer, but had fallen away. These men need help and will serve as an entering wedge in this new district. Fourth, we have learned this year that special meetings by men especially qualified can be made a wonderful blessing. It is just as true in Japan to-day as it was in the time of Isaiah, that all men who call themselves prophets have not seen the vision. I have met two classes of evangelists this year—one class who preach what they have learned of Christ from their courses in Theology in the Bible school; these are professional religionists. Another class preaches Christ as a light, as a present power ready and able to cleanse and purify the hearts of man. The missionary, too, has to guard his own life. How much easier, too, to go to the isolated evangelist with a lot of traditional inherited theories than with a live power and a warm heart, which come only by living daily a life of prayer and close communion with God!

I have learned this year that the old doctrines of prayer, Bible study, the work of the Holy Spirit, the love of Christ, the power of Christ, the goodness of God, the awfulness of sin, must not be dead theories but living realities in the lives of missionary, evangelist and Christian.

We know that Christ said, "All authority has been given unto me in heaven and on earth," and, "Lo, I am with you always." May these mean more to us than so many words in Matthew 28! We sing, "A mighty fortress is our God, a bulwark never failing." May we find this to be true!

## SENDAI.

Next in order following from north to south comes the Sendai District, where our work is well established. Mr. and Mrs. C. E. Robinson, who are our only missionaries now in this field, write as follows concerning their disappointments and hopes, their joys and sorrows, and their needs for the fuller development of this work: "For the work in Sendai the past year has carried in its bosom an unusual number of changes and sorrows. The greatest need of this field, as of all others, is consecrated native workers; and when the Lord calls them away we can not but feel grieved at the loss. One young man of the Sendai church, studying earnestly for the ministry and within two years of graduation, was drowned during the past summer. The earnest, efficient pastor whom we had in Sendai went to America. The student preacher who came to fill his place developed tuberculosis and soon died. The church, left without a pastor, deteriorated for a time, but during the last half of this year has been very encouraging. On account of changes in our force of preachers and lack of funds for special meetings the visible results in baptisms are not as large as last year, but the Sunday-school enrollment and attendance have greatly increased; we have added one new Sunday-school and one new preaching place to our regular work; the offerings have increased from Japanese sources about twenty-five per cent; the Fukushima church pays regularly toward the support of their pastor; the number of inquirers receiving instruction from our Japanese pastors and women evangelists is about sixty-five—almost double what it was a year ago.

"I have gone through the district this year preaching and conferring with the workers as often as our funds would allow. The secretary work of the mission and the Sendai Christian Orphanage (a union institution) has taken no small amount of time, and I continue to spend two hours a day with the Japanese language teacher."

Mrs. Robinson has had charge of the women's work in Sendai this year. A monthly meeting is held for all the women of the church, and every week on Saturday afternoon there is a Bible class for high school girls. Eight baptisms have resulted from these meetings during the year. In these classes and in the regular worship at the church Mrs. Robinson assists in the music. She gives private lessons to two of the Sunday-school teachers and sometimes outlines talks for the woman evangelist. She has done more calling and has entertained the Japanese more in her home this year than ever before.

The work in the city of Fukushima is under the supervision of the Sendai Station. This work has prospered in spite of the fact that Miss Rose L. Johnson soon after her return from the summer vacation last year sustained a serious bicycle accident, by which her ankle was broken and crushed in such a way that she was compelled to undergo a major operation in St. Luke's Hospital in Tokyo, and was unable to do any work for several months. During her absence the work at Fukushima, while under the care of Mr. Robinson, was carried on largely by John Baptist Kawamura, the pastor, and Sasaki San and Kanaya San, graduates of the girls' school, who are the Bible women there. The report is encouraging. The Fukushima church Sunday-school has trebled during the year, and Sunday-school No. 2 has doubled. On Sunday morning at the Fukushima church an English Bible class for boys of the Normal School has proven very successful. Each week there have been two women's meetings for students from the girls' Normal, and one monthly women's meeting for the Christian women and their friends.

The most hopeful and the most satisfactory part of the Fukushima work is the evangelistic work carried on in the villages and country places by the workers from that city. We have no greater or more important field than this. These villages are all within easy access of the city, and the country people "hear the word gladly."

A Sunday-school begun and sustained during the year at Iizaka had an en-

rollment of 120 pupils. A great deal of house-to-house work was done among the women. The homes opened freely to the evangelists, and the opportunities in this place alone are thrilling.

At Kori, another village near Fukushima, Miss Johnson and her co-workers have had a fine Sunday-school, the attendance being more than doubled. A meeting for women was also carried on, with an attendance of 15. An English class of fifteen boys of middle school age proved to be very helpful. Miss Johnson has returned to the homeland. A missionary family is greatly needed to develop this marvelous field.

### TAKINOGAWA.

The next stations on the railroad, coming south, are Takinogawa and Tokyo. In Takinogawa are located the Sei Gakuin (Drake College), the Joshi Sei Gakuin (Margaret K. Long Girls' School), and the new Nakazato Kindergarten, which was added to the work just before the close of the mission year.

This station has had many drawbacks and many discouragements during the past year. Not only has the teaching force in both schools been weakened, but we have been hindered from lack of funds to support what work we have started, while the expansion of the work along any of the numerous lines where we could have expanded with such telling force could not be considered even.

Mr. Place, representing the Sei Gakuin and much of the evangelistic work of the station, writes for himself and wife as follows:

"Sei Gakuin is the name of our schools located at Takinogawa, Tokyo, Japan. It stands in the same relation to our church in Japan as Bethany, Butler, Hiram, Drake, and others do to our church in America.

"Sei Gakuin is a Christian name. Every Japanese, when he reads or hears the name Sei Gakuin, knows without explanation that it is a Christian school. We have a High School Department of Sei Gakuin, Drake Bible College of Sei Gakuin, English Night School of Sei Gakuin, and Night High School of Sei Gakuin. Joshi Sei Gakuin is the name of our girls' school. 'Joshi' means girls; so we have Girls' School of Sei Gakuin. In the boys' High School Department of Sei Gakuin we have full government privileges, which means much to a school here in Japan. Only a few mission schools have this privilege. Japan, like America, does not allow religious instruction to be a part of the regular required work in a public school. Again, like America, they do not object to all of the religious instruction one desires to carry on outside of the regular hours of the school. This is entirely a just regulation, for it treats Buddhism and Christianity just alike. We can ask for no better opportunity for Christianity.

"Our high school is considered one of the best in Japan. A professor in the largest Christian school in Tokyo is sending his two boys to our school because of its superior advantages over schools that do not have the government recognition. A professor in one of the government colleges in Tokyo sent two boys to our school. After they had spent a year with us he took one out and sent him to a government high school which has the reputation of being the best in Japan. After this boy spent a year in the other school he took him out and sent him back to our school, and said he did it because Sei Gakuin High School is the best in Tokyo. This man is not a Christian. These two boys, however, were members of the Young Men's Christian Association of the school and graduated this year near the head of their class.

"Compulsory religious exercises are not a part of the regular course in the high school, but we in Japan are convinced that we are getting better results by the voluntary exercises than it is possible to get by trying to force Christianity where there is no heart to receive it. Although we do not have compulsory religious exercises in the school, yet our school is in every respect Christian. It is under Christian management and bounded on every side by Christian influences. Not a student can go through this school without becoming acquainted with Jesus Christ.

The name, the reputation, and the purpose of the schools are Christian. Last winter in the school building we had a two weeks' meeting with good results. In the high school President Ishikawa has a Bible class every week with an attendance of thirty. Mr. McCoy has an English Bible class that meets every Saturday morning. There are twenty-six in this class. The Young Men's Christian Association of the school has an enrollment of fifty-two. The teachers of all the schools have a religious meeting in our home once every month.

"The wives of the men teachers and the lady teachers of the girls' school meet once a month in our home, where a religious program is carried out. All of the expenses of these meetings are borne by the members themselves. One of the largest Sunday-schools in Tokyo is held in our boys' school building. Five other Sunday-schools are conducted in the neighborhood by the students and teachers of the Bible colleges. Professor Otsuka, of the Drake Bible College, is regular pastor at Hongo, Tokyo; Professor Hirai, of the girls' Bible college, has been until lately a pastor of Koishikawa Church, Tokyo. I give a stereopticon lecture every Monday night on 'The Life of Christ' in the school building. In the Night English School of Sei Gakuin, Bible teaching is a part of the course. In addition much other evangelistic work is being done. Mrs. McCoy and Miss Parker have a large semi-monthly girls' club and a well-attended mothers' meeting. The girls' school has a weekly women's meeting, in connection with which a number of inquirers are being taught in their homes. The opportunities are limited only by lack of workers.

"In April a long-cherished hope was realized. The kindergarten in connection with the girls' school was begun the first of April. Mrs. Place raised the money among friends and put up the building on a part of the present compound of the girls' school. By dedication day twenty-one pupils had entered, which is far better than was expected. They are from the very best families in this section of Tokyo. The kindergarten is a success from the very start. Some of these families, although not Christian themselves, have said that they wanted their children to go to a Christian kindergarten. The Buddhists have put up a signboard announcing another kindergarten just over the line of the neighboring village, which happens to be only a quarter of a mile from ours. We got ours started none too soon. The evangelistic opportunity in connection with the kindergarten is most inspiring.

"Mr. and Mrs. McCoy are home on their furlough now, which leaves the boys' school with no one to take their place. Miss Lediard, from the girls' school, is also home on furlough, which leaves that school shorthanded."

### JOSHI SEI GAKUIN.

The report for the girls' school is not so encouraging. The attendance at the Joshi Sei Gakuin has not increased as we had hoped it would, owing to the fact that the time has come in the history of girls' school work in Japan when Christian private schools must either obtain government recognition and bring their teaching force and their equipment up to the standard of government girls' schools or else they must specialize in some department, or departments, and make these special courses more attractive and efficient than the government schools can possibly make them in order to draw girls who naturally wish to go where they can get the most for their money and time. Either of these alternatives means an outlay of money to provide the necessary buildings and equipment. We do not have the money, and there is little hope for a larger attendance. In fact, we must do something in order to hold the students we already have. We are now examining into the probable expense of securing government recognition, thus giving our school the same standing as a government girls' school. This means an outlay of money for equipment and a readjustment of our present building, with possibly a new building, or at least some additions.

We must have the funds necessary to maintain this work or we must close it. We expect very soon to know what the probable costs will be, and we must have

faith that the church at home will see to it that the work advances. It takes money to build up a school in a new community, and that money must be forthcoming. Miss Clawson writes:

"We could use to splendid advantage three new ladies in the school. We need one to take charge of the English work and make that her specialty. Miss Parker and I have this work now, during Miss Lediard's furlough, but Miss Parker is anxious to begin her Home Economics Department, and all of my teaching time should be given to the Bible women's Training School and to practical work with the girls. We need a music teacher who would be willing to give the best of her time and strength to this work in the school and in the evangelistic work. Then we need a trained kindergarten teacher to take charge of the new kindergarten that has just opened so encouragingly through the efforts of Mrs. Place.

"So much for our needs. Along with the discouragements we have had much joy in service. While the school has not grown as we had hoped, it has not lost. We have a fine body of students, and they have done excellent work. The Japanese teachers have been faithful and true to the work, and it may be that our discouragements have drawn us all nearer together.

"Too much can not be said of the faithful services of Mr. Yokichi Hirai, the efficient and wholly consecrated secretary and head Bible teacher of the school. He has been called by one of his Japanese fellow teachers 'the great spiritual dynamo' of our work in Japan, and he has been faithful and true even to the slightest details of the work. The loss of Kiyomi Kawamura was a great one, but we are glad to know that she is happy in her new home in Chefoo, China. Her new name is Kiyomi Tanabe.

"While we were sorry to lose Shimayo Kawamura from the Bible school, yet we were glad to see her take up the work of our new kindergarten. She still has charge of our 'training for service' class in the Bible school and helps very greatly in the oversight of the evangelistic work done by the girls in the Bible Department. A younger sister of these two, Toyono Kawamura, is now with us as a Bible teacher and, while young and inexperienced, she is a girl of exceptional power. These three are daughters of our 'John Baptist' Kawamura. Miss Yasu Taguchi, for four years an evangelist and secretary in the Akita work, came to us late in the year and was at once installed as matron. She has already proven herself invaluable to the school. We have a fine force of teachers in the High School Department, for which we are thankful. Miss Yao Terada, while not in any way connected with the school, has rendered valuable service as Bible woman in connection with much of our women's work in Takinogawa.

"We have seven beautiful girls, strong in faith in the Bible school, and they are doing excellent work. The evangelistic work carried on by them and the older Christian high school girls, under the supervision of the teachers, is about the same as last year. They teach in six different Sunday-schools, and three of these are conducted by them alone. In these schools they put into practice the excellent methods they are taught in their teachers' training class. They have about 150 children under influence and training every Sunday. The women's meeting, which meets in the library of the school every Wednesday night, has a splendid attendance and is most encouraging. As a result of all the evangelistic work done among the women in Takinogawa this year, fifteen women and girls have received baptism and there are several earnest inquirers.

"The girls and teachers do much effective calling in the homes of the students and the women who attend our meetings. They assist in the work of a girls' club which has been conducted by Mrs. McCoy and Miss Parker. The attendance and interest in this work has been most satisfactory. In the school we maintain an active Young People's Society of Christian Endeavor and a Young Women's Christian Temperance Union. We have had the joy of seeing several of our girls and the dear ones in their homes baptized into Christ.

"We have a meeting once a month for our lady teachers and for the wives of our men teachers, which is well attended. The evangelistic work is most encouraging. We do not believe our work has been wholly 'in vain in the Lord.' We are praying that the Lord of the harvest will send us help in the way of teachers and money to carry on this work in a dignified manner, and we have faith that he will hear our call."

Miss Mary F. Lediard just before sailing for the homeland submitted this brief report:

"My work in the spring term of 1911 was, as usual, English teaching and the secretary-treasurer work of the girls' school. A severe illness in the summer made any extra work in the fall term impossible. The duties of the winter term were heavier because of Miss Parker's absence and my preparation for returning home. In February, which was an average month, I averaged four hours a day of actual

Tabular View of the Japan Mission.

	AKITA DISTRICT.....	OSAKA.....	SENDAI DISTRICT..	TAKINOGAWA.....	TOKYO.....	FUKUSHIMA.....	TOTAL.....
ESTABLISHED.....	1883	1899	1892	1904	1890		
NO. OF OUT-STATIONS.....	8	8	12	1	11		40
MISSIONARIES—							
Men.....	3	1	1	2	2	1	10
Wives.....	3	1	1	2	2	1	10
Single Women.....	3			3	3	1	10
Total.....	9	2	2	7	7	3	30
JAPANESE WORKERS—							
Evangelists.....	3	3	6		8		20
Teachers.....	3			27	13		43
Bible Women.....	2	3	3	1	4		13
Helpers.....	1			3			4
Total.....	9	6	9	31	25		80
HOMES OF MISSIONARIES.....	2	1	1	3	3		10
Value of.....	\$8,000 00	\$6,000 00	\$3,750 00	\$15,000 00	\$17,435 00		\$50,185 00
HOMES FOR JAPANESE WORKERS.....	3		3				6
Value of.....	\$600 00		\$325 00				\$1,125 00
ORGANIZED CHURCHES.....	4	3	8		9		24
Places of Regular Meeting.....	8	8	14	6	20		56
Membership.....	317	188	487	107	592		1,691
Added last year.....	50	14	44	19	69		196
Net gain.....			2	15			17
Sunday Schools.....	11	8	13	5	20		57
Enrolled Membership.....	343	560	921	260	986		3,070
Christian Endeavor Societies.....	1		1			1	3
Members.....	13		15			36	64
EDUCATIONAL—							
Bible Colleges.....				2			2
Students.....				23			23
Other Colleges.....							
Students.....							
High Schools.....				2			2
Pupils.....				146			146
Day Schools.....	1			2	4		7
Pupils.....	80			55	327		462
Whole No. under instruction.....				224	327		551
Fees.....	\$163 55			\$1,088 36	\$357 95		\$1,690 86
No. of School Buildings.....	1		1	4	1		7
Value of.....	\$3,500 00		\$3,555 00	\$58,600 00	\$2,000 00		\$67,655 00
CONTRIBUTED BY MISSIONARIES.....	\$114 00	\$50 25	\$273 50	\$920 00	\$300 00		\$1,657 75
CONTRIBUTED BY JAPANESE.....	\$111 70	\$85 00	\$198 14	\$112 01	\$353 43		\$860 28
TOTAL MONEYS RECEIVED ON FIELD.....	\$389 25	\$314 53	\$515 28	\$3,247 87	\$1,051 38		\$5,518 31
TOTAL VALUE OF PROPERTY.....	\$18,350 00	\$12,000 00	\$7,730 00	\$65,500 00	\$28,333 00		\$131,913 00

classroom work and one meeting a day, many of which I addressed. The school-work, though slow, is progressing, and the evangelistic work, which centers round it, is very, very encouraging. As I leave for home I feel like an unprofitable servant, for the last six years seem to lack so much that in looking forward to them I had hoped they would contain."

Miss Edith Parker, after almost three years' experience in the work, voices her heart's desire for it in the following words:

"Most of the last year was spent in language study, though much time and energy was given to the school and evangelistic work connected with it. The months of January, February, and March stand out most prominently in my mind as they were spent in Fukushima in a Japanese house with two of our Bible women who had graduated from our Bible school last March. The joy and enthusiasm of their work thrilled me, and I wanted to stay there and help in that needy and promising field. The very thought of Fukushima, with a great Normal School, being without a missionary makes me tremble, for the opportunity is ours, and we can not take it. It was a wonderful opportunity for me, both for my language (as I heard no English) and for a glimpse into country evangelistic work; and, living behind the scenes, as it were, I have a better understanding of the people I am so desirous of helping, and I realize more fully that the one thing most needed by these people is the saving power of the Christian gospel. But much as I was needed by them, and much as I wanted to stay, I had to come back to my work in the school. It is the same here in this great section of Tokyo, where we are the only Christians; our working force of teachers is so small and equipment so meager that we are only able to reach dozens instead of hundreds. All the girls in the dormitory are now Christians, as the last two were baptized last Sunday. Our Sunday-schools, Girls' Club, and women's meetings are encouraging, but we are not content to go on this way, and we pray that help will be sent to us soon."

### TOKYO.

The reports as submitted show the work in a very promising condition. Taking these in order of length of service on the field of the missionaries, Miss Kate V. Johnson's report comes first. She writes this in regard to her work:

"I have had charge of the work at Sendagi, Hayashi Cho, and Shizuoka Out-station. We have held regular services at our kogisho (rented Japanese house), held a Sunday-school and woman's meeting, and cared for the girls in my home, several of whom have been seriously ill much of the time. During my absence, while sick, our women have kept up the meetings and they have begun regular work in Moninger's training for service. Most of these women are past fifty years of age, and it has been up-hill work to get them started. They are now enthusiastic, and we have excellent meetings.

"Our Sunday school has grown from 80 to 120 during the year. The girls in my home and a neighbor Christian woman are the teachers.

"Yoshida San has preached regularly until he was too ill to continue his work. Pneumonia rendered him helpless for months, but he is now on the road to health. Our meetings went on regularly without him; three times I took charge of the morning services; twice we have had a substitute preacher. At other times our Christians held prayer-meetings on Lord's Day mornings and observed the Lord's Supper. The attendance at all the meetings has been excellent. One of our oldest and most faithful Christian women 'went home to God' last month. We mourn her departure, but we are learning that

'Death doth hide,  
But not divide;  
Thou art but on Christ's other side.  
Thou art with Christ,  
Christ is with me,  
Therefore together still are we.'

"We have had six baptisms—two girls from our Sunday-school and three adults for whom we prayed for years. Praise God for the power he gives us through prayer!

"Our members have grown in a knowledge of the Scriptures in the love of giving and in seeking to lead others into the Sunday-school, women's meetings, and to a knowledge of Christ.

"I have taught English to a few pupils and I was able to make one trip to Shizuoka and Osaka for evangelistic work. Meetings were well attended, and interest in Christian teaching is growing every day.

"At Shizuoka, Nishioka San has kept up the work as well as possible with his afflicted body. He is beloved by all the workers of the denominations, and he is respected by people outside of the church. There were two baptisms this year, bringing the number of members to forty-one. There are twenty-one pupils in the Sunday-school. One of the most hopeful signs of my work was seen at Mrs. Makita's funeral. Though a Christian who entered her Savior's presence with prayer and confidence in his power to save, her husband had a Buddhist funeral. Our Christians sent a cross of Easter lilies to their home. I had hoped to carry it to the cemetery and place it on the grave after the others had gone away; but there was no grave, for the ashes were to be left at the temple. Eight priests took charge of the services, but, to our amazement, they carried the cross in the procession and into the temple, and placed it in the casket, and proceeded with the service.

"Buddhist friends were astonished when I told them, and said, 'Those priests showed great respect for the Christian missionaries by permitting the cross to be in their procession and in their temple.' Mr. Makita invited us to his home for a Christian memorial service for his wife, and our Mr. Hirai presented Christ and the power of his resurrection to the family and their friends. Miss Clauson's school sang beautifully of the 'Home and friends over there,' and one woman was led to decide to become a Christian.

"My heart is full of gratitude for the blessed experiences of this year. Our pastors, Yoshida and Nishioka, our Sunday-school teachers, my girls, and all of our Christians have been so loving and sympathetic and helpful.

"Two of my girls graduated, two were obliged to withdraw temporarily from school to care for invalid mothers, and two others have been helped until they are able to take care of themselves. We now have only eight, but three others are coming as soon as the scholarships are forthcoming.

"Praise God that, though the workers drop out, his work goes on and triumphs gloriously! May his Kingdom come speedily to Japan!

"Membership, May 1, 1912, 38; raised for all purposes, 63.205 yen; expended, 36.95 yen; balance, church, women's meeting, and Sunday-school, 26.255 yen. Shizuoka: Membership, 39; baptisms, 2; total membership, 41. Total raised during year, 36.27 yen."

Miss Rioch says in regard to her work:

"In making out this year's report, which, by the way, is the twentieth one, there are three things which mark it as different from my usual record of work.

"First and foremost was the burning of our school building. By patching up the old, detached building, which was only slightly injured, and renting two houses in the neighborhood, and, too, by the kindness of the educational authorities of our district being able to borrow desks and seats, we were able to go on with the schoolwork with a loss of only two days.

"Besides the insurance I had to borrow \$500, and was thus enabled to rebuild at once, so we could open school in the fall in the new building. Mr. McCoy very kindly took general oversight of the building, and, too, I got a reliable and competent Christian man to go every day and oversee the work of the carpenters and report to Mr. McCoy.

"The second unusual event was my absence of three months and a few days from my work. All but one of my teachers proved faithful to the trust I placed

in them. Miss Wirick very kindly paid the helpers each month and helped them with counsel when needed.

"My trip abroad, ten weeks of which were spent on the ocean, was so restful and gave me a new lease on life. I had not been well since my illness which followed the great storm, and I considered the time on this trip well spent. While in Australia we carried letters of introduction from F. M. Rains and P. A. Davey. The people gave us a royal welcome and were most interested in the account of the work in Japan.

"Last and saddest of all is the illness of Hana, one of my girls. She is again in the hospital, convalescing after a second operation on the same foot. Is it not a terrible thing for fathers to hand such dreadful diseases down to their children? She has enjoyed to the full the many kind letters sent her by her friends all over Canada and will answer them as soon as she is able to be up again. Through her illness we have been able to take to this large government hospital Christian literature and flowers. The head nurse is a diligent inquirer.

"In our Matsugoe Cho Primary School the average attendance has been 220, with eleven graduates. Some of these graduates have started to work and some of them to the grammar school in that vicinity. We now have 226 pupils, which is all we can accommodate.

"The mothers' meetings have been held regularly. Excepting with new mothers, this meeting is looked forward to with joy. Nothing but illness would prevent them from attending.

"The Sunday-school is held on Saturday morning, but all through the week the lesson and also the Scripture readings from their Bibles are studied each day, so it is thoroughly impressed upon their minds. The pupils who have attended our school for six years have been through the whole Bible. The pastor visits them now and then and gives them a talk.

"The kindergarten in this school has been unusually flourishing this year. There were no graduates. The mothers' meetings in this department are rather fitful. They are from merchants' houses, and that class has always been a problem. They are so eager for money that they work days, nights, and Sundays.

"The Shinnotodzuka Kindergarten is a fine work and certainly justifies itself. The Sunday-school gets larger all the time, and the mothers' meetings are most enthusiastic. They bring their friends with them. They pay ten sen per month, and a great many are their plans to do good with this sum.

"Since February, 1911, I have had oversight of Miss Oldham's work, consisting of her day school, women's meetings, and little girls in our home.

"Aside from the work mentioned I have a Sunday-school teachers' class on Mondays, daily Bible lessons in the home, and three hours of English each week. During the year my Bible woman, teachers, and I have made 600 calls at Japanese homes.

"My Heavenly Father has been with me all through the year, and especially has he blessed me with faithful helpers.

Percival Arthur Davey: "Our Tokyo churches have several times sought to make progress without a church evangelist. The results have not been satisfactory. It takes a Japanese to understand a Japanese. The patriotic spirit demands native leadership. Pulpit work, however excellent, must be followed up. For three years the work of the Koishikawa church has been retarded by the lack of a church evangelist. Our audiences have been as good as elsewhere, but the following-up process was impracticable. Last year we had fourteen baptisms. The writer preached for six months on Sunday morning, conducted a Bible study in Acts on Wednesday, obtaining supplies for the rest of the services. Mr. Hirai, of our girls' school, had been filling the pulpit, but had to give up this work to attend to school duties. Elder Takahashi, Mrs. Kawamura, Mrs. Davey's Bible woman, and the 'faithful few' stood by the work nobly.

"In April, Mr. Y. Hasegawa, who held a successful mission for us, became evangelist of the church. The spirit of unity is manifest throughout the whole church. Thus the immediate outlook is hopeful.

"In the Oriental Association College my weekly Young Men's Christian Association class studied 'The Parables of Jesus.' Several became Christians. A graduate of this year is now one of our church deacons and a Sunday-school teacher.

"Both the Japanese and Chinese Young Men's Christian Associations have afforded us precious opportunities for service during the year.

"2. Country.—There were eighteen baptisms in three out-stations. The Hachioji factory workers desire land and chapel. This will cost \$1,500. They propose to raise \$175. They are poor. Two school graduates are to soon locate, in Mito and Ota, in an unevangelized province our mission entered fifteen years ago.

"3. Our Property Association.—It gives us confidence to know all our buildings are insured. Since we began to insure, three years ago, the insurance company has paid in to me, as treasurer, \$4,382.92. We have suffered from four fires and have been in close proximity to others.

"4. The Conference of Federated Missions.—In this organization twenty-six missions, without sacrifice of conscientious convictions, unite to do necessary work which no one mission can do alone. It has twelve committees at work during the year.

"The writer is serving the Conference for the third year as honorary treasurer, member of the Executive Committee, and of the Committee on Sunday-school work.

"Any one desiring to study missionary work should secure the valuable annual, 'The Christian Movement in Japan' (price, 40 cents), published by the Conference.

"The general features of our work have varied but little during the past year. Mrs. Kawamura and Miss Sato have faithfully visited the homes and held the regular women's meetings every week. One meeting is conducted in the mission home and one in a Japanese room in our neighborhood. The latter, attended by the very poor, proves a source of interest and comfort to them amid their struggles for a living. Our regular Bible study has been continued, with the cooking and singing classes, and we have quite a good attendance of younger women at these meetings. Early in the year two were baptized. One is the daughter of a former pastor of Koishikawa, now working in Hawaii. The other, who was engaged to be married, desired to be a Christian before she entered into this relationship and was baptized the evening before her wedding day. She had faithfully attended the church services ever since and, we hope, will lead her husband to Christ. We have gained the interest of many men members to our women's meeting, and on special occasions have had an attendance of forty. Miss McDonald, of the Young Women's Christian Association, gave an address to one of these gatherings on the 'Christian life.' To this meeting I personally distributed invitations to all the homes in our neighborhood. The teachers in our three Sunday-schools continue their work faithfully. At Koishikawa the school has been newly organized, with Mr. Hasegawa as superintendent and ten teachers. A study of the lesson is planned for Wednesday nights after prayer-meeting. I have taught the English Bible class on Sunday nights with the help of Mrs. Davey, who took it when I could not attend. I have spoken a little in Japanese at the various meetings, but, owing to family duties, am not able to give the attention I should like to give to the language.

"We have endeavored to use our homes as a means of winning the Japanese and in receiving callers, entertaining socially, holding singing practices, and in other ways have desired it to be used to this end. Our three little ones always prove helpful in making the Japanese guests feel at home, and, while demanding much of our time, are a real blessing to us and our work. We pray continually that the spending of our lives in Japan shall be worth while. It must be so."

F. E. Hagin and wife: "Our work this year has been, to our human eyes, slow, but we trust with our Heavenly Father the space of one year or the number of

souls won do not count so much as the fact that we have done the best we knew how to do.

"The Hongo Sunday-school has held its own, but has not advanced as we had hoped. The Japanese are conservative, clannish, and proud as a people, so prefer small, select crowds. That is what our Sunday-school is, and the Japanese workers have made it impossible for us to work in any of our Western enthusiasm. The school remains the same as last year; 60 pupils; collections, \$29.75.

"The church work has grown some and taken on steps in advance over last year. There have been fourteen baptisms; contributions for all purposes, \$141.59. Mr. Naotora Otsuka tried to resign as pastor and devote his whole time to schoolwork, but the church members persuaded him to keep on with the preaching.

"The English Bible class has drawn a nice lot of young men to the services and to our home. Several have become earnest Christians during the year.

"The work with the women grows better all the time, and even though our home is quite removed from its former central location, the ladies all come the same as before. Quite a number of nice ladies from our present neighborhood have asked to be allowed to come to our meetings.

"The Chiba pastor has been slowly working his way into the stone wall of idolatry. He and Mr. Hagin have made some very successful trips to cities of that province and have opened several new points for regular visits. Katsura, Amatsu, Maibara, Anakazaki are new places, and Honno and Yawata old ones, which are visited regularly. The stereopticon attracts great crowds. Grown-up people of whatever nationality like illustrated stories and will remember them much better than without pictures.

"The Ebaraki Province, with Tonide as the centrally located work, is making some progress, the Sunday-school making the best showing. Ebihara is a faithful, conscientious worker. He visits four places each month.

"Takagi is getting a nice hold on the Kofu work. There is a Sunday-school of eighty, besides preaching services.

"Our new home is a great joy to us. We feel that our work can be made much better because of our sunny, cheery, surroundings. We can not be thankful enough to Mr. Jett and our Heavenly Father for such a blessing."

### OSAKA.

Osaka is our station farthest South. It is a great field, teeming with thousands and tens of thousands of people who have as yet heard not one word of the gospel message. Mr. and Mrs. M. B. Madden are our only missionaries. The Japanese evangelists working with them in this field are Pastor Sawaki and wife, Messrs. Tashiro and Shibano, and Misses Taguchi and Iwama. They submit this report:

**Visitors.**—A. E. Cory and family, Miss Newcomer, Miss Mayor, F. E. Meigs, wife, and son; H. P. Shaw and wife, G. W. Coffman, Mrs. Kuhns, Dr. Pickett and family, H. A. Baker and wife, J. C. Ogden and wife, Miss Palmer, Mrs. F. C. Macaulay, Mr. W. N. Smith, Miss Drusie Mallott.

The Osaka District is composed of the South Ward of Osaka city, the largest and most populous ward, having about one-half million people, and of the Province of Nara, which has a population of about six hundred thousand. In Osaka our main work is in the Tennoji District, a residence district, the people being largely young bankers, merchants, officials, and teachers; there being few shops and no factories. The district is very full of Buddhist temples, and priests are everywhere. We have four Sunday-schools in Osaka. In the factory district we have a rented Japanese house that we use as a chapel, and Mr. Shibano is located there. It is in this district that we hope in a year or so to establish a social settlement, as the social and moral life of the people of this section of the city is very low, and we must do some institutional work of this kind to bring the people into contact with the gospel, the only means for their salvation. In Tennoji District we have our one

chapel, where Mr. and Mrs. Sawaki are located and the missionary family residence is. In Nara Province we have four Sunday schools, and at all these places regular preaching services; at one place weekly, at two places semi-monthly, and at one place monthly. We have but one evangelist, Mr. Tashiro, located in this whole province, which is one of the strongholds of Buddhism.

During the first part of the year covered by this report the work in Osaka was almost completely demoralized and destroyed. One of the evangelists resigned and another was transferred, and both united to destroy the work that several missionaries and Japanese workers had spent years of consecration and a large sum of money in building up. At the preacher's instigation twenty-one members left the church, and because of this action on the part of the preacher and these members, other members stopped attending the services, and others withdrew, until the



JAPAN consists of five principal islands and a number of smaller islands. Area, 161,198 square miles; population, 47,215,630. Religions: Shintoists, 24,900,000; Buddhists, 19,858,000; Animists, 2,000,000; Roman Catholics, 62,158; Greek Church, 15,098; Protestants, 69,252; missionaries (men and women), 853; native workers, 1,535; stations and out-stations, 1,214; schools, 156; pupils under instruction, 12,295.

loss was nearly thirty. The flock was scattered, having no shepherd. The reputation of the church in the neighborhood was ruined. One father prohibited his daughter, a member, from going inside the church. Unkind, un-Christian articles were printed in the local papers, and the church was thus brought into open shame by those who should have been her friends. Besides the aforesaid resignation and transfer of workers one woman worker retired from the work and from the church. Into this sad and disorganized work came Mr. and Mrs. Madden and Mr. and Mrs. Sawaki, all from the great Sendai District, and I must say that we never undertook a more difficult and unpromising work. In my seventeen years in Japan I have never seen more patient, wise, and faithful work than that done by Mr. and Mrs. Sawaki and our young women evangelists, Misses Taguchi and Iwama. For two or three months no impression seemed to be made, then a slight change for the better was faintly noticed. The faithful ones were gathered together and encouraged; some of those who left the church simply because they were urged to do so, returned; new officers were elected and a new start on self-support made. The attendance began to increase slightly, and I can not describe to you the look of joy on the young preacher's face when he reported to me that the girl who had been prohibited by her father from attending the church had not only started to come herself, but was bringing her sister with her and had made a voluntary and regular contribution for the support of the work. Others of those who withdrew began to attend the services, although not yet restored. At the first of January only eight persons were contributing to the support of the church, but at the end of April there were eighteen regular contributors and over 36 per cent of the entire running expenses, including 16 per cent of the preacher's salary, was being paid by the Japanese Christians, which is the largest proportion this church has ever reached. Our night audiences increased noticeably. We can only say, how wonderfully God has led us and blessed us and given us the victory! We are heirs of the wisdom and good sense shown by Mr. and Mrs. Weaver in the location and construction of the church and the splendid good impression they made upon this district. The good work done by Mr. Hirai, a former evangelist, also helped to make it easier to save the work that had been planted and cared for by all these and other former workers.

The work suffered loss by the return of the McCorkle family to America in the summer of 1911. Mr. McCorkle had established a chain of Sunday-schools that contributed effectually toward the extension of our work. He was getting a fine hold on the language and was an energetic worker.

This report really covers the closing seven months of the missionary year, from October to May. Nearly all the additions to the churches came in this period, and more than nine-tenths of the money for carrying on the work was raised during this time. At our rented chapel, in the factory district, the evangelist was out of the work for four months, during which time I preached regularly Sunday and Thursday evenings and was able to gather together a band of faithful enquirers, from which in March five persons were baptized. Although our funds were cut down to such an extent that I had for travel in the whole district about \$1 per month, we have opened up two new Sunday-schools, with preaching services twice a month, and started a monthly preaching service where we formerly had only a Sunday-school. Because of the withdrawals and dismissals there is no gain, but the work is again organized, progress in self-support is being made, and the workers and Christians are hopeful and united, so that we will have a better report next year. Mr. Tashiro, in Nara Province, begs for a chapel, a woman evangelist, and an organ for the work in that great field. Mr. Shibano, now working in the factory district, urges the importance of the institutional work as absolutely necessary in order to bring the people within the influence of the gospel. Misses Taguchi and Iwama report the women's work as having been reorganized and one new meeting started, and plans to help in the equipment of the meeting places. They also report that collections were started in all the Sunday-schools in the district from the first of the calendar year. Of the fourteen baptisms four were women.

There are two young women from the Osaka District in our Women's Bible College and two candidates for entrance into our Boys' Bible College in this coming fall.

I am a member of the Japan Peace Society and participated in two meetings of the society during the year: one when Dr. David Starr Jordan was the guest of honor, and one when Baron Sakatani, ex-minister of the treasury in the Imperial Cabinet, gave the leading address. Besides helping in the peace movement, these meetings give us the opportunity of meeting leaders in all branches of Japanese life and thought, as well as to encourage Japanese Christians to become members and contribute to the success of these international societies.

A very pleasing incident was the request from the mayor that the Christian workers of Osaka distribute relief to the sufferers from the great fire, the funds being contributed by the city. Four of our workers rendered efficient service and were thanked for their aid. The Christians of Osaka united in a great campaign against granting a license to the brothel keepers to rebuild in the burnt area, and as a result of this great educational campaign a good public sentiment was aroused against this business, and the government refused to grant the license.

Our great needs for this rich, thickly-populated, commercial section of Japan are another missionary family, four more Japanese workers, two chapels, the Christian Institute for the factory district, and four organs. If our great Brotherhood would supply these, through God's leading we would win great victories here and would soon be able to report at least one self-supporting church. We crave the prayers and fellowship of all our brothers and sisters for the work in Osaka District.

Mrs. Madden writes: "Arrived in Japan, July 28, 1911. Moved from Sendai to Osaka, September 28, 1911. Most of October was spent in initiating several would-be cooks. The right one was found at last. Called on Christians and non-Christians as opportunity came. Attended several meetings every week, speaking at women's or girls' meetings each week. Taught several classes as supply. Had the great pleasure of entertaining, for a day or so, several missionaries passing through Osaka. The week-long visits of Miss Kate V. Johnson, of Tokyo, and Miss Rose T. Armbruster, of Akita, and Miss Drusie Mallot, of China, were especially helpful. The attendance at meetings is small yet, but there is a promise of life and growth. The workers are growing in the graces of trust and patience.

"There is really nothing worth calling a report. God has especially blessed us with health. Of course, there have been headaches and children's ills, but we do not remember these 'light afflictions.' Great is the opportunity in Osaka; great is the city; great is its need of Christ, and great is our need of your prayers and help: but greatest are His mercies and his blessings."

The committee in closing, voicing, we believe, the desires of the entire mission, wish to express their great joy at the marvelous success of the Foreign Christian Missionary Society working together with A. E. Ory, Dr. Dye, and others in the Five Years' Campaign, and their unbounded faith in the ultimate success of this great undertaking.

May the Father abundantly bless us all and make us in a more real sense "co-workers together with God!"

## CHINA.

## STATIONS AND MISSIONARIES.

**Chuchow.**—Out-stations: Kwan-wei, Chuentsiao, Wu-yi, Chang-paling, Cho-kia-kan, Shi-kia, Chi-ho, Wu-kia-kiang. Missionaries: W. R. Hunt, Mrs. Annie L. Hunt, Dr. E. I. Osgood, Mrs. Fannie H. Osgood, Miss Muriel Molland; evangelists, 9; teachers, 6; helpers, 9.

**Luchowfu.**—Out-stations: San-ho, Liang-yuen. Missionaries: Dr. James Butchart, Mrs. Nellie D. Butchart, Justin E. Brown, Mrs. Genevieve P. Brown, Miss Alma Favors, G. B. Baird, F. C. Buck; evangelists, 4; teachers, 10; helpers, 14; Bible women, 3.

**Nanking.**—Out-stations: South Gate, Pukeo, Hsia-kwan, Tan-chuen, Ta-yang, Lui-kang, Kotan. Missionaries: Dr. W. E. Macklin, Mrs. Dorothy D. Macklin, F. E. Meigs, Mrs. Mattie R. Meigs, Frank Garrett, Mrs. Ethel B. Garrett, Abram E. Cory, Mrs. Bertha Cory, Miss Emma Lyon, Miss Mary Kelly, Miss Eva May Raw, Mrs. Lily W. Molland, C. S. Settlemyer, Mrs. Edna K. Settlemyer, D. E. Dannenberg, Mrs. Ruth Dannenberg; evangelists, 6; teachers, 27; helpers, 23; Bible women, 1; matrons, 1.

**Nantungchow.**—Out-stations: Ju-kao. Missionaries: John Johnson, Mrs. John Johnson, Dr. M. E. Poland, Mrs. M. E. Poland; evangelists, 1; teachers, 1; helpers, 3.

**Shanghai.**—Out-stations: Tsung-ming. Missionaries: James Ware, Mrs. James Ware, Herbert P. Shaw, Mrs. Lillian Shaw, Miss Rosa L. Tonkin; evangelists, 2; teachers, 5; helpers, 4; Bible women, 1.

**Wuhu.**—Out-stations: Wu-wei-cho. Missionaries: Alexander Paul, Mrs. Jennie D. Paul, Dr. Paul A. Wakefield, Mrs. Olive L. Wakefield, Miss Edna P. Dale, Miss Kate Galt Miller; evangelists, 4; teachers, 8; helpers, 7; Bible women, 1.

## CHUCHOW.

**Dr. Elliott I. Osgood.**—This year of political revolution in China has been one of unprecedented opportunity in Chuchow. Our new hospital, for the erection of which Mr. and Mrs. James Tisdale, of Kentucky, gave the money, was finished in September. The leading people of the city attended the opening exercises, giving it recognition as one of the public institutions of the city. For a considerable time the building of the hospital stopped the medical work, but in spite of this fact the total number of cases treated exceeds last year. During the enlarging of the church building the church services were transferred to the hospital.

Before the beginning of the revolution, building material had been assembled and work begun on the church building. To have left Chuchow at that time would not only have meant financial loss, but would have paralyzed all our work. It would also have thrown the city into a panic. We counseled with the elders of the city and were led of God to remain by the work.

The leaders in the city asked us to organize a local branch of the Red Cross. Volunteers were enrolled as secretaries, nurses, solicitors, etc. Seven hundred and forty-four dollars were collected and placed at our disposal for the Red Cross work. A Chinese gentleman who was afterward elected district judge became president and personally gave \$280. Over 120 in-patients and 3,000 out-patients from among the soldiers and other wounded were treated. The general Red Cross asked us to man the Ling-hwai-kwan branch, and volunteers from our workers took entire charge there.

During the passing of the armies the city requested our aid in getting the Manchu troops to pass by without fighting. They also asked our counsel in other matters, especially in preserving peace between the Republican leaders. We were careful to be neutral, but aided wherever possible in preserving peace.

The attitude of the people toward us and our work has entirely changed. We were invited to participate in their new Educational Association, and our schools have been taken in as a part of the regular school system. We have taught one of the normal classes they organized. The building over the South Gate of the city has been given us for isolation and refuge patients. We have aided in making the city more sanitary and have utilized refugee labor in repairing the city streets. The private wards of the new hospital have been in constant demand. A Socialist club met in the hospital to organize, and we were invited to address them. Soldiers have freely used the chapel for uplift meetings. Dr. Macklin has also been invited to address a select audience of the educated class at one of their homes. They gave him a splendid reception and a careful hearing.

The first company of Republican soldiers to reach our city from Nanking was a company of educated young men who styled themselves "Determined-to-Dies." Their sick and wounded were placed in our hospital. Mr. Shi and the Christian medical assistants took the opportunity to do bedside work. These also attended the church services. Sixteen of these young soldiers have since been baptized. Every helper and servant in the hospital was also baptized. The medical assistants organized them into a Bible class. The chief medical assistant has now gone into independent medical work at Ling-hwai-kwan. He is collecting these Christian soldiers, who have gone there, into a Sunday-class.

It was impossible to keep the school work going during the war. Parents took their children home. The school closed for months. We have changed the teaching force and improved the school. An eight-year primary and grammar course has been adopted. At Gwan-wei and Cho-kia-kan two Christian schools have been opened, a part of the salaries of the teachers being raised locally. We believe this should be done in every out-station school.

**W. Remfry Hunt.**—The year has been fruitful and full of great lessons. Its features are the large number of additions, the increased efficiency of the evangelists, and growth of the country churches. The trials of the year have revitalized their prayer-life. Some members drifted, but are being won back. All the signals point to better things, and the call to more effective work in self-support has sent the gifts of the churches in a new direction. We count it a high privilege to thus sow and reap.

My experiences in the investment and capitulation of Nanking with the Red Cross Society of China gave me a new vision of the heroism and devotion of the best youth of China. By invitation we preached in the camps at Chuchow and distributed 25,000 portions of Scriptures and tracts.

At each of my visits to the country churches we baptized converts. We were happy to find that very little suffering from the war came to the Christians in these places. The evangelists traveled continuously in their fields and met once a month in Chuchow for report and conference on their work. Our senior evangelist was sent to Nantungchow to take charge of the work there in the absence of Mr. Johnson.

At the Bible Training School in Nanking we gave three lectures on the call to the ministry and addressed the entire student body at the university.

Our new church, the gift of Mr. and Mrs. James Tisdale, of Kentucky, was dedicated the last of March. Seventy new believers were baptized at that time. The dedication was followed by a district convention, and this by a week's evangelistic services, at which time we enrolled many inquirers. The new organ, which was given by the Warren (Ohio) church, adds greatly to the services of the church. The baptism of the seventy at the dedication was the largest number ever baptized at one time in the China Mission. Many were from among the military in the city and from the hospital patients and the country churches. At the Er-dao-ho self-supporting church we baptized fifteen. The work here is led by one of the farmers, an educated man. At Chuan-tsiao we baptized one of the leading merchants. He

will help the church in that difficult field. Thirteen more were later baptized in Chuchow. Still later two officers from the army were baptized. At Chang-pa-ling we dedicated the new church, built by the Chinese contributions. Thirteen were baptized at the same time on the public profession of their faith and in the presence of large crowds. All of these converts were taught and won by the evangelists and leading workers themselves, who also examined them. We took the final conference and examination of them. The whole number of additions in the district was 116. There were four deaths. The net increase leaves a total membership of 430.

As their self-supporting work the Chuchow church has rented a place at the East Gate, near the railroad depot. This was dedicated by Evangelist Shi.

Twelve places of regular meeting, nine organized churches, nine evangelists, several students in the Bible Training School, whose vacation is spent in our field, shows the size of the field we oversee. The pulpit-teaching each Lord's Day; the Sunday-school work, which is such a fine factor in the church; special guestroom work; writing pastoral letters; special evangelistic services; business meetings with the evangelists, and working to keep the members busy in the service—these things have taught me to exercise a real sympathy with the country churches and the struggles of their pastors. In the coming year we hope, through special Bible study and visits to the churches, to catch a vision of the dawn of a new day that will shed luster on the service and ideals of the Chinese church.

**Muriel W. Molland.**—I went to Chuchow in September, opened the girls' school, continued work until I had to leave on account of the revolution, and I was kept away until May for the same cause. The school was closed in June.

#### LUCHOWFU.

**Dr. James Butchart.**—The statistics of the year show little change. The number of out-patients is increased by about 2,000. The money collected is slightly in excess of last year, in spite of a special call last year for the Building Fund. The in-patients have been fewer, probably on account of the revolution, when many fled from the city.

In July and August the eating of raw peaches contaminated by flies was the cause of a large mortality among both children and adults. The last two years an epidemic of typhoid fever has occurred at the same time, most likely due also to the flies. We are going into a campaign of education by means of posters, but it will take several years to produce results. Malaria in the autumn caused many deaths and much work for us.

During the revolution the people remembered the massacres of the Taiping time, and a majority of them fled to the country. In-patients left the hospital from fear. While we had no serious fighting, many were brought to the hospital, having been shot by robbing bands of soldiers. A Red Cross Society was organized here by some citizens, but we found it was misrepresented to the people as a means of insurance against pillage and injury. It was run for graft, and we were forced to sever all connections with it. A change of heart as well as a change of government is needed.

During the year the additional building to make room for reading-room and guestroom for Mr. Baird has been completed. It gives six new private wards for women and a separate waiting-room and treatment-rooms for them. These last have been needed for years. We are still some \$2,000, Mexican, in debt; a small sum for some people, but a large one for us.

We feel the new buildings a great blessing, giving us needed means for better work. Having them does not make us satisfied, however. It gives us a vision of what is needed to half-way meet the needs of the city. We need urgently a surgical dressing and hot-water sterilizer costing \$350 gold. We need two small detached cottages, where husband and wife can be together, especially as when the mother is

sick the children have to come. We need a tubercular cottage for men, and one for women. Each of these would cost about \$300. We need a home for nurses and students which would cost about \$1,000 gold.

Owing to the demand for army doctors, our assistants can get from three to five times what we can pay them; so we have this year lost two trained assistants, and will lose others as soon as their present contract has expired. Our hospitals must either be better supported or closed in the near future. One lone foreign doctor, whose assistants leave as soon as trained to be useful, can only succeed in killing himself trying to carry the load. We must face the situation of the need of an all-around higher grade equipment of men and outfit, to have cleaner and more sanitary hospitals doing more scientific work every way. The mission hospital must be made to continue to be a credit to Christianity, and not a disgrace. Marvels have been done in the past owing to the utter lack of knowledge on the part of the Chinese themselves. Now the condition is rapidly changing.

We have taken on six new students this year and two have graduated. We had a large number of applicants, but only a few suitable ones.

To Mr. Baird belongs the credit and the story of the evangelistic work as well as the work of the new building.

While we have had no thrilling experiences here, the lives of the patients are often such that their stories would be of great interest could they be given to show their life and heart-history.

Dr. Tsao did good work till the end of the year, when the army asked him to take charge of their hospital. He has a good position and is active and faithful as a Christian. Dr. Liu, his nephew, has the position of assistant surgeon in the army, but still helps in the hospital here.

We are grateful for the year's work we have been allowed to do, and that we had no greater trouble from the revolution.

G. B. Baird.—The beginning of the year found me busily engaged with Dr. Butchart making plans for the new addition to the Luchowfu hospital, raising funds from our Chinese friends, and getting the work started. The superintending of this work took considerable time, but did not interfere with my regular study and preaching. My summer was spent directing the carpenters, masons, and painters in this work. I planned for a short vacation trip in the fall, but the war and revolution came on, taking away the men with families and children, so it fell to Mr. Buck and me to look after the work during this time. All went smoothly with us, and we were in no danger. All our regular work continued through the troublesome times and in many respects was in better condition than at the beginning of the outbreak. Certainly, the results fully justified our taking whatever slight risk there was and staying by the work.

While China was in turmoil we were building a new chapel in our out-station at Liang-yuen. This work is supported by the Chinese Christian church of Luchowfu, and the money for buying the land and building the chapel was all raised by the local church, with the exception of \$66, Mexican, advanced by the missionary on condition that the church assume the obligation to repay it. The work there is doing well. Our school teacher and a young business man, the first fruits of the work, are ready for baptism. Two or three other men walk in four miles every Sunday morning for the meeting. These men and the teacher were first influenced by the work in the hospital. We have eighteen boys from the best families in the city in our school, and they are being touched daily with the gospel. Both the preacher and teacher keep in close touch with the parents of these boys.

The evangelistic meetings at the hospital continued throughout the year. Mr. Hsia, the Chinese preacher, is doing excellent work. The enlarged chapel makes our Sunday meetings much more satisfactory and the separation of the men and women in the daily clinic makes it easier for the Bible woman to do her personal work among the women.

The Sunday-school has kept up to its former standard and the new addition has provided many more small rooms for the division of classes. We are now well equipped for a modern Sunday-school.

The large library and reading-room is proving to be a valuable addition to the hospital work. The patients and their attendants make liberal use of these books. We plan to extend the influence of the library into the city schools, but the disorders and disbanding of the schools prevented this last year.

On Christmas Day, Mr. Buck and I entertained all the Christians and inquirers at a Christmas dinner and an all-day meeting. Mr. Hsia preached the sermon. In the afternoon we talked over the work for the coming year and elected a Church Committee to be in charge of all church interests. It was a very helpful meeting.

I closed the year in famine relief work with Mr. Paul and Dr. Wakefield. We superintended the building of a large dyke which was washed out last year. For three months from five to seven thousand men worked on this dyke. We had to furnish them places to live and food to eat, and were in a way absolute rulers of this temporary city of seven thousand men, in addition to women and children. One of the leading men said that eight out of every ten would have died without our help. It was hard work, but a valuable experience, and it was preaching the gospel of good deeds as it can never be preached from the pulpits. We hope this will mean much to the future Christian work in the Wu-wei-chow District.

**Alma Favors.**—The Women's Work in Luchowfu.—Opportunities in the evangelistic work have increased. Our cottage work is growing. We have kept open the three homes for weekly and bi-weekly meetings. We have also held irregular meetings throughout the city and in the nearby villages. We have entertained greater numbers of guests—over 2,000 since Chinese New Year's.

The Sunday afternoon meetings for women have averaged 140 throughout the year. The women's prayer-meetings have been a means of growth and strength to the Christian women and inquirers. There are enrolled sixteen women in the inquirers' class. We have had the oversight of the women's Bible class in the Sunday-school and have trained Mrs. Djou to teach it. At the beginning of the year we divided the class into two, Mrs. Butchart taking those who could read, the Bible woman and myself teaching the others. We have taught a weekly class in Old Testament history for the teachers and Bible women. Twelve women are now studying in the Chinese character class. This has a class in Old Testament, one in the New Testament, and another for beginners in Short Steps to Great Truths, besides which all are studying school readers.

The special evangelistic service held at New Year's for women was well attended. It averaged 190 for three weeks. The Christian women assisted us for the first part, and the Chinese evangelists took it for the last part. During the meetings one of the school girls held special services for children, with an average attendance running from fifty to one hundred daily. She taught them to sing, and they memorized songs and passages of Scripture.

Another special service was held immediately following the Chinese annual convention. Mr. Chen, of Nanking, and Mr. Koh, of Chuchow, remained after the convention and aided us. In spite of the heat the women's meetings at the hospital averaged 190, and at the East Gate in the evenings from fifty to one hundred women attended. Women's work at the East Gate heretofore has been difficult, but these meetings have encouraged us to try again there.

On account of having the girls' school in charge I have been unable to do itinerating. Three of the women helpers, however, went down and spent a week in special meetings for the women there. They held cottage meetings and meetings at the chapel. They reported five inquirers. During the year closing April 30th, six women were baptized. Five more have been since that date. One of these latter is a blind girl, the first fruits of the San-ho work.

Mrs. Butchart wishes me to report the work of Mrs. Peng in the hospital. She

has done specially fine work during the clinic hours. She not only preaches to the women at that time, but receives them and helps them through the difficulties of seeing the doctor, quieting their fears, and answering their many questions. She spends the afternoons in the wards teaching all who will learn, and also takes her part in the Sunday afternoon services. Best of all, she was able to stay faithfully by the work during the revolution while the rest of us were less faithfully spending forty days in Shanghai.

We look forward with great pleasure to the coming of our much-needed co-worker, Miss Vautrin, and are very grateful for her appointment.

**Educational Work Among Girls.**—The girls' grammar school opened in the fall with an enrollment of thirty. After six weeks we had to close on account of the revolution. We reopened after the New Year with a rush toward education of the girls, fifty-six filling the school to its limits. We registered fifty other girls, who wish to enter, if possible, in the fall term. This means the erection of another temporary building before they can be accommodated.

Mrs. Butchart taught the two English classes for six weeks. On account of her children having the measles she had to drop the classes. Mrs. Djou, our Bible woman, taught the two Bible classes and took charge of the knitting department. We took the oversight of the school and the monthly examinations, and taught the English after Mrs. Butchart laid it down. We have at least ten girls in the school who have accepted Christ as far as they can, their parents standing in the way of their being baptized. Seven boarders were taken in and many more refused who wished to come. Now is the time to establish girls' school work in Luchowfu. We must go forward or quit.

Several attempts have been made in the city to open girls' schools, but have failed. A prominent teacher told us that they could not get suitable teachers and were now waiting for our advanced class to graduate, so that they could obtain teachers to open their schools. We have not a greater opportunity given us than this of molding the characters of the future womanhood of our city, making it count much for the bringing in of His Kingdom.

### NANKING.

**Dr. William E. Macklin.**—The hospital has been running at low pressure for the last year on account of my own poor health. Three physicians ordered me to quit the medical work, but I have kept it going through native assistants. The financial support of the hospital has been insufficient. For some years by outside practice I have been able to keep things going, but now my sources of supply are exhausted. I was surgeon for the Shanghai-Nanking Railway, but they now have their own surgeon giving all his time to his work. I had the Tientsin-Pukow Railway practice, but they also have their own surgeon. Lately the Imperial Maritime Customs and British Consulate have secured a man to give all his time to them, so that the hospital is deprived of income from these sources. Since, in view of all this, I must necessarily see the work degenerate in my hands, I have resigned.

The Red Cross work we were able to do somewhat mitigated the failure to keep the regular hospital work going. I took care of two hundred of the Imperial General Chang Hsui's wounded troops, and when that general fled, we were enabled to hand over the city peacefully to the revolutionists through a wounded officer, General Chow. After the capitulation of the city over two hundred more wounded soldiers and civilians were brought to the hospital.

The work that gives me most satisfaction is the work among the very poor. They come, hundreds every year, with all kinds of diseases. We take them in and heal them if possible, and then, when they are convalescent, put them on a few acres of ground to raise garden products. When fully recovered they can go out to work. This, in my opinion, is the best kind of Christian work.

There is regular preaching by the students of the Bible College and the hos-

pital assistants. Any results of this work are cared for by Frank Garrett. I have continued my evangelistic work in the north and east villages outside the city.

I have translated Schiller's "History of the Thirty Years' War" in Europe; a short life of John Wesley, showing the political influences of the revival; and I publish a bi-weekly little paper on Christian Sociology. I have also been asked to lecture in Wuhu, Nanking, Shanghai, Yangchow, and other places, before large audiences, where I have discussed Christian political subjects.

I have also visited the president, ex-president, cabinet, etc., and received their indorsement of a plan of colonizing the poor on the wild lands. The rent of the colonized lands is to go to the commonalty. Mr. James Fels, manufacturer of Fels Naphtha Soap, is helping me to propagate right politico-economic theories. He has given me \$1,000 gold during the year to put out a new edition of my translation of Henry George's "Progress and Poverty," etc., and for travel.

**Mrs. C. E. Molland.**—The work in the Drum Tower Hospital has been very successful during the past year. So has the work been in the Nurses' Training School. The first class of nurses graduated June 18th.

**Frank Garrett.**—Soon after the last convention Mr. A. E. Cory's homegoing left me in charge of his work as well as my own for some nine months until the arrival of Mr. Dannenberg, who took charge of the work at South Gate and north of the river.

The work at Drum Tower has made a little progress, though we had to let Evangelist Wu Beh-kwei go at Chinese New Year. We hope to have a graduate from the Bible College for the position after next Chinese New Year, and then the work will be better looked after. The subscriptions of this church amount to about \$360 (Mexican) per year, and they have undertaken full oversight and support of the Hsia Kwan work. Hsia Yueh-djen has been transferred from Hsia Kwan to the Drum Tower to do evangelistic work in the hospital. The day school at the Drum Tower has an enrollment of forty-three.

Chen Li-seng is in charge of the evangelistic work at Hsia Kwan. He also teaches in the Bible College. The work is doing well in the new quarters. The old chapel has been rented as a salt refinery. The school numbers forty-five, as many as the building will conveniently accommodate. Being as yet unable to sell the Luho chapel at a fair price, we have rented it for ten dollars per month.

We had eleven boys in the Bible College and Training School last fall term, and nine in the spring term. With one exception these have done well. We should have many more next year. I have received the full \$6,000 gold for the erection of the new Bible College building. The contract was let for \$13,000, Mexican. The building is completed and is splendid. It will be full when school opens, in September. It has room for sixty-four students, besides offices, classrooms, etc.

In Bible teaching we are working in co-operation with the Methodist Mission (North), two missions of the Southern Presbyterian Church, and two of the Northern Presbyterian. The Southern Methodist Mission has also voted to join with us, and the Northern and Southern Baptists have expressed a strong desire to and probably will do so. The co-operative work has proven very satisfactory. In the less advanced courses we work in perfect union. In the more advanced courses very little special work is given by each mission, though there is perfect liberty to do any amount at any time. In both courses I have had charge of the Old Testament Department. In the fall term forty-four and in the spring term sixty-three students were enrolled. The war compelled us to close the school before the end of the fall term. The spring term was full time.

During the entire year the work was much interrupted by the war, but we were able to serve in other ways during the time we were not at regular work. I helped to protect the workers from harm and to attend to the needs of the wounded in the hospital.

**D. E. Dannenberg.**—During our furlough it was decided that we should move

Tabular View of the China Mission.

	CHU CHOW.....	LUCHOWFU.....	NANKING.....	NANTUNGCHOW.....	SHANGHAI.....	WU CHU.....	TOTAL.....
WHEN ESTABLISHED.....	1889	1896	1886	1905	1890	1888	
POPULATION.....	3,000,000	3,000,000	500,000	3,000,000	1,260,000	2,000,000	
NO. OF OUT-STATIONS.....	10	2	5	1	2	1	21
MISSIONARIES—							
Men.....	2	4	7	2	3	2	20
Wives.....	2	2	7	2	2	2	17
Single Women.....	1	1	5		1	2	10
Total.....	5	7	19	4	6	6	47
CHINESE WORKERS—							
Evangelists.....	9	5	6	1	4	3	28
Teachers.....	6	12	45	2	7	3	75
Bible Women.....	1	4	2	1	2	1	9
Helpers.....	17	21	22	4	4	1	69
Totals.....	33	42	75	8	17	8	181
MISSIONARIES' HOMES.....	2	3	7	2	2	2	18
Value of.....	\$5,500 00	\$8,000 00	\$12,000 00	\$7,410 00	\$10,000 00	\$10,000 00	\$52,910 00
HOMES OF NATIVE WORKERS.....	3		3				6
Value of.....	\$220 00		\$900 00				\$1,120 00
ORGANIZED CHURCHES.....	9	1	3	1	4	2	20
Places of regular meeting.....	12	7	8	3	4	3	37
Members.....	430	65	293	30	215	40	1,003
Added in the year.....	129	6	11	10	65		221
Net gain.....	115	7	—67	8	30		93
SUNDAY SCHOOLS.....	10	5	5	1	3	3	27
Enrolled membership.....	370	360	300	40	265	130	1,555
Christian Endeavor Societies.....	3		4		2		9
Members.....	100		95		57		252
CHURCH BUILDINGS.....	5	3	3	3	4	4	22
Value of.....	\$2,000 00	\$1,000 00	\$5,000 00	\$1,555 00	\$12,500 00	\$4,000 00	\$26,055 00
EDUCATIONAL—							
Bible Colleges.....			1				1
Students.....			9				30
Other Colleges.....			1				1
Students.....			44				44
High Schools.....			2				2
Pupils.....			175				175
Day Schools.....	2	4	9	1	4	1	21
Pupils.....	70	178	251		208	23	730
Boarding Schools.....	1		2	1		1	5
Pupils.....	5		359	25		16	405
Total under instruction.....	81	178	338	25	208	39	1,384
Fees.....	\$15 00		\$7,210 00	\$29 00	\$654 14	\$45 00	\$7,953 83
No. of School buildings.....	2	4	14	1	4	2	27
Value of.....	\$800 00		\$11,000 00		\$800 00		\$111,600 00
HOSPITALS AND DISPENSARIES.....	1	1	4	1			7
In-patients.....	266	618	2,800				3,684
Out-patients.....	11,309	16,915	11,343	100			39,718
Medical fees.....	\$800 00	\$2,124 53	\$1,180 00	\$249 75			\$4,334 28
CONTRIBUTED BY CHINESE.....	\$204 00	\$96 00	\$315 00	\$37 03	\$743 87		\$1,395 90
CONTRIBUTED BY MISSIONARIES.....	\$100 00	\$150 00	\$300 00	\$490 10	\$240 00	\$100 00	\$1,380 10
TOTAL RECEIVED ON THE FIELD.....	\$1,119 00		\$10,182 67	\$754 85	\$2,292 14		\$14,348 66
TOTAL VALUE OF PROPERTY.....	\$13,520 00	\$68,360 00	\$105,000 00	\$15,965 00	\$23,300 00	\$42,000 00	\$238,145 00

temporarily to Nanking and assist in the evangelistic work there—the South Gate church and Mr. Garrett's North River work being later assigned to us.

The work at the South Gate continues to be a very encouraging one. The church is situated in a very intelligent and friendly community and has great possibilities. In Mr. Hsia Gwan Hsing we have a very capable and business-like pastor. Also a few strong and capable members assist greatly in the work. On account of the revolution the church contributions have been only \$93.28. Soon after the fall of Nanking the Sunday-school was reorganized with seven classes and an average attendance of eighty. In the early spring an Endeavor Society was organized. The night school has an enrollment of thirty-five and the day school has twenty-five on its roll. A very encouraging seven days' evangelistic meeting was held in May. Soon after the close of this meeting eighteen were baptized.

I have been unable to visit any of the North River points except Pu Kow. Mr. Ding, pastor at this point, was in the army for a time, but is back at his work now. The high grade school, which Mr. Gung and his assistants have carried on in Pu Kow, was discontinued during the war, but was reopened in March and now has an enrollment of thirty pupils.

At Da Ying Tsih we have thirty-five inquirers and there are twenty-seven scholars in the day school.

Under the leadership of Mr. Djen, the faithful pastor at Tan Tsuen, a school which is run almost independently of foreign funds was recently organized at that point.

In the above mentioned places there is a total of about seventy inquirers.

**F. E. Meigs.**—This is my first report for three years, not because I have had nothing to do, but because I have been spending the time trying to recover my health.

Many important changes have taken place in the work with which I have been connected. The most important is the accomplishment of the complete union in educational work in Nanking. This is what I have been hoping and working for for many years, and its consummation is a source of joy.

I reached the field last autumn after a vacation of more than two years. On account of the disturbed conditions educational work was for the time suspended. The school opened again in January. It is a pleasure to record that there was a much larger attendance than we expected. About three hundred and seventy students were enrolled during the term. The results of the term's work were quite satisfactory to all concerned. Personally, I wish to express my almost complete satisfaction with the management thus far. The most perfect harmony has existed among those representing the various missions as teachers in the school. None of the difficulties which a few feared might arise have come up. This is owing to the fact that the true spirit of union has prevailed among all concerned. There seems to be no disposition on the part of any to further sectarian interests; on the contrary, all desire to promote genuine unity. This does not mean that there is or that there is likely to be any compromising of principles on the part of any. All are free to teach as they think and believe, and as far as I have been able to see, all have done so.

I have been able to do a pretty good half-year's work. I have had in charge all the religious instruction in classwork in all the different grades. I have taught two regular classes myself, and have had charge of the remainder of the teaching in my department. Daily Bible study is required in the primary and intermediate school grades. Three hours per week are required in the high school. Beginning with the fall term, two hours' work will be required in the Freshman class and three in the Sophomore. This work is on the same basis as any other department in the matter of standing on the part of both teachers and pupils. This is a unique feature, as I know of no other school which has a regulation of this kind.

Besides the work of teaching I have had in charge the land-buying for the uni-

versity. I have bought more than \$50,000 (Mexican) worth of land and buildings. People who have done land-buying in China will understand how much of a task this is. I have really been surprised that I have had the strength to do as much as I have done in this line.

I wish to say that I am thoroughly happy in the work. The ideals for which I have been hoping and praying and laboring for many years are being realized. God's hand is evidently in it all, and despite all opposition this magnificent scheme of union Christian work is bound to go on to success. The spirit of Christ is in the very atmosphere we breathe in our work in this institution. "If God be for us, who can be against us?"

**Mr. and Mrs. Guy W. Sarvis.**—We arrived in China, November 4th, in the midst of the revolution, just as our missionaries were forced to leave Nanking. We were in Shanghai on this account for two months, and remained a month longer to attend the language school for missionaries in February. We came to Nanking the first of March, and have been living with Miss Raw at South Gate ever since. We began our language study the middle of November and will have passed our second examinations before the convention in July. Mr. Sarvis has taught a class in Economics at the university since coming to Nanking. He has also made two trips into the famine district to study methods of relief, and has written a paper for the Publicity Committee of the Central China Famine Relief Committee.

**Emma A. Lyon.**—I reopened school the second week of September. The work went on very well until the revolution began. Then the parents began to send for their daughters until finally things became so bad that we had to close the school the last of October. The pupils that I could not get to their homes I had to send to Shanghai. Some went to their relatives, and others Miss Tonkin kindly kept for me for a while. Then I put them in a Baptist school, and on December 11th I returned to Nanking. I could not open school until March, so in the meantime did evangelistic work in the north part of the city and helped Dr. Gaynor in the work in the Manchu city.

Since March we have had the best work in the history of our school. There were twelve in our normal class, and all seemed very much interested in learning how to teach. The little day school we had in the building at the gate was used by these girls for practice teaching. The other grades, high school, intermediate, and primary, did their work well. We have had an enrollment of over one hundred. The older girls have taught Bible classes, helped in meetings, talked with the women who came in, and took turns in leading worship with the pupils in the day school. Since our aim is to prepare the girls to do Christian work, we do all we can to give them practice while in school. Members of the Junior and Senior Endeavor Societies have been active. One of the young women has charge of the Junior Society, and she is making a success of it. Mr. Tang, who was shot during the revolution, had been helping in the school almost fifteen years. He is a great loss.

We have been very pleased to have Miss Palmer, and are sorry to lose her so soon. She will be a help to others where she is going, however. We have also appreciated very much having Mrs. Harper's help, and we hope she will continue after the summer. Mrs. Dannenberg kindly taught knitting for a time. We have been most fortunate in having Mrs. Hwan, an experienced Christian woman, live in the school this year. She has taught Chinese etiquette in the school, goes to the homes of the Christians and inquirers, and is teaching them to read. She gets into the homes of our inquirers as none of our other women can.

Pray for us. We have many new problems since the revolution.

**Nina Palmer.**—I arrived in China, January 27th, and have devoted my time to language study since that time. In May, Mr. Garrett gave me my first examination.

**Eva May Raw.**—City Evangelistic Work.—At South Gate women's work continued along the usual lines. Faithful helpers kept up the Sunday meetings even

during the most exciting times of the revolution. The Thursday meetings have been devoted to the Christians and inquirers. Weekly visits to the Widows' Home have been made by the Bible women. The changing attitude of the Chinese toward Christianity is removing opposition which a number of our women have had to face. The faith of some of our Christians during the times of danger has had its influence. The year has been one of testing and sifting rather than of marked advance.

At Hsia Kwan weekly meetings have been held during two-thirds of the year.

Country Evangelistic Work.—Training of Bible women was necessarily discontinued during Miss Kelly's absence. Morning classes for local women have been conducted by Mrs. Tsao.

Day Schools.—The work was interrupted for three months, and teachers were changed during the year. In spite of irregularity, however, both schools are now in point of numbers, tuition, and interest the best they have been.

Special.—In the relief work for the Manchus the share assigned to us was a temporary school for girls. This was open for three months, and amply repaid in results and appreciation for the additional work required.

### NANTUNGCHOW.

**John Johnson.**—With the exception of a few gleams of sunshine, the past year was "a cloudy and dark day" for this station. It began promisingly enough. In June we had, for the first time, the pleasure of welcoming the annual native convention to our city. The visit of so many delegates from sister churches gave our church and city a new and helpful view of the strength of the cause we represent. During the convention there were seven baptisms. Two of the converts gave us special pleasure. They were bright, intelligent boys from our day school—the first-fruits of that work.

After many months, beclouded and embittered with grievous rumors and charges—some true, some false—against several of our native workers, our hearts were gladdened at the close of the year, on the eve of our departure on furlough, by the decision of five or six of the school boys to enroll themselves as inquirers, and of three men, who for some time had been seeking the truth, to be baptized. One of the three is the father of our Bible student Pan, and another is the father of one of the scholars baptized in June. Both of these men attribute their conversion to the testimony and example of their sons as applied to their hearts by the Spirit of God. The opium habit had long enslaved them, but they now rejoice in the freedom wherewith Christ makes his people free. They are both educated men of good standing. The third convert is a devout Berean, who knows and loves the Word of God.

During the revolution, when hundreds of missionaries had to abandon their work and seek refuge in Shanghai or elsewhere, we were deeply grateful to our Heavenly Father to be kept in perfect safety and allowed unmolested to carry on the mission work without a break. In fact, as the revolution spread, interest in the gospel message grew. The outlook here, as elsewhere in China, is very hopeful.

Lack of workers has compelled us, as heretofore, to confine our efforts mainly to the city and suburbs. The numerous meetings held in the two city chapels and in the one at the out-station Hdingdi have been well attended. The restless jabbering crowds of former days have given place to orderly congregations. During prayer and preaching there is now the utmost decorum—a welcome sign that the gospel leaven is working and that the people at last understand the nature and purpose of our meetings. Old-time prejudices are fast disappearing. The revolution seems to have given them their deathblow. Many of the people know that the Western civilization they covet so much is intimately and inseparably connected with Christianity. Professed inquirers are numerous; we hope not a few of them may prove genuine. Our associate, Dr. Poland, has frequently presided at the Lord's table

and assisted in many other ways. Evangelist Jing, in the face of trying circumstances, has done earnest, faithful work. Mr. Un, the postmaster, and two colporteurs, and other members have also borne public testimony for Christ according to ability and opportunity. We ardently desire that every member may become a soul-winner. During the year the conduct of two or three of the brethren has given us some anxiety, but we rejoice that the year closes with clearer skies and brighter prospects. We are hopeful that our venerable evangelist Shi, of Chuchow, and his good wife (who have charge during our absence) will reap a bountiful harvest.

Two millions or more of precious souls in our immense parish are still unevangelized. During the year we have made several short trips into the country preaching and selling Scriptures. Everywhere we have found the people ready to listen with respect and attention. But with our present evangelistic force (one foreigner and one native) it is impossible to itinerate extensively. To effectively carry out our Lord's commission in this needy field our force must be multiplied at least thirty-fold. What a challenge, this, to the love and loyalty of the Christian Church!

The reading-room adjoining the city chapel has proven a very valuable adjunct to the evangelistic work. It has been open several hours every day (except Sunday) throughout the year. The evangelist or some other responsible Christian has always been in attendance to make the acquaintance of visitors and converse with them about the things of the Kingdom. Here many a man has received his first introduction to "the Truth as it is in Jesus." During the revolution the daily papers attracted large numbers thirsting for the latest news, thus providing a unique opportunity for gospel work. This branch of the work ought to be developed. We need more papers, a good library, and a qualified man to give his whole time to the work.

Last year there was again an increase in the number of Scripture portions sold in this district by your two colporteurs. The total reached over 20,000, being 3,000 more than the previous year. Thousands of these portions were sold to pilgrims, many of whom came in their houseboats a distance of sixty to eighty miles to worship at the famous shrines on San-Shan (Wolf Mountain), some five miles south of Nantungchow. Thus the "living word" is penetrating many a dark corner of heathendom which we can not hope to reach with the living voice for years to come.

The attendance at our boys' day school was about the same as last year, 25. Most of these boys were with us three years and made good progress. As stated above, two have joined the church, and a number of others are enrolled as inquirers. With extreme reluctance we closed the school at Chinese New Year. In view of our absence on furlough and the shortness of funds, the mission thought it wise that we should do so. Nine of the best students have entered Nanking University, the rest are scattered. Schools are amongst the most fruitful and hopeful branches of mission work. But to be successful in such an important educational center as this, we must have a building and equipment vastly superior to the small, unsanitary Chinese house we have been using hitherto. If funds for such are available on our return from furlough, we hope to reopen the school.

With full hearts we would gratefully acknowledge the sustaining grace of God. How often during the past year he has turned our darkness into light, and our sorrow into joy! May he cleanse and accept our weak, unworthy efforts to advance his Kingdom! We would also acknowledge the debt of gratitude we owe to the many friends who have helped us and the work with their sympathy and prayers.

Again, we have to report that our Bible woman, Mrs. Jing, has earnestly preached the gospel several times a week at our two chapels—sometimes to many, sometimes to few. To secure a regular, attentive congregation of women will necessitate more systematic visitation than is possible at present. Mrs. Poland and myself have attended most of the meetings and given all the assistance in our power, but the education of our children and the many exacting home duties make it im-

possible for us to do more than a small percentage of what needs to be done in this city alone. For the hundreds of thousands of our heathen sisters in the district around we can do nothing. It is very urgent that at least two single ladies for work amongst the women should be sent without delay. A girls' school is a real need and would be a great success.

We are glad to be able to report that one woman was baptized during the year and that many who have listened to the gospel manifest deep interest. Several of them have expressed a desire to follow the Savior. We are hopeful that Mrs. Shi (who is carrying on the work in our absence) will be able, after instructing them more fully, to bring them into the fold.

During this, the third year of Dr. and Mrs. Poland in China, their time has been spent largely in planning and overseeing the erection of the Chapman Memorial Hospital. The site is on the banks of the canal leading northward past the cotton mills of Nantungchow and into the thickly-settled agricultural region beyond. The old Chinese buildings on the grounds have been torn down and rebuilt into kitchens for the hospital. The square of land upon which the hospital stands has been completed by the purchase of a number of little pieces held by various owners. The lower portions of the land have been filled in, protecting it against being flooded by heavy summer rains.

For the main building of the hospital local architects were employed, the Property and Building Committee making valuable suggestions and aiding in letting the contract. The carpenters and masons being from another district, many difficulties arose because their dialect differed greatly from that spoken in Nantungchow. At the same time a gang of local men were building the kitchens, grading the land, etc. It was but natural that these should at times come into conflict and add to the difficulties of the task.

The completed building, in the form of the letter "H," is a structure of which the donor, C. C. Chapman, may be justly proud. The administrative, operating, and private ward rooms are in the cross bar of the letter, while the chapel and out-clinic department, together with the general wards, take up the space in the two sidebars. The lower floor and the operating-room floor are of concrete. The woodwork of the building is well finished with Ningpo varnish.

In spite of his time being so fully occupied in superintending the building operations, Dr. Poland has done some medical work. Some of the neglected poor have been healed and taught, and others who have appealed for aid have been given work at day labor in the hospital. Dr. and Mrs. Poland have also kept at least an hour each evening for language study and have finished the Gospel of Matthew in Chinese.

On account of the absence of the Johnsons the boys' school, which has been running for some years, has been closed. Some school work is, however, being done for boys. Mrs. Poland and Mrs. Shi are also arranging to open a small school for girls.

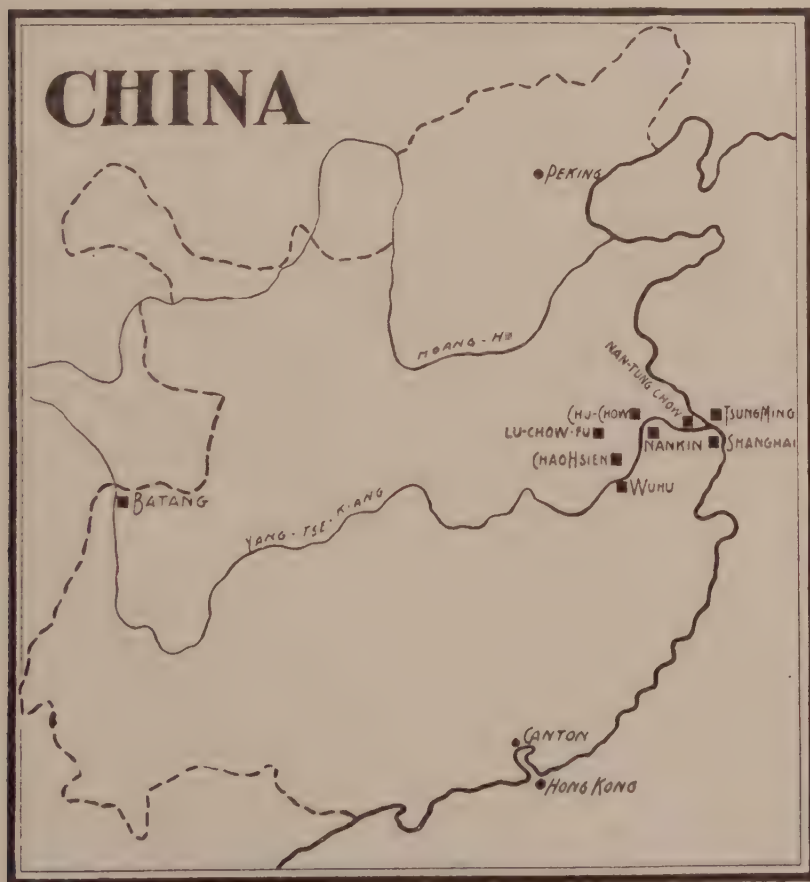
### SHANGHAI.

**James Ware.**—During the excitement caused by the revolution, Shanghai, the chief city of the revolutionary propaganda, became the chief city of refuge for hundreds of foreign missionaries who were forced to flee from their stations. It was our great pleasure to receive many of our own missionaries and to assist them in getting settled in temporary homes and, incidentally, to become better acquainted with them.

We regret to have to report that during the year we have lost some of our Bible College students. One partly lost his reason, another was prevented by his father from continuing his studies, and the third has gone to Borneo with a contingent of revolutionary volunteers to whom he had been acting as Red Cross chaplain. Tsien Jing Dao, who graduated from the Bible school last year, has given

every satisfaction as evangelist at Yangtszepoo, where he is ably assisted by his wife, a graduate from our Girls' College at Nanking.

**Tsungming.**—The whole island has been very much disturbed during the troubles, and several people were shot close to our chapel. Soon after the outbreak of hostilities a band of country people who had been oppressed by the gentry destroyed much of the property belonging to the latter. They entered our chapel, which is rented from one of the gentry, and were preparing to tear it down, when the neighbors came in and remonstrated with them, saying that, being a Christian building, and on account of Mr. Hu, the evangelist, who is very much respected, the place must not be interfered with, and the chapel was therefore spared. Notwithstanding the disturbances the work has continued as usual. We have had several applications for baptism, but have thought best to delay the reception of the candidates on account of some mixed motives which we could discern among them. A. E. Cory has sent us the good news that Miss Sue M. Dilts, of Campbells-



Area (including dependencies), 4,277,170 square miles; population, 426,047,000. Religions: Ancestor worship, Animism, Confucianism, Taoism, and Buddhism. Mohammedans, 33,000,000; Catholics, 750,000; Protestants, 249,878; missionaries (men and women), 4,299; Chinese workers, 11,661; stations and out-stations, 4,890; schools, 3,145; pupils under instruction, 79,794; hospitals and dispensaries, 303; in-patients, 45,188; out-patients, 897,011; churches, 2,341; Christians, 249,878; publishing houses, 6; Bibles and portions distributed in one year, 2,496,310.

burg, Ky., has furnished \$500 for a chapel at Tsungming. We sincerely thank her, and shall rejoice in having a home for our work after these many years.

**Schools.**—At the opening of the spring term we arranged with Mr. Wang, the head teacher, to assume entire financial responsibility for the school at the institute. We believed that the time had come when this school should become self-supporting, in common with all other schools where English is taught. Thus far our plan has proved a success. We have attended three mornings a week at the institute and three mornings at Yangtszepoo to direct the Scripture study of the boys. As regards the institute, we are convinced that with a better building and more advanced Chinese teachers the school could easily become a source of revenue to the mission. Before we launch out into any great expense in the matter of enlarging our plant and equipment, however, we have to decide what is to be our relation to the Educational Union of the different missions in Shanghai.

The Yangtszepoo boys' school, under Mr. Hu, and the girls' school, under Miss Yang and Mrs. Dzien, have sustained their excellent standard of efficiency. At the annual examinations the first place was taken by a girl, Hannah, who three years ago had her right arm torn from its socket while working in the mills. This child has developed a lovely Christian character and will become one of our most useful teachers in the future. I consider that if Miss Tonkin's life in China had only resulted in the salvation of this one child, her work would have been amply justified. In this connection I may say that the Australian Board shows the greatest interest in our station. John Thacker and Mr. Donally, of Lillimur, Victoria, have sent us an Edison's phonograph, which is a new source of delight to our church members and to the outsiders. We heartily thank the kind donors.

**Evangelistic.**—Services at the self-supporting church have been continuous and varied, their chief feature being Bible-class work. In reporting on this church we feel somewhat as Paul felt when he wrote, "I thank God upon every remembrance of you." Pastor Li, of this church, is one of the most spiritually-minded men it has been our privilege to meet. Early in the year his grandmother, who up to this time had been a devout Buddhist, came to live with her grandchildren. She was converted and transferred all her zeal to the Christian religion. Her idols, tablets, and shrine were publicly burned. She gave \$170 for the installation of the electric light and for a new platform and benches. One of our most delightful services is that held every Thursday evening, when we give a lecture on the Sunday-school lesson. This service is always well attended by Christian men and their families.

At the institute and at Yangtszepoo the services have been well attended, the buildings often being taxed beyond their capacity. Evangelist Dzien, Jr., of Yangtszepoo, is being supported by the Sheffield Avenue church, of Chicago, and is having a good influence among some young men of the neighborhood. A clerk from an adjoining lumber company was recently baptized and is now thinking of training for evangelistic work.

Perhaps one of the most important items of the year's work has been in the unifying of our varied Shanghai interests. In November last we held an ordination service, when Brethren Wang, Goo, Tsang, and Hu were publicly ordained as deacons. On March 5th these officers met with Pastor Li, Elder Hu, of Tsungming, and the evangelists, and formed a Church Council. They have since taken hold of church matters very wisely, and while deciding to recognize three distinct churches, at Miller Road, Yangtszepoo, and Loongtsing Li, will by their united and sympathetic action prevent anything approaching a cleavage.

I have continued the monthly service throughout the year at the "Shanghai Door of Hope." There are, as a rule, one hundred and twenty present, of whom about forty are communicants. I am deeply interested in having a small part in the instruction of these girls, so many of whom are living on a very high plane of Christian experience. During the year it has been my privilege to baptize thirty-seven from this Home. These are not included in our statistical report.

In accordance with the wishes of the Advisory Committee, I have paid two visits to Nantungchow. It is most encouraging to see the excellent progress that is being made in this station.

I have also continued my work with the Hymn Book Revision Committee and with other committees.

Mrs. Ware has conducted two women's meetings a week and has attended the regular services whenever she has found it possible. These duties, with the care of her husband and numerous family, have kept her fully employed.

The total number of baptisms for the year is sixty-five (including those from the Door of Hope.) The amount raised by the three churches, not including fees for schooling, is \$628.54, divided as follows: Self-supporting church, \$485; Miller Road, \$75.70; Yangtszepoo, \$67.84.

In conclusion: We have many needs, the greatest being another evangelist for Shanghai. He should be sent at once, especially for this work.

Rosa L. Tonkin.—In many ways the work of this year has been very much handicapped and much has been left undone and much extra work has been done. In Shanghai, as in other parts of China, the revolution affected our work. Most of the outdoor work, as well as work in the out-stations, had to be abandoned, though we often had many visitors at our meetings and quite a number of refugee children entered our school. It was also our pleasure to assist and entertain our fellow-workers and those whom they had to provide for during their enforced stay in Shanghai.

The year has been one of the best in my experience of women wishing to come and hear the gospel, and consequently more guestroom work has been done. Though my Bible-woman had only been with me a short time, she began to draw the women around her and did much personal work. She asked to have the large guestroom open on Lord's Day evenings, believing that she could get the women in, and it has been filled to overflowing nearly every week. Then, again, she has asked the Christian women to take her into homes where they would be received. The women's mid-week meeting has been largely attended and one of the Bible woman's duties has been to prepare the school children for the morning prayers and also to conduct evening prayers with the Chinese in our home. Several women and girls from the school were baptized during the year.

We have conducted meetings for both boys and girls during the year, and the children have taken a great deal of interest in them. The attendance at the girls' school increased considerably, and we closed the year with thirty on the roll. Owing to the lack of workers, I have largely supervised the boys' school and Sunday-school at Yangtszepoo in order to relieve Mr. Ware. The teachers in both schools have done excellent work and have been faithful in striving to teach the children the gospel. Our morning prayer time is taken up with the Sunday-school lesson and side lessons. These are conducted by Mr. Ware and the evangelist, and at the end of the year an examination is given on the year's lessons. Last year the girls carried off the first and third prizes.

Throughout the whole year we realize the hand of the Lord has been upon us, and that to bless; and we praise him for his goodness through it all. Though the results are not as large as we should like, still we believe that much good seed has been sown and will in time bring forth fruit to his honor and glory.

#### WUHU.

Alexander Paul.—As in most of our stations, the work in Wuhu has been more or less interrupted during the fall and winter months, owing to the floods and the revolution. We suffered especially from the former, as Wuhu is in the center of the flooded district. Most of the streets in the city were flooded, and those adjacent to our church were so deep under water that it was impossible to have any meetings or to open the day school. Just as these conditions were getting better and we were

able to open the church for regular meetings, the revolution began, and we were forced to suspend work again. This disturbed condition lasted well into the spring. Practically the only work we were able to carry on was our reading-room. This was crowded daily by men eager to get the latest war news. This interest has continued until now.

The fact that we have been unable to hold the regular nightly services in the church does not mean that we have not been able to do any evangelistic work. It has, on the contrary, given our evangelist, Mr. Hsu, time and opportunity to carry on personal work as he could not otherwise have done.

One of the most encouraging features of the work this year has been the opportunity the unsettled conditions have given us of coming into closer contact with some of the leading progressive men of the city. This has been due very largely to the influence of Mr. Li Chen, one of our helpers and a main stand-by in the work, who for the past two years has been working hand in hand with these men in the anti-opium and other reform movements.

When peace was proclaimed the heads of the Law Department of the city asked us to co-operate with them in a course of lectures to be given for the purpose of enlightening the people on law and government. These lectures were given in some of the main centers of the city, and on two evenings a week we gave them the use of our church on Long Street and the chapel at East Gate for this purpose. When things had settled sufficiently in the city we invited Dr. Macklin to come and give some lectures. We had intended to have the meetings in the church, but when some of the leading men in the newly-established government heard it they suggested that these lectures be given in the large theater, which holds upward of two thousand people. They arranged for the renting of the theater, and we will not soon forget the enthusiasm manifested by those large audiences, as Dr. Macklin so forcibly told them that all true government must be based on the principles laid down by Jesus Christ in his teachings. The gist of the second lecture, which was on Taxation, was printed in pamphlet form by the Reform party on their own initiative, and distributed by thousands in the city and immediate vicinity. Dr. Macklin kindly left us a good many of his books, which we presented to some of the leaders in the city. It is our aim to have well-known men come from time to time to lecture, but thus far the financial part has been lacking.

As we had to close our school on account of the floods, we determined to try an experiment on reopening; so, instead of opening on the old basis of having the boys study books from morning till night, we started a miniature industrial school, where the boys work half a day and study half a day. We were surprised to find how eager the people were for such a school, and to our sorrow we had to turn away numbers of applicants on account of our very small accommodations, as we had sleeping quarters for only fifteen boys. Thus far the experiment has been more than a success. We have been making wicker chairs, tables, and stools, and weaving towels, and we can not keep pace with the orders that are coming in, and a good many people have paid down some money in advance to insure their orders being filled. We are hoping much from this little school, and the Chinese are backing us up in several ways. The success of this undertaking is again due to Mr. Li Chen.

The work in Wu-wei-chow, our out-station, has been greatly crippled, owing to the floods, which were especially severe in this district. Our chapel was almost entirely washed away. Only the walls and roof were left standing. We have rented a place in a good part of the city and look forward to an aggressive work in the fall. Dr. Wakefield has made a number of trips there.

In addition to our regular work we helped on dyke-repairing in the Wu-wei District. Have acted as mission treasurer, and secretary of the Conference Bible Study Committee.

Edna P. Dale.—The waters of the flood had scarcely drained off our streets last fall when the revolution suddenly broke upon us. Under these conditions it was

impossible to continue our women's reading class. Later on, when it might have been reopened, I was away in Shanghai.

It has not been necessary to close the regular Sunday and Wednesday women's meetings, though the unsettled conditions affected them for a time. Later, however, the attendance and interest was most encouraging. At Chinese New Year daily evangelistic women's meetings were held for more than two weeks.

The children's meeting on Sunday morning has been continued throughout the year.

I regret very much the necessity of having to remain so long away from the work while having my ear treated in Shanghai. My absence came, however, during the time of disturbance and unrest, when it would have been impossible to do very much aggressive women's work. Miss Miller had full charge all the time, and she did nobly.

We feel that there is a brighter outlook for our Wuhu work than we have had for many years, and that it is an opportune time to make the advances contemplated in the Five Year Campaign.

Kate G. Miller.—During the first half of the present year it was impossible to do much active work at the East Gate on account, first, of the flood, and later of the disturbed political conditions. When the revolution broke out Miss Dale and I were obliged to move over to the other side of the town, so as to be near the other foreigners in case of possible trouble, and the distance from there to the East Gate was a further hindrance to carrying on the work.

The school was not closed, but as very few families were willing for their daughters to be outside the homes in the unsettled conditions of things, the attendance was very small.

In January I was allowed to move back into our home. During Miss Dale's five-months' absence in Shanghai the usual mid-week and Sunday meetings for women were kept up, and after China's New Year, when conditions became a little more settled, the attendance at all the meetings was good, and at Sunday meetings especially the chapel was often filled.

The girls' school opened after China's New Year with twenty-three pupils.

In March I began some industrial work for a few of the famine refugee women who had come to the chapel begging for assistance. This work has been carried on ever since, giving employment to an average of seventeen women daily. The women sew for half a day, then spend half an hour learning the Chinese characters, and another thirty minutes in Bible instruction and devotional services. The work has been supported partly by the sale of articles made by the women and partly by gifts from home.

I have continued my language study as steadily as the constant interruption of the year would allow.

Dr. Paul Wakefield.—The chief aim of the year has been the study of the language. During the summer of 1911 the great floods covered the Wu Wei District, for which I was responsible, and with Mr. George Miller I made a survey of the flooded district and reported to the Shanghai Famine Committee. Our property at Wu Wei was largely wrecked and had to be put into shape to save the materials.

This spring the Famine Relief Committee took up the repair of the great break at Wu Li Bei, where the Yangtze flooded into the Wu Wei District, this being the point of greatest need and so urged in our report. Alex. Paul was put in full charge. Over fifty thousand taels was spent in building a dyke at this point, the dyke being over seven li long, averaging 120 feet thick at the base, 18 feet high, and 15 feet wide at the top. Deep sand, that had to be removed; rains, windstorms, and the fact that all housing and all rice had to be provided from the 7,000 men at work, made it a task requiring great patience and tact. In this work Mr. Paul has made a name that will last for many a year and greatly increased his influence in this great district. The work of Mr. Baird was also most efficient.

During the year the Chao Hsien station has been closed and our property there taken over by the Advent Mission. The work at Wu Wei has been difficult because of the floods and the unsettled condition of the country. We have made frequent trips to Wu Wei, and it is believed that the work on the dyke will be a great aid to our work in this district, as it enabled us to get closely in touch with many thousands of men from all over this section.

Finally we wish especially to record our appreciation of the kindness and thoughtfulness of Mr. Paul, who gave his house over to us when Mrs. Paul went home in the fall, and at all times has taken trouble to find ways of making our year in Wuhu most pleasant.

## AFRICA.

### STATIONS AND MISSIONARIES.

**Bolenge.**—A. F. Hensey, Mrs. A. F. Hensey, E. R. Moon, Mrs. E. R. Moon, Miss Edna V. Eck, \*Dr. R. J. Dye, \*Mrs. R. J. Dye.

**Longa.**—R. Ray Eldred, Mrs. R. Ray Eldred.

**Lotumbe.**—Herbert Smith, Mrs. Herbert Smith, C. P. Hedges, W. R. Holder, H. C. Hobgood.

**Monieka.**—Dr. L. F. Jaggard, Mrs. L. F. Jaggard.

With the close of the year 1911-1912 the missionaries on the Congo submit herewith their report of the things the Lord has been pleased to work through them. They would not attempt to measure the work done, since Eternity alone can know its results, but simply that the Church at large may know of the progress made on the Congo field. This has been a year of peculiar joys, as well as of special problems, so the workers feel glad to have seen all that the Lord has wrought. This year there have been 901 baptisms as against 563 last year.

The present membership is 2,012, with a net increase of 844 for the year. The work has advanced at all the stations despite the great shortage of workers.

Their hearts were rejoiced at receiving the Government grant for Monieka. What opportunities here! But who should improve them? With the return of Dr. and Mrs. L. F. Jaggard at the beginning of the year, they have been chosen to take this promising work. Just as the year closed they were rejoiced to learn of the appointment of two new workers for the Congo, Messrs. W. R. Holder and H. C. Hobgood. With the addition of these new workers, the new year opens with bright prospects for splendid work.

### BOLENGE.

**Evangelistic.**—Never in the splendid history of this station have the heralds of the cross had such responses to the gospel as this year, with the result that on three different occasions more than one hundred people have been baptized at one time. There have been altogether 520 baptisms. The evangelists sent out from this station have carried on the work at Monieka, two hundred miles away; have planted a thriving out-station on the Mobangi River, fully one hundred miles away to the south and west, and in January entered a new tribe, the Ba-Loi, who are the fierce inland people of the Mobangi, with one man as the first-fruits of this new effort. About one hundred evangelists have been in the field.

**The Church.**—With the close of the year the membership is 1,012, lacking only six of being double the number reported at the time of the last report. Only a small part of these live at Bolenge, so the chief problem of the year has been to shepherd the non-resident Christians, especially as the staff has been too small to admit of any itineration by the missionaries. To our joy some of the evangelists have developed in this hour of need splendid pastoral ability, and only a few of

\*In America.

those won for the Lord have gone back to the old life. With a few added by letter, there has been a new gain of 503.

Just a few weeks before the year closed two elders and eight deacons were chosen, and it was a monumental day in the church when the elders baptized their first candidates, and presided for the first time at the Lord's table. The twin ideals of self-support and self-government are continually held up before the membership. The church gave 1,858.25 francs, an equivalent of 55,747 brass rods (\$371.65), toward supporting its evangelists.

Sad indeed is it to record the passing of the veteran evangelist Bombanza. Among the first to accept Christ, for almost nine years almost all his time was spent in the evangelistic field. An impressive preacher; a shepherd not to be surpassed; a close personal friend of the missionaries, and one whose chiefly rank made for influence, his smiling face will long be missed from the councils of the church which he loved so dearly. His final illness was contracted during a two years' service in charge of the work at Monieka.

**The Station.**—Just at the beginning of the year Mr. and Mrs. Wilson and Baby Marian were compelled to go home on account of the illness of Mr. Wilson. Then, when the hearts of the missionaries were cheered by the coming in December of little Jesse Charles Moon, they were again saddened at seeing him go away in March with his father and mother, for Mr. and Mrs. Moon had stayed over their three years. This leaves only three workers at Bolenge.

Mr. Moon, with his untiring industry, built during the year the new brick tabernacle for which the church has longed during many years. This building is not quite completed, but it was finished enough in October for the Conference, and has been occupied for services ever since. Its beauty and solidity compel praise from every visitor.

**Work Among Women and Girls.**—Two services have been conducted each week especially for the women, at which some of the Christian women, as well as Miss Eck and Mrs. Hensey, have spoken of the new life in Christ Jesus. The regular attendance of a number of very old women has been an especial feature of these meetings, and nothing during the year has gladdened the workers in larger measure than seeing so many of these old women buried with their Lord in baptism. Many of them are very, very poor, and some of them are like their Master in that they have no place to lay their heads. However, the Christian women have enough money in their treasury now to build a home for these aged saints.

Owing to the smallness of the staff, the girls' school has been carried on with fewer girls than in former years, but they have been taught as usual, have made all their own clothes, and have raised part of their food in the garden. Fifteen girls have been under instruction, all of whom are Christians except four, who are as yet too small.

**The Day School.**—The enrollment has been varied, but Mrs. Hensey has had a class for those desiring to learn French, and Miss Eck a kindergarten, in addition to the regular classes. Also just lately a class has been begun for those desiring instruction in commercial arithmetic. There is a large demand for young men who are proficient in this. A house with seven rooms has been built for the boys who come from a distance to attend school. They work in the forenoon and go to school in the afternoon, so support themselves.

Schools have been conducted also in the two neighboring towns, so that a number unable to attend school here have also had instruction. Besides the work done by native teachers in these towns, it is worthy of remark that when all the missionaries had to be absent from the station recently, the school was carried on in a creditable manner by the native teachers.

**Medical.**—As there has been no doctor here during the year, the laity have had to carry this on also. There have been about 8,775 treatments, and several neighboring white men have been treated for minor complaints. The inhabitants of the village have cleaned up the town in a much more sanitary fashion, and the death

rate has been very low. There are at present only two cases of sleeping sickness. The Government doctor at Coquilhatville has been exceedingly kind in treating serious cases and in looking after the health of the missionaries, and has refused to accept any compensation.

A small isolation hospital for contagious diseases was built during the year.

**Printing Office.**—The one book turned out during the year was one of Old Testament stories, "Bonkanda wa Banto ba Nzakomba baki kala-kala." But many leaflets, Christian Endeavor topic cards, church letters, and printed forms have been printed, making about 25,000 pages of copy. The new press, given by the church at Mexico, Mo., continues to give splendid service.

The general work of the station has been carried on as usual. Repairs have been made on the buildings, and a large native house, consisting of fourteen rooms, has been built for the accommodation of the inquirers who come from a distance to hear the gospel, and for the Christians who come in to partake of the communion. One dwelling house, as well as a number of smaller buildings, have been reroofed during the year.

The evangelists and those hoping to enter the evangelistic field have been given special teaching as opportunity afforded, but it has not been very systematic. We are all hoping that a man may be found for the Bible college, that Long College may soon be a reality.

### LONGA.

Work has been carried on in all departments, though because of lack of workers it has not been possible to give to any department the time and attention it justly demands.

**The Church.**—Six regular services, not including the Sunday-school, have been held each week, and during the time the evangelists were in from the outposts the number of services was increased to eighteen and twenty. During the year there were seventy-one baptisms, received by statement twenty-six, making the total number of additions ninety-nine. After deducting deaths, removals, and a few relapses, the year closed with a net gain of seventy-one. The present membership is 190. The offerings of the church for the year was 397.90 francs, or \$79.58. One special feature of the church services has been the preaching by native teachers in the presence of the missionaries, thereby developing the future hope of the church, a native ministry.

**Work Among the Women.**—Except when ill, Mrs. Eldred has held a special meeting for women on Thursday of each week. These meetings are especially helpful to the new converts, and they are urged to take part by offering prayer and giving talks.

**Evangelists.**—During the year the Longa church maintained an average of thirty-two evangelists and eight evangelists' wives in the evangelistic field. Three new outposts have been opened, two of which yielded fruits by primary obedience. Numerous calls from other fields had to go unheeded because of lack of workers to enter these fields. A larger number of these evangelists are able to read than in former years, but until more missionary workers can be supplied for Longa Station the standard of her evangelists must of necessity rise but slowly.

**Itineration.**—In spite of the fact that Mr. and Mrs. Eldred were alone during the entire year, Mr. Eldred was able to make three itinerating journeys, occupying twenty-two days and extending over about 415 miles and including thirty-eight villages. Some of these villages were visited twice. In most of these villages visited there is regular preaching, and in the others occasional preaching by the Longa evangelists. On the longest of these journeys, occupying eight days, Mrs. Eldred was able to accompany Mr. Eldred. As no white woman had ever been in this region before, it added very materially to the interest among the women, and many of these despised, downtrodden, unfortunate creatures heard for the first time the gospel message from the lips of their white sister.

**The Sunday-school.**—An excellent interest has been maintained in the Sunday-school throughout the year. The lessons have been the latter half of the life of Christ and the founding of the early churches. The highest attendance attained was 225, with an average during the year of 160. One special feature has been a class of young children, many of whom come from heathen families.

**The Day School.**—With the exception of two weeks, when it was closed on account of illness, the school has been conducted throughout the year. Some are showing their appreciation of the advantages thus offered them by improving their

Tabular View of the African Mission.

	BOLENGE.....	LONGA.....	LOTUMBE.....	MONIKA.....	TOTAL.....
WHEN ESTABLISHED.....	1899	1908	1910	1912	
NUMBER OF OUT-STATIONS.....	39	11	16	29	95
MISSIONARIES—					
Men.....	5	1	3	1	10
Wives.....	4	1	1	1	7
Single Women.....	1				1
Total.....	10	2	4	2	18
NATIVE WORKERS—					
Evangelists.....	84	32	31	87	234
Teachers.....	14	5	2	8	29
Bible Women.....	8	4	1	0	22
Helpers.....	106	41	34	104	285
MISSION HOMES.....	4	1	1		6
Value of.....	\$5,000 00	\$2,000 00	\$1,400 00		\$8,400 00
HOMES OF NATIVE WORKERS.....		1	1		2
Value of.....		\$50 00	\$40 00		\$90 00
CHURCH STATISTICS—					
Organized Churches.....	1	1	1	1	4
Places for Meeting.....	46	15	17	36	114
Membership.....	1,012	190	304	506	2,012
Added in Year.....	520	71	185	125	901
Net gain.....	503	71	164	108	844
Sunday Schools.....	35	6	1	19	61
Enrolled Members.....	3,600	225	230	1,750	5,805
Christian Endeavor Societies.....	31	1	1	23	56
Members.....	1,017	100	104	508	1,787
Church Buildings.....	24	6	3	2	35
Value of.....	\$2,950 00	\$300 00	\$80 00	\$100 00	\$3,410 00
EDUCATIONAL—					
Bible Colleges.....					
Students.....					
Other Colleges.....					
Students.....					
High Schools.....					
Pupils.....					
Day Schools.....	21	1	2	4	28
Pupils.....	875	125	95	340	1,435
Boarding School.....					
Pupils.....					
Total under Instruction.....	875	125	95	340	1,435
MEDICAL WORK—					
Hospitals and Dispensaries.....	1	1	1		3
In-patients.....		10			10
Out-patients.....	6,775	7,284	5,175		19,584
Fees.....		\$17 60	\$1 53		\$19 13
Value of Medical Buildings.....	\$1,200 00				\$1,200 00
ORPHANAGES.....	1	1	1		3
Orphans.....	15	2	7		24
Contributions of Natives.....	\$371 65	\$79 85	\$77 54	\$50 45	\$579 49
Contributions of Missionaries.....		\$30 00	\$31 00		\$61 00
Total received on the field.....	\$3,339 17	\$923 71	\$907 94	\$50 45	\$5,311 27
Total value of property.....	\$45,760 00	\$3,080 00	\$1,530 00	\$100 00	\$50,410 00

time and by never missing a day. These will make a higher class of evangelists for the future. It has been to the credit of the native school teachers that at the times when Mr. Eldred was absent from Longa itinerating, the school was conducted as usual. Good as the interest has been in the Lonkundo school, the interest manifested in Mr. Eldred's French school has been greater. All during the year an equal amount of time has been given to each language.

**Medical.**—Since Dr. Jaggard was home on his needed furlough, it was necessary for Mr. Eldred to do much medical work. He performed twenty-eight minor operations, including two cases where it was necessary to anesthetize the patient in order to make incisions and remove filarial worms from the eye. There have been 7,284 treatments from the station dispensary. A number of white traders have received medical aid. One of them was nursed through a very severe and prolonged attack of bilious fever. Aside from one severe attack of malarial fever, Mr. Eldred has had good health. Mrs. Eldred had a three months' illness, beginning with congestion of the liver, then a very severe hematuric fever, during which she was very low. As the nearest doctor was seventy-five miles away and he not available, it was necessary for Mr. Eldred to assume the responsibility through his own as well as Mrs. Eldred's serious illness.

**Building.**—During the year 48,000 brick, made last year by Dr. Jaggard, were burned, and 15,000 more were made ready for burning. A brick fowl house, a large brick goat house, a two-room mud house for the mission orphans, and a long, four-room mud house for the church evangelists were built this year. (The house for the evangelists is for their accommodation during their stays at Longa.) Also, the walls of a four-room brick dwelling house and a brick cook house for Mr. and Mrs. Eldred were finished ready for the roofs. Also, the necessary lumber for the roofs and flooring for these buildings was gotten out (from the forest) during the year.

**Orphanage.**—As stated above, this building was put up during the early part of the year. Seven orphans have been cared for. There were five to occupy the building at its completion. Of these, two preferred again the beggarly heathen life to the discipline, cleanliness, and plenty of the mission orphanage, and so they ran away. Two were married, and one, becoming able to care for herself, returned to her village. Besides these, two poor, sick, outcast starvelings were rescued. All the mission orphans, except when too small, are taught to make their own clothes, also cleanliness of body, and decent cooking. They also work part of the time in gardens to supply their own food. The orphanage is under the care of Mrs. Eldred.

### LOTUMBE.

**The Church.**—The audiences in the church services have steadily increased during the year. The native building, which was erected a year and a half ago, is now often too small. The Sunday night services have been conducted by the native Christians, and several very good preachers have been developed. One hundred and eighty-five have been baptized. Present church membership, 304.

**The Sunday-school.**—The best attendance during the year was 275. Quite frequently the number still keeps on the right side of the two hundred mark. Two years ago that looked impossible. If forty or fifty came when the native drum was pounded we thought we had a good attendance, but now some classes have that number present. The life of Christ has been studied with profit.

**The Christian Endeavor Society.**—In this society many a boy has stood up for the first time to testify to his faith in the Lord. Some of the meetings have been delightfully interesting and a source of strength both to the young and old alike.

**Evangelists.**—The success of the year's work has been largely through the efforts of the native evangelists. From every town they have entered men have come asking to be baptized. They have been opposed by the Catholics, even

threatened with death if they taught the Word of the Lord. But this has only strengthened the work. Two new fields have been entered, one up the Lokolo River, known as Imoma, and the other one up the Momboyo River, at Wake. Both are very great fields, worthy of the efforts of any evangelist, whatever his tribe or nation might be, to attempt to bring them to Christ. In this work of evangelizing are forty men and thirty women. Their fields are difficult. Their pay and their preparation are both but little, but they have preached and the Lord has been working with them.

**The Day School.**—When the mail arrives every three weeks, there are other than missionaries who are interested in the letters and papers, etc. The older workers inquire about the missionaries who are at home and if new workers are coming. And the new ones, who may be a month ago were in a forest town, ask if our friends really do talk to us through those letters. Then, when they go to school, and the books, the slates, and the blackboard are made to say words in their own speech, they can scarcely believe it at first, and then slowly a new world dawns upon them. School has been conducted twice a day during the year. The morning class is for boys and inquirers, and the afternoon classes for all who will come.

**A House.**—Thanks both to Mr. Hedges, the builder, and the appropriation of



**BELGIAN CONGO.** Area, 900,000 square miles; population, 30,000,000. Religions: Animist fetish worshipers, 29,370,000; Mohammedans, 600,000; Catholics, 17,000; Protestants, 15,000; stations and out-stations, 656; missionaries, 190; native workers, 1,542; schools, 548; scholars, 16,600; professing Christians, 26,000.

the society, the Lotumbe missionaries now have a suitable place in which to dwell. To the natives this house is a thing of wonder and amazement, to the missionaries it is a place of comfort and necessity. They have been living in it for three months, and while it is not completed yet, still they can appreciate the difference between this one and the mud one they lived in for twenty months. Have you ever watched an oncoming storm, when the trees bend double and all the houses begin to quake and some to tumble down, the palm-leaf mats on the roof stand up on end and let the rain come through as it only can in the tropics, when the mats on the ridge-pole take to the wings of the storm and the next morning you pick them up fifty or seventy yards away? Your dirt floor in the meantime has become a mud pool, and your books and clothing need a Congo sunshine next day to dry them, you hunt for a dry place in your bed, and you go to sleep thinking it will not always be this way, that there will be something better some day. The something better has come—a house built up on brick pillars, with a corrugated iron roof to keep the rain out, and a wood ceiling to keep the sun out, and walls of sheet tin to keep us both warm and cool. The storms can blow and the floods descend, but we are secure. The natives come from distant towns to see this house. They stand and look and marvel. When we say, "Your own country will produce nearly all of the things that go to make this house," they reply: "Yes, but we do not know about them. Where did you get your wisdom?" Then is the time to preach and teach.

**Women and Girls' Work.**—The women and girls of the Congo are a difficult problem, and the missionaries do not pretend to have solved it at Lotumbe; but, although a great responsibility, they find working with them a great joy. There are seven girls in the station at present. Two of these were redeemed by the Sunday-school at Montgomery, W. Va. Every morning, with the exception of Sunday, they attend a Bible class, also a class in reading and writing. Aside from this, they have numerous other little duties in and about their home. They are a jolly lot of girls. What pleases them most is "to visit," as they call it—that is, to come into the mission home after supper for an hour or two. At these times they sit on the floor around the rocking chair in which Mamma sits, and pictures are looked at and explained, questions asked and answered about the outside world, a Bible story told, or a talk about the customs of their people. Of course, these visits have to be returned, and the first question asked when the mission mother goes to see if all is ready for the night is, "Are you going to visit with us?" If the answer is in the affirmative, they begin to decide what they will do. Since Mamma knows everything (in their sight), she surely knows fairy stories, and usually the first request is, "Tell us a fairy story." O, how their eyes shine, and all begin to ask questions at once. They each tell a story. Then a game or two must be played. They never think to ask, "Do you know it?" but take it for granted that you do. If a mistake is made, one of the girls prompts Mamma, but if she persists in making "awful" mistakes, they all have a good laugh. They find these evenings spent together the best way to reach the hearts of the girls. Lessons are taught and learned all unconsciously, and they are brought closer together in a way which would be impossible without these visits. They have a meeting for women every Sunday morning, and on the first Wednesday of every month an open meeting for the women, and it is a great help to the new converts. The interest is growing and the work is in a good condition.

#### MONIEKA.

The work at this important post has been carried on for another year as an out-station from Bolenge. After a wait of more than three years, it was finally granted to us as a station in January. In recognition of the services rendered by the medical missionaries of the Congo Mission of the Foreign Christian Missionary Society, nothing was charged for this station by the Government. But

when it was finally granted, there were neither men nor money to open Monieka as a station. This fact has caused many of the heathen to lose confidence, so the work has been difficult. The native evangelists in charge have done faithful if not brilliant work, and there have been 125 baptisms, making a membership of 506, which is a net gain of 106. However, it is very likely that a revision of the roll, when the station is opened, may show fewer active members than this, as the Bolenge missionaries are unable to oversee the work thoroughly when it is so far away. The missionaries have made four visits during the year, and each time the Bolenge ladies have gathered the women together for special meetings. Their eagerness to be taught is very inspiring. The wives of the evangelists have also taught the women regularly.

This church is full of evangelistic zeal and has had about one hundred of its members in the field. These men have had little instruction, but they make up in enthusiasm for their lack of knowledge. A day school is conducted, and quite a few are now able to read. A young people's class in a church not affiliated with us has just sent \$50 to build a schoolhouse, so this part of the work will soon have better facilities.

Dr. and Mrs. L. F. Jaggard and possibly another worker will be located permanently at Monieka about the first of September.

### S. S. OREGON.

This good ship surely has justified all the hopes of her many friends this year. The Oregon has traveled 7,950 miles under the charge of Captain Moon. Without her the work at Monieka could not have been kept up, and it is possible that one of the missionaries might have died had not the Oregon brought the doctor quickly. The steamer made four trips to Monieka and one exploring trip up the Momboyo River, three days beyond Lotumbe, besides bringing all of the mission supplies from Leopoldville. The steamer crew, in intervals between trips, did a large part of the building of the new church at Bolenge. During part of the year the Oregon did the transport for the American Baptists and the Congo Bololo Mission, and carried a good bit of cargo for the Government. This has cut down the transport expense of the mission, for in this manner the steamer has earned \$450. Many, many thanks to the friends in Oregon and elsewhere whose gifts made possible this active helper.

### THE BI-ANNUAL GENERAL CONFERENCE OF CONGO PROTESTANT MISSIONARIES.

This was held at Bolenge, October 11-17, 1911. This was the great event of the year. For two years the missionaries had been planning for this gathering, and the coming of forty-six missionaries and more than a thousand native Christians fully justified all their hopes. Many questions pertaining to mission work on the Congo were discussed, and suggestions offered for co-operation along certain lines, for the advancement of mission work. The success of this conference was made possible by the co-operation of the missionaries of all our stations.

## PHILIPPINE ISLANDS.

## VIGAN.

Mrs. McCallum and I arrived in Manila on February 6, 1911. After a brief stay in Manila, we came on to Vigan. Since then my time has mainly been divided between language study and the College of the Bible. Unfortunately, the sickness of Mrs. McCallum and myself, together with acute eye trouble, from which I suffered for months, greatly retarded my work on the language. I have read sermons in Ilocano, prepared beforehand with the help of my teacher, but I can not yet converse with any freedom in the native language.

As soon as I arrived I took charge of the Bible classes in the dormitory, and have entire charge since then, except during the eleven weeks I was absent in Laoag, in August, September, and October, when Miss Sigfried and Mr. Hanna had charge of my work.

Tabular View of the Philippine Mission.

	MANILA	LAOAG	VIGAN	APAHU	TOTAL
WHEN ESTABLISHED.....	1901	1902	1904	1904	
POPULATION.....	1,460,695	200,000	211,623	142,825	
NO. OF OUT-STATIONS.....	5	12	20	16	53
MISSIONARIES—					
Men.....	3	1	2		6
Wives.....	3	1	2		6
Single women.....		1			1
Total.....	6	3	4		13
NATIVE WORKERS—					
Preachers.....	4	5	5	3	17
Teachers.....	2		1		3
Helpers.....	1	6	51	13	71
Total.....	7	11	57	16	91
ORGANIZED CHURCHES—					
No. of places for regular meetings.....	57	13	17	9	96
Church Members.....	1,650	1,857	756	600	4,863
Added by baptism in the year.....	299	196	72	61	628
Net gain.....	90	100	58	50	298
Sunday Schools.....	15	11	16	8	50
Scholars.....	652	400	374	420	1,846
Christian Endeavor Societies.....	9				9
Christian Endeavor Members.....	232				232
Church buildings.....	16	9	6	3	34
Value of same.....	\$1,641 28	\$3,571 25	\$2,500 00	\$850 00	\$8,562 53
EDUCATIONAL STATISTICS—					
Bible Colleges.....	1		1		2
Pupils.....	30		32		62
Day Schools.....	1	2			3
Pupils.....	24	19			43
Total No. of Schools.....	2	2			4
Under instruction.....	54	19			105
Fees paid.....	\$85 00		\$574 71		\$659 71
MEDICAL WORK—					
Hospitals and Dispensaries.....	1	2			3
No. of In-patients.....		148			148
No. of Out-patients.....	662	15,223			15,885
Total number of treatments.....	662	15,371			16,033
Total expenses.....	\$473 59	\$3,905 39			\$4,378 98
Receipts in fees.....	\$478 78	\$3,561 06			\$4,039 84
Value of hospital and dispensary buildings and equipment.....	\$500 00	\$3,000 00			\$3,500 00
FINANCIAL STATISTICS—					
Contributions of Missionaries.....	\$81 00	\$180 00	\$200 00		\$461 00
Contributions of Filipinos.....	\$338 96	\$158 00	\$162 77	\$118 96	\$778 69
Total received on field.....	\$1,138 74	\$3,931 22	\$1,519 39	\$118 96	\$6,708 31
Total value of property.....	\$15,265 00	\$6,571 25	\$3,500 00	\$200 00	\$25,536 25

There were thirty in our dormitory when the Government schools closed last week, and thirty-four different men were enrolled during the year. One of these left us early in the year to live with relatives. Another student left school in the middle of the school year. A third was a Christian civil servant, who came to board with us that he might attend the Bible classes, but he was moved to another province. Then, one of our evangelists from Aparri was here for six months, studying the Bible. Two of those enrolled entered late in the year, so that at no time did we have more than thirty-one in the building. Twenty-seven were in the dormitory the whole of the year, and the average number of inmates was thirty. Of the total of thirty-four, four were not in attendance upon the public schools. One of these, as I have said, was a civil servant; another was an evangelist taking special work; the third was the son of a representative in the Assembly, who is now a candidate for governor of this province. This son was an incorrigible young scamp, and he brought him to us that we might give him moral and religious instruction, which, he confessed, he had never received. During his stay in the dormitory he became a member of the church, and left us a much better youth than he was when he came to us. The fourth non-student was our Vigan evangelist, who for some time has made the dormitory his home.

The students have been divided into two Bible classes, one of which met in the morning and the other at night. One class has studied First and Second Samuel, First and Second Kings, portions of Jeremiah, Daniel, Ezra, and Nehemiah. The other class has taken Matthew, Acts of Apostles, and John. In addition to these classes, three classes have been held each Saturday morning. One of these has been a singing class, conducted by Mr. Hanna. To the other I have taught church history, and the story of the formation, preservation, and translations of our Bible. During my absence, Mr. Hanna and Miss Siegfried taught other subjects.

Of course, most of those who have had in the dormitory do not intend to be preachers, but nevertheless during the year they made good progress in Bible study, and apparently were all benefited by the Christian training they had received. Unless the Philippines is to have a generation of rationalists, some antidote for the extreme secularization of the schools must be supplied. Seven of the students will preach during the vacation, which began on April 1st and will close on June 10th, and we will watch them with much interest, as we are in sore need of capable young preachers. Six students were baptized during the year.

I did not take charge of the finances of the dormitory until December 1, 1911, and am not in a position to discuss them, further than to state that on account of the failure of the rice harvest, payments on the part of the students have not been so prompt as usual. During the year there were five full pensionados; three pay \$1 a month, two pay \$3 a month, and the rest pay \$8, which is full board.

On the whole, the school year has been a satisfactory one and gives us much encouragement for the future. It will not be long before the young men who have been trained in our dormitory school will be the leaders in the native churches.

There is not much more for me to report. I have preached nearly every Sunday, with the help of an interpreter, and have regularly taught a large Bible class in English. I have baptized eight during the year. Of late I have prepared the Bible School page for our weekly paper, the *Dalan ti Caffia*.

According to my record (which is rather incomplete), Mrs. McCallum and I have spent eighty-one dollars of our own money for various missionary purposes, such as regular church offerings, chapel building, assistance to students, Bible institutes, payment of doctor's bill for a member of the church, etc. I am under promise to give another sixty dollars, most of which will be required within the next few weeks. We aim to give at least a tenth of our income to the Lord's work, and should have done so this year had not heavy expenses connected with setting up housekeeping prevented it for the present.

I should have mentioned the fact that most of the boys in the dormitory assist in conducting five barrio Sunday-schools each Lord's day, as well as in preaching.

**Sylvia Siegfried.**—During the first seven months of this year I taught 373 classes, with a total attendance of 9,046; made 293 calls at homes, and during the month of April had charge of a dormitory of 33 girls. Our Sunday-school has been averaging about ninety-five for some time now. Five classes are held in different sections of the city by different workers, one of which often has an attendance of fifty children.

The girls who have studied in our Special Institutes for training women workers are a great help in the churches in their home towns.

During the first six months of the year there have been 154 baptisms in the Laoag Station.



Area of 1,725 islands, 122,000 square miles; population, 7,572,000. Religions: Roman Catholics, 3,940,000; Independent Catholics, 3,000,000; Protestants, 27,000; Mohammedans, 270,000; Buddhists and Confucianists, 75,000; Animists, 260,000; Protestant societies at work, 8; missionaries (men and women), 107; native workers, 330; stations and out-stations, 212; schools, 13; pupils, 509; hospitals and dispensaries, 8; publishing houses, 2; Protestant Christians, 33,961.

## ENGLAND.

Leslie W. Morgan, General Secretary.

We are pleased to report an increase in the membership of our churches for the past year. The gain is only eighty-four, but even that is better than the continued losses of the past few years. Various pastors co-operated and assisted each other in evangelistic services, and this had much to do with the better condition of affairs.

James Small is now with us for the purpose of carrying on an evangelistic campaign until at least the end of March, 1913, and it is believed much good will be done.

Following the loss of their church property through mortgage foreclosure, the little church at Margate has ceased to meet. To offset this we have received into the Christian Association the church at Neston, Cheshire, with a present membership of 46.

The committee appointed at the 1910 Conference to confer with a like committee from the English Churches of Christ, has continued its negotiations during the year. About a year ago papers were simultaneously exchanged consisting of a statement of the conception which each group of churches has concerning the New Testament basis for Christian union, including ministry in the church, the financial support of the church, and communion at the Lord's table; and our committee has recently sent a reply to the paper written by the English brethren. The outcome is awaited.

Our churches are being strongly urged towards self-support, in view of the gradual reduction of the grant from the Foreign Christian Missionary Society. In most cases it is a hard struggle, and in some places the inevitable result will be the cutting down of the work by just so much.

The Executive Committee of the Christian Association concurred with the executive of the Foreign Christian Missionary Society concerning this gradual reduction, and will do its very best to conserve the interests of the work.

In addition to carrying on the work in the various centers, the circulation of literature has continued, and it is believed with good effect. The most recent tract that has been issued is a reprint of "Study No. 1," being a statement concerning the Disciples of Christ, issued by the Christian Unity Foundation of New York. It has been reprinted by kind permission of the author, the Rev. Arthur Lowndes, D. D., secretary to the Foundation.

We are grateful for the continued help and sympathy of the Foreign Christian Missionary Society.

## TURKEY.

Missionary—Garabed Kevorkian.

I spent the year in visiting some of our churches to encourage the unfortunate people, who are left like sheep without a shepherd. They have no one to lead in their meetings and to take care of the work. They are continually asking me what I am going to do for the work that once I began amongst them. They tell me when I am with them there is sunshine, but when I depart then they feel as if a black cloud hangs over them.

The church in Kapon Kara is begging of me to give them a preacher to preach for them, and a teacher that they may have a school for their children. The church in Aza Baghee is begging for the same things. Our church in Marsivan, where we had two schools, teachers, and a meeting house in the past, but now they have none of these means for the work. The church in Sivas is crying loud for a preacher. We have no meeting house in Tocat. If there were two or three churches, then it would not be so difficult to take care of them, but when more

than two dozen churches and stations are looking to one man, how can he reach them all? And how sad it is for the man not to be able to help them all! I came back to Turkey with burning zeal for our work of many long years, but I found it is very difficult to accomplish much without helpers in the mission and without means. How can I respond to the call of one church and turn a deaf ear to another? They all want me to visit and do that which is necessary for the work that it may not be ruined altogether, but how can I do all that without means?

I am paying for all my travels. Last year I paid not less than \$85 as traveling expenses, and I have to help our poor people from time to time, and all these are paid out of the small sum that the brethren kindly grant to me as a returning allowance—and because of the lack of means, I was not able to rent a house in Tocat to have a home; I am living in a Turkish inn. Another misfortune of the Turkish mission is my health. I am not what I was. I feel very, very weak in body, and am not able to stand for the hardships of traveling as I used to do. It makes me sad, very sad, to see the Turkish mission in such a state as it is now; and as for the future of it, I can say nothing, but pray that the Lord may raise some friends and laborers for his own cause in Turkey.

We had nine baptisms during the year.

## CUBA.

### MISSIONARIES AND STATIONS.

Matanzas.—Melvin Menges, Mrs. Melvin Menges; native helpers, 1.

Out-stations.—Union, Jovellanos.

Melvin Menges: The report this year is not as I good as I would like to make it. There has been much prayer and much hard work done, but the tangible results are rather small. The incessant political turmoil, with its direct and indirect attendant evils, must bare the blame to a large extent. Romanism's blighting, degenerating influence on character, exerted through centuries, is the real obstacle. The

Tabular View of the Cuban Mission for 1912.

	STATIONS			TOTALS
	MATANZAS	UNION	JOVELLANOS	
WHEN ESTABLISHED.....	1902	1906	1911	
MISSIONARIES—				
Men .....	1			1
Wives .....	1			1
NATIVE WORKERS—				
Helpers.....		2	2	4
CHURCH STATISTICS—				
Places of Regular Meeting.....	2	2	2	6
Organized Churches.....	1	1	1	3
Additions in Year.....	4	2	3	9
Present Membership.....	96	49	12	157
Sunday Schools.....	1	2	1	4
Sunday School Members.....	90	78	36	204
Christian Endeavor Societies.....	1	1		2
Christian Endeavor Membership.....	30	20		50
FINANCIAL STATISTICS—				
Contributions for Self-support.....	\$58 85	\$65 70	\$26 90	\$151 25
Missionary Contributions.....				\$37 76
Contributions by Missionaries.....	\$25 00			\$25 00
Value of Property.....				\$18,000 00
Total Contributions.....				\$214 01

people have lost the sense of sinfulness and, consequently, that of the need of a Savior. Protestant Christianity with its demands for a pure life, a struggle against sin, its sacrifices, its spiritual ideals, when compared with the sensuality and ease of Catholicism, seems altogether too hard. A people who for generations have followed the easiest way can not become heroes in a day. It is more and more apparent that the work of the present generation of missionaries is the laying of the foundations of character and that the making of strong Christians in large numbers is to be a work of the future.

In the city of Matanzas the work has been very slow during the whole year. There has been a falling away on the part of some of the weaker members of the congregation, but, on the other hand, there has been the most decided loyalty and steadfastness manifested by others. The number of persons baptized has been four.

Jacobo Gonzalez has lived and preached in Union. His influence has grown in that town, and his work this past year has been good. He has also done much work in the country round about, and has conducted services regularly a part of the year in Bermeja. The people there have been anxious to have the meetings, and have borne the cost of his trips. He has baptized two persons.

In Jovellanos, Julio Fuentes has carried on the work. He has had some very trying experiences, but has kept steadily at his task and has a Sunday-school that is constantly growing in numbers. Three were baptized. He has also had under his direction the work at Manguito. The brethren at that village would like very much to have a resident preacher, and they need one. They are earnest and constant, but need much guidance.

If the outlook were to be judged purely from the human standpoint, it would seem to be very discouraging. But it is the peculiar privilege of one who serves our Master to know that his Word shall not return unto him void. Cuba may not respond rapidly to the gospel, but some day she will be as rich in the things of the Spirit as God has made her in the things of nature.

## TIBET.

Missionaries: Dr. A. L. Shelton, Mrs. A. L. Shelton, J. C. Ogden, Mrs. J. C. Ogden, Dr. W. M. Hardy, H. A. Baker, Mrs. H. A. Baker.

**J. C. Ogden.**—The work in Batang outgrew our force and accommodations. The Sheltons were badly missed. The dispensary was closed. Dr. Hardy had more than he could do, besides two languages to learn. Our preaching places had been outgrown three times, and we were securing another. Gezongindu, a friendly Tibetan and Dr. Shelton's teacher, was building us a place next door. The rent was to be two dollars a month. The Bible school raised three months' rent in three loose offerings. The Batang people contribute to the dispensary, school, and chapel, and especially to the needy. Our ten members were active givers, workers, and preachers. The average attendance of the Bible school was 110; day school, 15; inquirers in Batang, 225. In the district there were many more inquirers. In our two homes we had ten thousand visits from guests. The women's and children's work was very encouraging, there being from ten to thirty women at all the meetings, and from thirty to eighty men, besides children. Officials and gentry, rich and poor, visited our chapel, homes and school. We answered their questions, or kept people to answer them. Our Bible and tract man sold literature. Our illustrated Prodigal Son with Scripture could be found in almost every home in Batang. Chinese and Tibetans bought Bibles, tracts, and pictures, and carried them far and near. Visitors often gave money to our schools. Our school children gave four days of entertainment in July. The visitors gave, without solicitation, \$32 to buy books for the scholars. Our correspondence among the Chinese and Tibetans in the surrounding district was heavy. This was because of our itinerating and mak-

ing acquaintances and friends in the towns around Batang. We had many warm friends and some bitter enemies. Some were persecuted, some whipped, some were imprisoned. One man was disfranchised and sentenced to death, but was released. He preached the gospel seventeen days west of Batang in Chamdo, at his own expense. We helped him some after we saw his earnestness. A nineteen-year-old boy in our school played the organ, preached, taught in the Sunday-school, and translated hymns. The death of Dr. Loftis put new life into our work in 1909. It brought us to the foot of the Cross. Our own little boy, eight months old, was taken in January of last year. These trying times should make us more kind, loving, and sympathetic in a heathen land, where so much sadness, hatred, and pain are found. Christ is the remedy for all ills of this kind.

To meet the demands of our work, nine acres of land were secured to build homes, hospital, and chapel. We wish to set an example to people, for them to follow in after years. Natives will give after they see a reason for giving. Dr. Shelton and I fed one hundred poor on Christmas, 1909. Our inquirers and Bible school did it in 1910. They needed an example. We all need to be "shown" and are asking, "Why?"

In Batang we lived under martial law the whole time. War was all around us, to the north, to the west, to the south, just over the mountains, but we were protected and our work prospered. Mutiny, rebellion, desertion, robbery called for crucifixion, execution, whippings, torture the last year, and much of it before our eyes. In the early fall the Revolution in China changed the whole situation. Chinese soldiers were withdrawn from Tibet. Tibetans saw their chance to regain their lost territory. They began then to murder Chinese soldiers and officials. Now the rebellion is serious, and Eastern Tibet has been regained to the Tibetans. The troubles made it necessary for us to leave Batang. Both Chinese and Tibetans in Batang were friendly to us to the last, and supplied us with animals, men, and even money. We left our houses as they were, and with many sad good-byes left toward the south. It took us sixty days to cross China. Dr. Hardy and the China Inland missionaries were with us. We rode horseback. Mrs. Ogden rode in a sedan chair, and Ruth and the other children were carried on the backs of coolies. We traveled one thousand miles to the railroad. We saw much of the Revolution in the south and many of the horrors connected with it. During the long journey through Tibetan, Mosu, and Chinese districts we felt the very presence of Him who has promised to be a present help in time of trouble. Animals, men, money, food, protection, and interpreters were always on hand when needed. These were times to trust in God. Our baby boy, Walter Harold, was born on February 1st, ten days after our arriving in Los Angeles. We left Batang, October 13th. We were over three months making the journey from Batang to Los Angeles. Chinese officials were very considerate and kind, and so were the British and French consuls. Our American consuls were cut off. Dr. Hardy's presence seemed providential. He is wise and cool-headed in dangerous places. May God overrule it all for his glory; which he will, for he has an Eternal purpose in Jesus Christ our Lord!

When Mr. and Mrs. Ogden came home Dr. Hardy remained in China and has done a good work with the Red Cross Society during the war. Dr. Shelton's Chinese helper in his medical work has become a power for good in the army during the revolution, as he has remarkable ability in the treatment of such cases as come at such a time. Mr. and Mrs. Baker are in China studying the language and are ready to proceed to Batang when the disorders in the interior are settled. Dr. Shelton has been working at home under the direction of the Society. He is ready and eager to return at the very earliest moment. The little church at Batang has been holding on and the work there will go forward as never before just as soon as the workers are permitted to return.

## SCANDINAVIA.

## DENMARK.

Julius Cramer: Concerning our work here, we have only good to say. We have not reached what we want to reach, but we are glad for the results. When we look back upon the work and see the church's good standing and spiritual growth, we can do nothing else but give the Lord thanks and praise. There is more light and understanding of our great aim—primitive Christianity, and we need that in Denmark because of the looseness—looseness in politics and in all classes of society, especially in religion. We need as Disciples to know the Christian system, that the truth of the Lord may bring the people back to the first church and its teaching, and we are the only people that may bring them back. A good many of the people in the State church are not satisfied with the old traditions, and therein lies our great work to guide them into the full gospel in Christ. The State church is trying by all means to keep her members. One of the most popular pastors has begun to uniform his members. I understand it is something like the Salvation Army. They are called "The Army of the Cross." We believe, however, if the good old gospel can not reach the hearts of the people, that nothing else can do it. The people in Denmark are not religious. Although it is called a Christian land, a very small per cent come to the churches. For example, when the greatest man in the State church, the bishop, wishes to have a meeting in a little church which only seats 150, they have to go around to the houses and specially invite the people to come, that they may have the church full. I cite this that the brethren may see the difficulties we have in reaching the people. They are looking for the world and lust of the flesh, as it was in the time of Noah. One of the converts baptized this year is one of our deacon's daughter.

Tabular View of the Work in Denmark and Sweden.

	STATIONS AND OUT-STATIONS		TOTALS.....
	DENMARK— COPENHAGEN,....	SWEDEN— MALMO-LANNAK	
WHEN ESTABLISHED.....	1876	1897	
STATIONS.....		2	
MISSIONARIES—			
Men.....	1	1	2
Wives.....	1		1
Total Missionaries.....	2	1	3
CHURCH STATISTICS—			
Places of Regular Meeting.....	1	2	3
Organized Churches.....	1	1	2
Members last year.....	100	22	131
Added since.....	7	5	12
Present Membership.....	105	16	121
Sunday Schools.....	1	2	3
Sunday School Membership.....	60	145	205
Endeavor Societies.....	1		1
Christian Endeavor Membership.....	30		30
Number of Church Buildings and Chapels.....	1		1
Value of Church Buildings, Grounds, and Equipment.....	\$13,500 00		\$13,500 00
FINANCIAL STATISTICS IN U. S. CURRENCY—			
Missionary Contributions.....	\$58 67	\$7 94	\$66 61
Contributions for Self-Support.....	\$544 32	\$26 20	\$570 52
Total Native Contributions.....	\$602 99	\$34 14	\$637 13

She is now working in the Sunday-school. We have a good Sunday-school and Young People's Society. We ask for your prayer that the Lord may bless us in the coming time, and we pray for the convention and for the brethren.

### SWEDEN.

The work in Sweden is like a child that needs our patience and help. Meetings are held in Malmo and Linhamn every week, but a good deal of the work done has been spoiled on account of having no man to lead them. The best feature of the work is the Sunday-school, and so we are keeping on with the work and are waiting for better times. The Danish brethren visit them as often as they can.

**Tabular View of the Work in Norway.**

	FREDERICKSALD	FREDERICKSTAD, E.	FREDERICKSTAD, W.	KRISTIANIA	OSLO	NARVIK	BIRKEN	SULVIT	TANBERG	KLAGERO	RISOR	HORTEN	JARDEN	ALAMUND	HARD	SCATTERED	TOTAL
NO. OF OUT-STATIONS.....	2	1	2			2											8
MISSIONARIES—																	
Men.....	1		1	1						1							4
Wives.....	1		1	1						1							4
Total.....	2		2	2						2							8
ORGANIZED CHURCHES.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	15
Places of regular meeting.....	3	1	3	1	1	4	1			1	1	1	1	1	1	1	20
Membership.....	286	66	66	187	13	157	13	6	3	25	35	24	30	14	10	100	1035
Added in year.....	20	8	5	32								1	9				78
Net gain.....	14	6	3	25								1	9				61
Sunday Schools.....	3	1	1	1													5
Membership.....	170	8	60	30		60						32					360
No. of Church buildings.....	3	1	1			1	1										9
Value of.....	\$4500	\$800	\$4500			\$500	\$500	\$500				\$500			\$100		\$11800
Given for Self-support.....	\$700	\$40	\$600	\$400		\$250						\$100		\$100			\$2100
Received on the field.....																	\$2240

## AUSTRALIA.

### REPORT OF THE FEDERAL FOREIGN MISSIONARY COMMITTEE.

#### Preamble.

Never before has the report of the Foreign Missionary Committee been so full of encouragement as the one we humbly bring before you. The blessing of God is promised to those who undertake the program of God, and in endeavoring to do the bidding of our Master we have proved how great is his power to bless. We hereby desire to express our deep gratitude to God for the great work which he has permitted us to accomplish.

#### 1. INDIA.

India, the land of midnight gloom, with its 318,000,000 people, claims and receives our earnest attention. Christ is waiting for the dawn of day in that vast land, and however long the night, the day will break.

(a) **Harda.**—Our first representative from Australia, Miss Mary Thompson, continues her faithful labors at Harda. She works amongst the children and women, teaching them in the schools and in the homes and by the wayside, and she has many homes open to her, where Jesus otherwise would not be known. With her labor Sarubai, our Bible woman, and Brother M. J. Shah, one of the best of the native evangelists under the committee.

(b) **Our Australian Station.**—Our purely Australian work at Baramati, Diksal,

and Tandalwadi has been a source of great pleasure to the committee. Mr. and Mrs. H. H. Strutton continue there with great success. During the year Brother Strutton has preached, taught, and itinerated, taken his place in the affairs of the town as a councillor, superintended the industrial work, and enlarged the work at Diksal. He has been greatly blessed in his work. To show the esteem in which he is held, we might mention that he was chosen this year to preach the annual convention sermon at Jubbulpore.

Mr. and Mrs. H. Watson are now settled down in their beloved India. Brother Watson has been very successful with some medical cases which came to him for treatment, and by this means many a one has been pointed to the Great Physician. At present our Mr. and Mrs. Watson are at Diksal preaching the gospel, helping the sick, and doing a good and solid work for God.

Miss R. F. Tilley, our new worker amongst the children, is a universal favorite amongst the children at Baramati. She is a capable and energetic missionary. Her letters are full of interest and she is helping to win the young of India for the Children's Friend.

Miss E. Terrill resigned her work under the committee since last Conference. We are thankful to God that her health has been restored, and pray that she may soon attain her heart's desire and return to the midnight land to continue her labors for God.

During the year we secured a central room in Baramati, which has been opened as a free reading-room and a place for the discussion of the Word of God. It is fitted out with books, Bibles, and papers, and is placed under the charge of one of the native preachers. We believe this depot will do much good.

The Bhampta, or thieves', work has not reached the stage we desired, as certain difficulties, mainly concerning water, for irrigation, seems at present to make the scheme difficult of operation. The work, therefore, is still indefinite. During the year famine conditions prevailed for a considerable time, but late rains relieved the distress to some little extent. The famine gave an opportunity to reach some who otherwise would not have come under the influence of the gospel, and for the door thus opened we thank God.

As will be noted by the statistics, we have now nine native preachers, six Bible women, and seven orphans on our station; and these, together with our missionaries, form a noble band of workers for God.

(c) **Daltonganj.**—Whilst it does not come directly under our work, yet we have an interest in the labors of Mr. and Mrs. G. P. Pittman, of Daltonganj. They come from Australia, and we support three natives under them. Brother and Sister Pittman have each been successful with their language study, Brother Pittman having taken second place in the examination. They now have a church of sixteen members and hold four meetings each Sunday in three locations, and a Bible school with twenty-three scholars. Each day a school is held, as well as preaching, amongst the people in the bazaar. Miss A. D. Allen has for the present gone to Bakinpore, to help in the work there and gain experience.

## 2. CHINA.

A third of the world's population is found in the land of China. Revolution and unrest have been manifest, but we believe God's time has come for a greater work to be done, as China takes her place amongst the great nations of the world.

Our representative at Shanghai is Miss R. L. Tonkin, who is actively engaged in the work amongst the women of the factories and the girls and children. The work has shown a steady growth. Miss Tonkin has a class of twelve women learning to read. During the year several of these decided for Christ. Our missionary has gathered a family of orphans and neglected girls about her and is training them for future work as Bible women; six of these are supported from Australia at £5 each per year. Miss Tonkin is highly thought of by her fellow-

missionaries, and James Ware writes of her: "You will find no more devoted or consistent worker than Miss Tonkin. She has been with us ever since she came to China, and we know her. She is doing a good work, and if you could hear some of her women read who less than two years ago did not know a single character, you would marvel. Your committee must stick to her, for they have no better missionary in their ranks."

### 3. JAPAN.

The work in the Sunrise Kingdom is testifying to the power of the gospel. God's eternal purposes include the evangelization of Japan, and mighty things have been accomplished there. May He who made us mighty make us mightier still!

Mr. and Mrs. P. A. Davey continue at Tokyo, Japan, where their efforts are crowned with success. Brother Davey preaches and evangelizes, and is also much sought after for educational classes. Mrs. Davey's work lies in the exercise of her musical talent. She has a weekly singing class, attended by the young men from the Y. M. C. A.

Brother Davey writes: "In this report I wish to record my firm conviction that the churches of Christ as a people have in Japan duties written large for them by the Master's hand. Our deep and widely proclaimed conviction of a God-given mission, our intense evangelistic spirit, our wealth of men and money, and, above all, our Pentecostal power is needed here and now. Millions in Japan are thirsting with a thirst which only the Water of Life can quench. On comparatively few, drops of mercy have fallen. For the multitude 'T is for the showers we plead.'"

### 4. NEW HEBRIDES.

The isles of the sea are stretching out their hands to God. Christ is stretching out his hands to the South Seas. We, as followers of Christ, are attempting to join hands by linking the isles to God, and so make these gems of the Pacific Immanuel's Land.

(a) **Aoba.**—During the year F. J. Purdy felt compelled, on account of ill-health, to resign the superintendency of the work at Aoba. The committee accepted his resignation and hereby desire to acknowledge their esteem for Brother and Sister Purdy. We pray that our brother may soon be restored to good health. Mr. Purdy's work began in Queensland amongst the Kanakas, and when they returned to the islands, Mr. Purdy, out of love to God and them, established the Aoba Mission. Through the blessing of God there are now 614 members in that island, ministered to by two white missionaries and 46 native teachers in forty different locations. Mr. and Mrs. Gordon Goodwin have been selected to take up work on the island.

Mr. and Mrs. Waters, returned missionaries from South Africa, have also been laboring under the committee on Aoba during the year. The committee are thankful to have been able to secure these experienced workers, who from reports and letters to hand are doing an effective work and are being blessed of God.

(b) **Pentecost.**—In October last Mr. and Mrs. Filmer, our missionaries at Banmatmat, came up to Australia for their furlough. Mr. and Mrs. Filmer's work has been of a very varied description, and the labors of these devoted servants of God are highly appreciated by the committee. During the year forty-five have been baptized into Christ, but this by no means represents all the work. Our missionary is the island doctor, adviser, peacemaker, and friend of many. Opposition from unscrupulous traders, from the Roman Catholics, and from the heathen make the work difficult; but God is greater than all these who are against us, and truth is winning its widening way.

During Brother and Sister Filmer's stay in Australia a baby girl was born to them. Mr. and Mrs. F. G. Goodwin supplied Mr. and Mrs. Filmer's place during their furlough. A new chapel was erected by Mr. Filmer, and completed and plastered by Mr. Goodwin. Mr. Goodwin writes: "I am more than pleased with both

the people and the place. As a whole, the Christians would surpass the average of our own churches. For a number of the teachers and some of the young boys, all I can say is that my heart goes out to them, and I just feel that I could do anything for them. Some of the teachers would compare favorably with the famous teachers of Bolenge. We have a band of workers of whom we might well be proud."

An institution for the training of native teachers is having the consideration of the committee. To carry out such a scheme would mean the erection of a building, the financial support of the candidates (at least for the first year), and the employment of another missionary, to act as principal of the school.

An extension of work to the neighboring island of Maewo has been contemplated and, provided a suitable worker is forthcoming, this matter will probably receive attention in the future.

### 5. CHINESE MISSIONS IN AUSTRALIA.

The vision of the Chinese here in our midst should make us realize that here, right at our door, God tests us as to the sincerity of our missionary desires. Let us all catch the vision. Where there is no vision the people perish.

The work amongst the Chinese in Australia continues as usual. The work is not always easy, but a large band of voluntary workers toil on in patience and with profit to the Chinese. The committee desires to place on record their appreciation of the helpers and teachers in the various Chinese missions. Reference to

Tabular Statement of the Federal Foreign Missionary Committee of Australia.

	FIELDS										TOTALS
	*SHANGHAI, CHINA.....	INDIA		*Tokyo, JAPAN.....	NEW HEBRIDES		CHINESE MISSIONS				
		Baramati and Diksal.....	*Hada .....		Aoba.....	Pentecost.....	Adelaide.....	Melbourne.....	Perth.....	Sydney.....	
ESTABLISHED.....	1890	1905 1909	1882	1904	1907	1904	1900	1893	1905	1899	
Additions for year.....	60	11	18	139	56	45	1	1	2	9	343
Present Membership.....	160	43	108	366	614	366	6	39	10	42	1,723
MISSIONARIES AND HELPERS—											
Male.....	2	2	2	2	1	2					11
Married Ladies.....	2	2	2	2	1	2					11
Single Women.....	1	1	3	3							8
Native Evangelists.....	4	8	7	6						1	26
Native Teachers.....	5		35		46	19					105
Bible Women and Other Helpers.....	8	6	2	15							31
Total Workers.....	22		51	28	48	23				1	172
MEETINGS—											
Number of Locations.....	5	†	4	16	40	17	1	1	2	1	87
Number each Sunday.....	9	†	2	†	†	51	2	3	2	2	71
Number on Week Days.....	9	†	5	†	†	170	2	4	1	2	193
SCHOOLS, ETC.—											
Sunday Schools.....	3	†	13	16	1		1	1	1		36
Scholars.....	300	†	661	757	23		7	24	15		1,787
Educational Schools.....	6	†	8	4	20	170	1	1	1	1	212
Scholars.....	328	†	611	340	†	†	12	83	14	31	269
Christian Endeavor Societies.....	2		1								3
Members.....	61		82								143
MEDICAL—	From	Aug.									
Number of Treatments.....	to	Dec.	17973								18,426

\* Figures include the Foreign Christian Missionary Society, with whom our missionaries work.

† Figures not to hand.

the statistics will show that there have been thirteen additions for the year in the four States.

In Adelaide the mission has from various causes been very poorly attended, but a brief visit from Mr. Jame improved matters considerably.

In Perth the Chinese were asked to unite in holding a united gospel service with the other missions of that city, but after consideration decided to remain firm to our position as regards baptism and the Lord's Supper.

In Sydney strenuous and successful efforts have been made to raise money for a building and land, and developments in the purchase of land are expected at any time. The delay has so far been occasioned through the difficulty of securing a piece of land suitable in situation and reasonable in price.

In Melbourne the work has felt the absence of Mr. Jame, but the local brethren are doing a good service, both on the Lord's day and in the conduct of a Saturday evening meeting for Bible study.

There are now 97 Chinese brethren in Australia and 140 attending the educational classes.

W. Jame, our Chinese evangelist, has been in New South Wales for most of his time and has done a good work in building up one of the largest mission attendances in Sydney. He was in South Australia for a few weeks assisting the brethren there. He is greatly esteemed and highly respected by his fellow-countrymen.

## 6. STATISTICAL.

It is estimated that one-half of the human race have not had, and do not have to-day, an opportunity of learning of Jesus.

The statistical schedule has been prepared with care. Figures are always difficult to secure, and when available do not always give a correct view of the situation. We believe the work done to be greater than the figures show. Much of the faithful service and heroic toil can never be tabulated, and eternity alone will reveal the true outcome of the year's work. With joy we direct attention to the fact that there have been 331 additions for the year.

## 7. FINANCIAL.

Not, How much of my time will I give to God?—but, How much of my money will I keep for myself?

The committee have pleasure in acknowledging the generous response of the brotherhood to the claims of Foreign Mission work. The income from all the States, allowing for balance on hand last March of £73, 19d., 5s., amounts to £3,884, 1d., 1s., which also includes two items from New Hebrides; viz., £58, 2d., 5s. contributed by the mission at Oba and £36, 9d., 7s. from Pentecost. The expenditure totals £3,478, 4d., 4s., and a balance remains of £479, 16d., 2s., which will help to cover expenses of new work which it may be necessary to undertake very soon.

Improvements have been made to mission property in Baramati, and we hope to extend the work there on sound and progressive lines. The total expenditure on mission property now amounts to £1,920, 6d., 5s.

The committee trust the future work will receive the continued support of the brotherhood.

## 8. CONSTITUTION.

A constitution for the work of the Federal Committee was prepared during the year and adopted at the Federal Conference at Easter, 1912. As a result of the constitution, for the first time in the history of the Australian churches, the president, secretary, and treasurer of the Federal Foreign Missionary Executive were elected by Federal Conference.

**9. NATIVE TEACHERS, EVANGELISTS, BIBLE WOMEN, ORPHANS, ETC.**

Never before in the history of the Society have there been so many natives supported in the Foreign field by the committee. With gratitude the committee acknowledges the valued financial assistance rendered by societies and brethren and sisters for the support of natives, of whom over one hundred are now located in different fields, supported by the committee.

**10. EDITORIAL.**

The power of the pen and the press have been used to supply facts to act as missionary fuel. Thousands have been led to think and weep and pray and act and give to world-wide evangelization.

The committee were this year again indebted to the Austral Publishing Company and to F. G. Dunn for the pages granted in the "Australian Christian" and "Pure Words." These Foreign Mission pages in our papers have been widely read and appreciated. The annual Foreign Mission numbers of the "Christian" and "Pure Words," with an aggregate issue of about 12,000 copies, were large factors in the success of the annual offering.

The Children's Day Exercises were prepared this year by the secretary and largely used. The New South Wales schools used the American exercises. Additional four-page Foreign Mission leaflets and tracts have been prepared. Missionary postcards have also been issued, and have found a ready sale. In one State a missionary bi-monthly has been issued, and in two other States the matter has been in the minds of the brethren.

**11. SECRETARIAL.**

The Lord's work as well as man's work calls for business methods, and to send the gospel to the heathen is the greatest business of the Church.

With the growth of the work the secretarial duties have rapidly increased. The whole work, however, is carried on with despatch and with approved business methods. With the adoption of a constitution the work has been placed on a better basis. A manual is also being prepared. This has been receiving earnest consideration for some time past, and will be issued in the near future.

The State secretaries: G. T. Walden, New South Wales; L. Gole, Queensland; I. A. Paternoster, South Australia; N. J. Warmbrun, Tasmania; and W. B. Blake-more, West Australia, have been of great assistance in their respective departments. The missionaries have received regular letters and all secretarial matters have received prompt attention.

**12. FRATERNAL.**

Whilst vast continents are shrouded in pagan gloom and hundreds of millions suffer the bondage of heathenism, Great Britain, America, and Australia join hand in hand to dispel the darkness of heathenism and crown Jesus Lord of all.

Missions break down all barriers, and Great Britain, New Zealand, United States of America, and Australia are all linked together in the great work.

Through Great Britain we support two natives. Through the Foreign Christian Missionary Society four white workers and several natives, and through New Zealand one native. Our association is of the very happiest. We are glad to have constant notes of the Foreign Christian Missionary Society work and copies of the Missionary Intelligencer, one of the finest missionary periodicals in the world. Since last Conference Mr. and Mrs. D. C. McCallum have gone to the Philippine Islands under the Foreign Christian Missionary Society. Our committee is glad to supply some of the workers.

## 13. CANDIDATURE.

The word of God commands us,  
 The lands in need entreat us,  
 The love of Christ constrains us.  
 Here am I; send me! Send me!

The growth of the missionary spirit is manifested in the number of candidates who apply for service. Many apply whose applications can not be entertained because they are too old or have not the necessary health or equipment. The committee can not too strongly impress upon prospective candidates the advisability of preparing to thoroughly equip themselves as early in life as possible for the great work in the regions beyond. Of the candidates since last Conference five have been accepted; namely, Mr. and Mrs. H. Watson, Mr. and Mrs. F. C. Goodwin, and Mrs. R. F. Tilley, whilst Mr. and Mrs. Waters have been accepted for a short term. There are also five now taking or about to take equipment from whom the committee expect to receive further application when their equipment is complete.

## 14. MEMORABILIA.

"There are 300 churches in Australia, not a single one of which is anti-missionary or o-missionary."—F. M. Rains.

The committee desire to express their gratification at the fine body of students in the College of the Bible and are glad to note the intense interest they have in mission work.

## 15. COMMITTEE.

The whole work of the whole committee is to give the whole gospel to the whole world.

The following comprise the Federal Executive Committee: President, F. M. Ludbrook; treasurer, R. Lyall; secretary, T. B. Fischer; H. Kingsbury, W. A. Kemp, A. R. Main, A. C. Rankine. The committee has worked most harmoniously together.

## 16. FINIS.

The lantern-bearer does not see the road before him, nor is the mystic future open to our eyes, but the same Christ whose hand has led us will still lead us on to attempt great things in our missionary endeavors.

"In the purpose of God stands the triumph of Christ;  
 The end is assured, for the word has been spoken;  
 His promise for yesterday's victory sufficed;  
 It holds for to-day, and shall never be broken.  
 Forth then in faith, be thou faithful till death,  
 Expect the fulfillment of all that he saith.  
 Though 'gainst us should rise all the powers of hell,  
 We hail Thee world's victor, IMMANUEL."

F. M. LUDBROOK, President;  
 T. B. FISCHER, Secretary;  
 R. LYALL, Treasurer.

# The Names of Those Who Died in the Service.

*"Greater love hath no man than this, that a man lay down his life for his friends."*

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## INDIA.

Miss Sue E. Robinson.  
Miss Hattie L. Judson.  
E. M. Gordon.  
G. L. Wharton.

## JAPAN.

Mrs. Josephine W. Smith.  
Charles Elias Garst.

## CHINA.

Mrs. Carrie Loos Williams.  
Albert F. H. Saw.  
Edwin P. Hearnden.  
Mrs. Edwin P. Hearnden.  
Thomas J. Arnold.

## AFRICA.

Dr. Harry C. Biddle.  
Miss Ella C. Ewing.

## TIBET.

Dr. Z. S. Loftis.

## DENMARK.

Dr. A. O. Holck.

## ENGLAND.

Mrs. Mary B. Moore.  
Marion D. Todd.

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"These all died in faith, not having received the promises, but having seen them and greeted them from afar, and having confessed that they were strangers and pilgrims on the earth."

**Tabular View of the Missions of the Foreign Christian Missionary Society  
for the Year 1911-1912.**

	MISSIONS.				
	AFRICA.....	CHINA.....	CUBA.....	ENGLAND.....	INDIA.....
WHEN ESTABLISHED.....	1899	1886	1899	1876	1882
NUMBER OF STATIONS.....	4	6	3		6
OUT-STATIONS.....	95	21			13
MISSIONARIES—					
Men.....	10	20	1	13	12
Wives.....	7	17	1		11
Single women.....	1	10			7
Total missionaries.....	18	47	2	13	30
NATIVE WORKERS—					
Evangelists.....	234	28			26
Teachers.....	29	75			101
Other helpers.....	307	78	4		25
Total native helpers.....	570	181	4		154
MISSION HOMES.....	6	18			11
Value of.....	\$8,400 00	\$52,910 00			\$35,335 00
HOMES OF NATIVE WORKERS.....	2	6			22
Value of.....	\$90 00	\$1,120 00			\$2,050 00
CHURCH STATISTICS—					
Places of regular meeting.....	114	37	6	30	12
Organized churches.....	4	20	3	20	8
Additions in year.....	901	221	9	342	35
Present membership.....	2,012	1,003	157	1,713	953
Sunday schools.....	61	27	4	17	45
Sunday school membership.....	5,805	1,555	204	2,323	2,930
C. E. Societies.....	56	9	2	12	6
C. E. membership.....	1,787	252	50	335	327
Church buildings.....	35	22		15	
Value of.....	\$3,410 00	\$26,055 00		\$124,124 00	
EDUCATIONAL—					
Bible colleges.....		1			1
Students.....		30			35
Other colleges.....		1			
Students.....		44			
Boarding schools.....		5			
Pupils.....		405			
High schools.....		2			1
Pupils.....		175			197
Day schools.....		21			22
Pupils.....	1,435	730			1,769
Number of school buildings.....		27			16
Value of.....		\$111,600 00			\$21,339 00
Total under instruction.....	1,435	1,384			1,911
MEDICAL WORK—					
Hospitals and dispensaries.....	3	7			
In-patients.....	10	3,684			688
Out-patients.....	19,534	39,718			34,028
Total number of treatments.....	19,544	43,402			67,308
ORPHANAGES.....					
Orphans.....	3				1
Value of orphanages.....	24				193
					\$8,667 00
FINANCIAL STATISTICS—					
Government Grants in Aid.....					\$1,459 27
Medical fees.....	\$19 13	\$4,334 28			
School fees.....		\$7,953 83			\$1,567 00
Missionary contributions.....			\$37 76	\$2,896 07	
Contributions for self-support.....	\$579 49	\$1,395 90	\$151 25	\$13,585 18	\$797 50
Contributions by missionaries.....	\$61 00	\$1,380 10	\$25 00		\$1,170 00
Total value of property.....	\$50,410 00	\$238,145 00	\$18,000 00		\$95,129 00
Total raised on field.....	5,311 27	14,348 66	214 01	\$16,481 25	7,357 55

**Tabular View of the Missions of the Foreign Christian Missionary Society  
for the Year 1911-1912—Continued.**

	MISSIONS.				
	JAPAN.....	PHILIPPINE ISLANDS.....	SCANDINAVIA.....	TIBET.....	TOTALS.
WHEN ESTABLISHED.....	1883	1901	1876	1903	
NUMBER OF STATIONS.....	6	4	2	1	32
OUT-STATIONS.....	40	53	10		232
MISSIONARIES—					
Men.....	10	6	6	4	82
Wives.....	10	6	5	3	60
Single women.....	10	1			29
Total missionaries.....	30	13	11	7	171
NATIVE WORKERS—					
Evangelists.....	20	17		4	331
Teachers.....	43	3			251
Other helpers.....	17	71		1	603
Total native helpers.....	80	91		5	1,085
MISSION HOMES.....	10				45
Value of.....	\$50,185 00				\$146,880 00
HOUSES OF NATIVE WORKERS.....	6				36
Value of.....	\$1,125 00				\$4,385 00
CHURCH STATISTICS—					
Places of regular meeting.....	56	96	23	1	365
Organized churches.....	24	58	17	1	155
Additions in year.....	196	628	90		2,422
Present membership.....	1,691	4,893	1,166	10	13,568
Sunday schools.....	57	50	11	1	273
Sunday school membership.....	3,070	1,846	565	110	18,408
C. E. Societies.....	3	9	1		98
C. E. membership.....	64	232	30		3,077
Church buildings.....		34	10		101
Value of.....		\$8,562 53	\$25,300 00		\$187,152 00
EDUCATIONAL—					
Bible colleges.....	2	2			6
Students.....	23	62			150
Other colleges.....					1
Students.....					44
Boarding schools.....					5
Pupils.....					405
High schools.....	2				5
Pupils.....	146				428
Day schools.....	7	3		1	82
Pupils.....	462	43		15	4,154
Number of schools building.....	7	4			54
Value of.....	\$67,055 00				\$178,055
Total under instruction.....	631	105		15	5,481
MEDICAL WORK—					
Hospitals and dispensaries.....		3		1	24
In-patients.....		148		30	4,600
Out-patients.....		15,885			109,165
Total number of treatments.....		16,033		7,000	153,287
ORPHANAGES.....					4
Orphans.....					217
Value of orphanages.....					
FINANCIAL STATISTICS—					
Government Grants in Aid.....					\$1,489 27
Medical fees.....		\$1,139 84		\$108 00	\$8,501 25
School fees.....	\$1,609 86	\$659 71			\$11,790 40
Missionary contributions.....			\$66 61	\$80 00	\$3,080 44
Contributions for self-support.....	\$860 28	\$778 00	\$2,760 52	\$63 36	\$20,972 15
Contributions by missionaries.....	\$1,657 75	\$461 00			\$4,754 85
Total value of property.....	\$131,913 00	\$25,536 25	\$25,300 00		\$584,433 25
Total raised on field.....	\$5,518 31	\$6,708 31	\$2,883 15	\$218 00	\$59,940 49

# Treasurer's Report.

Payments for the Year Ending September 30, 1912.

## JAPAN.

### Tokyo.

Miss Kate V. Johnson (salary).....	\$700 00
Miss Kate V. Johnson (medical bill).....	59 15
P. A. Davey (salary).....	1,487 50
P. A. Davey (medical bill).....	27 50
F. E. Hagin (salary).....	1,550 00
Miss Lavenia Oldham (salary).....	641 67
Miss Lavenia Oldham (travel and passage).....	222 50
Miss Mary Rioch (salary).....	505 86
R. D. McCoy (salary).....	1,254 41
R. D. McCoy (medical bill).....	48 25
R. D. McCoy (travel and passage).....	508 79
Miss Bertha Clawson (salary).....	700 00
Miss Mary F. Lediard (salary).....	650 00
Miss Mary F. Lediard (medical bill).....	26 60
Miss Mary F. Lediard (travel and passage).....	226 45
A. W. Place (salary).....	1,477 16
A. W. Place (medical bill).....	102 00
Miss Edith Parker (salary).....	699 99
Miss Edith Parker (medical bill).....	27 50
For evangelists, teachers, and helpers.....	3,303 20
For rents.....	1,924 32
For taxes.....	433 20
For evangelistic travel.....	1,031 88
For repairs (buildings).....	480 00
For Drake Bible College (current expense).....	2,709 00
For Girls' School (current expense).....	3,183 36
For support of girls (special).....	577 61
For F. E. Hagin's house, etc.....	1,877 50
For Kindergarten building.....	850 00
For Kindergarten supplies.....	87 50
For fence (A. W. Place's house).....	250 00
For miscellaneous expense.....	331 34
For Miss Wirick's work (special).....	110 00
For general expense (money raised and expended on field)....	4,504 62

### Osaka.

R. A. McCorkle (salary).....	\$216 66
R. A. McCorkle (passage and travel).....	583 05
Miss Stella Lewis (salary).....	451 33
Miss Stella Lewis (medical bill).....	10 30
Miss Stella Lewis (freight).....	29 80
Miss Stella Lewis (travel).....	269 60
M. B. Madden (salary).....	1,750 00
M. B. Madden (travel).....	12 85
T. A. Young (salary).....	250 00
T. A. Young (outfit).....	100 00
T. A. Young (freight).....	75 00
T. A. Young (passage and travel).....	392 30
For evangelists, teachers, and helpers.....	817 20
For rents.....	149 40
For taxes.....	112 56
For evangelistic travel.....	256 56
For organ.....	28 50
For fence.....	50 00
For miscellaneous expense.....	65 00
For general expense (money raised and expended on field)....	339 53

### Akita.

E. S. Stevens (salary).....	\$650 00
E. S. Stevens (travel).....	1 00
Miss Jessie J. Asbury (salary).....	683 33

Miss Jessie J. Asbury (medical bill).....	58 00
Miss Jessie J. Asbury (passage and travel).....	148 92
W. H. Erskine (salary).....	1,250 11
W. H. Erskine (travel).....	381 84
W. H. Erskine (medical bill).....	36 39
C. F. McCall (salary).....	1,369 24
Miss Rose Armbruster (salary).....	700 00
Miss Gretchen Garst (salary).....	68 33
Miss Gretchen Garst (outfit).....	100 00
Miss Gretchen Garst (passage and travel).....	150 00
Miss Gretchen Garst (freight).....	17 30
For evangelists, teachers, and helpers.....	1,503 00
For rents.....	162 00
For taxes.....	199 92
For evangelistic travel.....	425 04
For special.....	12 90
For general expense (money raised and expended on field).....	389 25

**Sendai.**

Miss Rose Johnson (salary).....	\$458 33
Miss Rose Johnson (medical bill).....	100 00
Miss Rose Johnson (travel and passage).....	188 85
C. E. Robinson (salary).....	1,300 00
For evangelists, teachers, and helpers.....	1,632 56
For rents.....	233 00
For taxes.....	99 96
For evangelistic travel.....	329 00
For support of girl (special).....	30 00
For repairs (church building).....	42 50
For general expense (money raised and expended on field).....	515 28

**Miscellaneous.**

For Advisory Committee travel.....	\$150 00
For "Shadan" (property-holding privileges).....	150 00
For school for foreign children.....	99 96
For insurance.....	350 04
For miscellaneous expense.....	62 64
For Literature Committee.....	130 00
For painting homes.....	262 50
For repairs (buildings).....	320 00
For special.....	200 00
Mrs. C. E. Garst (salary).....	700 00
Mrs. C. E. Garst (travel).....	255 48
Interest on amount invested in land and buildings (from Annuity Fund).....	1,701 75—\$56,146 92

**CHINA.****Nanking.**

F. E. Meigs (salary).....	\$1,200 00
F. E. Meigs (passage and travel).....	345 00
F. E. Meigs (freight).....	18 90
F. E. Meigs (vacation expense).....	48 00
Dr. W. E. Macklin (salary).....	1,700 00
Dr. W. E. Macklin (vacation expense).....	64 00
Miss Emma Lyon (salary).....	600 00
Miss Emma Lyon (vacation expense).....	16 00
Miss Mary Kelly (salary).....	600 00
Miss Mary Kelly (passage and travel).....	398 12
Miss Mary Kelly (freight).....	25 00
Miss Mary Kelly (medical bill).....	7 50
Mrs. Lily W. Molland (salary).....	850 00
Mrs. Lily W. Molland (vacation expense).....	32 00
Frank Garrett (salary).....	1,400 00
Frank Garrett (vacation expense).....	64 00
Chas. S. Settlemyer (salary).....	1,006 68
Chas. S. Settlemyer (passage and travel).....	515 00
Chas. S. Settlemyer (medical bill).....	84 15
D. E. Dannenberg (salary).....	1,194 45
D. E. Dannenberg (passage and travel).....	517 18
D. E. Dannenberg (vacation expense).....	32 00
Guy W. Sarvis (salary).....	1,084 73

Guy W. Sarvis (freight).....	84 34
Guy W. Sarvis (travel).....	15 66
Guy W. Sarvis (vacation expense).....	32 00
Miss Nina Palmer (salary).....	500 00
Miss Nina Palmer (passage and travel).....	257 29
Miss Nina Palmer (outfit).....	50 00
Miss Nina Palmer (freight).....	8 65
Miss Nina Palmer (vacation expense).....	16 00
Miss Eva May Raw (salary).....	600 00
Miss Eva May Raw (vacation expense).....	16 00
A. E. Cory (salary).....	1,300 00
A. E. Cory (travel).....	288 65
Joseph Bailie (salary).....	234 84
For evangelists, teachers, and helpers.....	3,560 04
For rents.....	404 94
For evangelistic travel.....	213 60
For repairs and taxes.....	278 10
For Girls' School (current expense).....	487 50
For Nurses' School (current expense).....	49 98
For hospital (current expense).....	431 40
For school work (current expense).....	30 96
For Union University (current expense).....	2,750 00
For University Scholarships.....	399 98
For Bible College students (expenses).....	175 02
For Union Medical School (current expense).....	150 00
For support of girl (special).....	167 50
For Bible College (building).....	4,000 00
For land.....	400 00
For library.....	208 73
For Alexander Lee (special—travel).....	408 75
For medicines (hospital).....	422 76
For miscellaneous expense.....	94 10
For general expense (money raised and expended on field).....	10,505 67

**Lu Chow fu.**

Dr. James Butchart (salary).....	\$1,378 16
Dr. James Butchart (vacation expense).....	126 00
Justin E. Brown (salary).....	1,120 83
Justin E. Brown (medical bill).....	110 46
Justin E. Brown (passage and travel).....	442 80
F. C. Buck (salary).....	600 00
F. C. Buck (vacation expense).....	17 00
Miss Alma Favors (salary).....	600 00
Miss Alma Favors (vacation expense).....	17 00
G. B. Baird (salary).....	503 73
G. B. Baird (vacation expense).....	17 00
Miss Minnie Vautrin (salary).....	100 00
Miss Minnie Vautrin (outfit).....	100 00
Miss Minnie Vautrin (freight).....	47 55
Miss Minnie Vautrin (passage and travel).....	165 00
For evangelists, teachers, and helpers.....	1,509 78
For evangelistic travel.....	166 32
For repairs and taxes.....	61 26
For hospital (current expense).....	365 28
For rent.....	28 50
For medicines (hospital).....	758 56
For godown.....	200 00
For reading room.....	53 00
For medical magazines.....	9 50
For general work (money raised and expended on field).....	2,835 53

**Wuhu.**

Miss Edna P. Dale (salary).....	\$600 00
Miss Edna P. Dale (vacation expense).....	14 00
Alexander Paul (salary).....	1,300 00
Alexander Paul (passage and travel).....	415 08
Alexander Paul (vacation expense).....	14 00
Miss Kate G. Miller (salary).....	600 00
Miss Kate G. Miller (vacation expense).....	14 00
Dr. Paul Wakefield (salary).....	1,300 00
Dr. Paul Wakefield (vacation expense).....	38 50

Dr. Paul Wakefield (special).....	24 00
For evangelists, teachers, and helpers.....	1,305 72
For evangelistic travel.....	149 04
For repairs and taxes.....	128 46
For medicines.....	58 68
For rents.....	321 72
For support of boy (special).....	95 00
For medical magazines.....	6 00
For miscellaneous expense.....	114 06
For land for Girls' School.....	500 00
For general expense (money raised and expended on field).....	283 00

**Chu Chow.**

Dr. E. I. Osgood (salary).....	\$1,400 00
Dr. E. I. Osgood (vacation expense).....	70 00
W. R. Hunt (salary).....	1,650 00
W. R. Hunt (vacation expense).....	70 00
Miss Muriel Molland (salary).....	600 00
Miss Muriel Molland (vacation expense).....	17 50
For evangelists, teachers, and helpers.....	1,528 07
For rents.....	37 50
For evangelistic travel.....	102 48
For repairs and taxes.....	54 72
For support of pupil.....	36 00
For hospital (current expense).....	111 96
For hospital (equipment and supplies).....	500 00
For medical magazines.....	5 50
For medicines (hospital).....	195 09
For general expense (money raised and expended on field).....	1,419 00

**Nantungchow.**

John Johnson (salary).....	\$1,454 16
John Johnson (passage and travel).....	924 62
Dr. M. E. Poland (salary).....	1,200 00
Dr. M. E. Poland (vacation expense).....	30 00
For evangelists, teachers, and helpers.....	548 52
For rents.....	53 34
For evangelistic travel.....	33 36
For repairs and taxes.....	74 94
For hospital (current expense).....	49 98
For hospital (equipment).....	592 70
For miscellaneous expense.....	43 98
For general expense (money raised and expended on field).....	820 88

**Shanghai.**

James Ware (salary).....	\$1,550 00
James Ware (advanced salary).....	30 78
James Ware (vacation expense).....	37 50
H. P. Shaw (salary).....	379 03
H. P. Shaw (travel and passage).....	1,062 93
O. F. Barcus (salary).....	100 00
O. F. Barcus (outfit).....	100 00
O. F. Barcus (passage and travel).....	225 40
Miss Rose Tonkin (salary).....	600 00
Miss Rose Tonkin (vacation expense).....	7 50
For evangelists, teachers, and helpers.....	813 60
For rents.....	282 60
For repairs and taxes.....	222 30
For evangelistic travel.....	64 74
For miscellaneous expense.....	47 04
For medical treatment.....	72 48
For support of girl (special).....	60 00
For general work (money raised and expended on field).....	1,638 01

**Chao Hsien.**

C. B. Titus (salary).....	\$257 81
C. B. Titus (freight and duty).....	104 42
C. B. Titus (passage and travel).....	583 80
C. B. Titus (medical bill).....	14 00

For evangelists, teachers, and helpers.....	211 56
For evangelistic travel.....	27 42
For rent.....	55 08
For repairs and taxes.....	10 56
For miscellaneous expense.....	21 12

**Miscellaneous.**

Mrs. T. J. Arnold (allowance).....	\$600 00
For special work.....	5,000 00
For famine relief (special).....	2,351 86
For emergency fund (due to revolution).....	1,000 00
For Medical Association.....	100 00
For Red Cross Work (given on field).....	1,000 00
For cablegrams.....	59 02
For expense, Advisory Committee.....	185 04
For expense of Treasurer.....	101 70
For general expense (money raised and expended on field).....	1,383 07
Interest on amounts invested in lands and buildings (from Annuity Fund).....	5,304 12—\$98,248 48

**TIBET.****Batang.**

Dr. A. L. Shelton (salary).....	\$1,200 00
Dr. A. L. Shelton (travel).....	704 82
Dr. A. L. Shelton (special).....	92 50
Dr. A. L. Shelton (freight).....	13 65
J. C. Ogden (salary).....	1,149 97
J. C. Ogden (passage and travel, etc.).....	1,224 24
Dr. W. M. Hardy (salary).....	550 00
Dr. W. M. Hardy (travel).....	359 61
H. A. Baker (salary).....	791 66
H. A. Baker (outfit).....	200 00
H. A. Baker (travel and passage).....	524 15
H. A. Baker (freight).....	54 17
For evangelists, teachers, and helpers.....	220 00
For medical work.....	8 34
For evangelistic travel.....	25 00
For rent.....	68 34
For repairs (buildings).....	33 34
For caravan.....	16 66
For homes and hospital (buildings).....	250 00
For hospital beds.....	189 50
For medical books and instruments.....	50 00
For miscellaneous expense.....	74 39
Interest on amount invested in lands and buildings (from Annuity Fund).....	261 00— \$8,061 34

**INDIA.****Harda.**

Dr. C. C. Drummond (salary).....	\$1,400 00
Dr. C. C. Drummond (vacation expense).....	250 00
D. O. Cunningham (salary).....	1,100 00
D. O. Cunningham (passage and travel).....	761 45
D. O. Cunningham (freight).....	12 67
Miss Stella Franklin (salary).....	600 00
Miss Mary Thompson (salary).....	600 00
H. A. Eicher (salary).....	1,101 38
H. A. Eicher (vacation expense).....	125 00
For evangelists, teachers, and helpers.....	1,294 32
For taxes and repairs.....	294 60
For evangelistic travel.....	270 00
For hospital (current expense).....	291 00
For school (current expense).....	353 58
For rent.....	127 50
For High School (building).....	3,000 00
For hospital (building).....	1,000 00
For miscellaneous expense.....	97 50
For general expense (money raised and expended on field).....	3,453 69

**Damoh.**

C. E. Benlehr (salary).....	\$1,300 00
C. E. Benlehr (passage and travel).....	971 04
Dr. Jennie V. Fleming (salary).....	600 00
Dr. Jennie V. Fleming (travel and passage).....	323 72
Dr. Jennie V. Fleming (freight).....	19 88
Dr. Mary T. McGavran (salary).....	578 38
Miss Mary L. Clarke (salary).....	600 00
W. B. Alexander (salary).....	1,112 50
W. B. Alexander (vacation expense).....	135 00
Miss Olive Griffith (salary).....	600 00
Miss Olive Griffith (passage and travel).....	112 65
David Rioch (salary).....	1,200 00
David Rioch (vacation expense).....	240 00
For evangelists, teachers, and helpers.....	1,108 68
For taxes and repairs.....	136 20
For rent.....	109 02
For evangelistic travel.....	176 40
For hospital (current expense).....	243 00
For school supplies.....	278 40
For Boys' Orphanage (current expense).....	3,157 56
For miscellaneous expense.....	68 10
For general expense (money raised and expended on field).....	2,141 87

**Jubbulpore.**

G. W. Brown (salary).....	\$1,150 00
G. W. Brown (vacation expense).....	100 00
Miss Josepha Franklin (salary).....	600 00
J. C. Archer (salary).....	166 66
J. C. Archer (passage and travel).....	778 08
For evangelists, teachers, and helpers.....	798 01
For taxes and repairs.....	193 50
For rent.....	343 20
For evangelistic travel.....	231 00
For Bible College (current expense).....	666 00
For school (current expense).....	30 00
For literature (press-work, books, etc.).....	163 20
For medical treatment.....	101 70
For Barela property.....	1,400 00
For Dormitory (building).....	1,000 00
For miscellaneous expense.....	109 50
For general expense (money raised and expended on field).....	516 75

**Mungeli.**

O. J. Grainger (salary).....	\$1,168 02
O. J. Grainger (vacation expense).....	240 00
Dr. G. E. Miller (salary).....	600 00
Dr. G. E. Miller (passage and travel).....	300 00
For evangelists, teachers, and helpers.....	1,323 12
For taxes and repairs.....	215 22
For evangelistic travel.....	223 80
For hospital (current expense).....	517 56
For school (current expense).....	111 12
For rent.....	16 98
For miscellaneous expense.....	84 00
For general expense (money raised and expended on field).....	2,593 64

**Bilaspur.**

H. C. Saum (salary).....	\$1,200 00
H. C. Saum (advanced salary).....	42 15
H. C. Saum (vacation expense).....	200 00
P. A. Sherman (salary).....	1,000 00
P. A. Sherman (vacation expense).....	123 00
For evangelists, teachers, and helpers.....	924 82
For taxes and repairs.....	136 80
For rent.....	40 50
For evangelistic travel.....	187 80
For school supplies.....	68 40
For school building.....	1,000 00
For miscellaneous expense.....	77 70
For general expense (money raised and expended on field).....	820 75

**Hatta.**

For evangelists, teachers, and helpers.....	\$39 60
For general expense (money raised and expended on field).....	46 18

**Miscellaneous.**

Mrs. G. L. Wharton (allowance).....	\$400 00
Mrs. M. D. Adams (salary).....	900 00
J. G. McGavran (salary).....	175 00
J. G. McGavran (travel).....	112 61
For expense (Advisory Committee).....	25 02
For miscellaneous expense.....	3 00
Interest on amount invested in land and buildings (from Annuity Fund).....	2,317 93—\$56,927 41

**AFRICA.****Bolenge.**

Dr. R. J. Dye (salary).....	\$1,300 00
Dr. R. J. Dye (travel).....	366 09
Dr. R. J. Dye (medical bill).....	197 65
A. F. Hensey (salary).....	1,000 00
C. P. Hedges (salary).....	600 00
C. P. Hedges (travel).....	226 67
Mrs. C. P. Hedges (outfit).....	200 00
E. R. Moon (salary).....	1,088 88
E. R. Moon (travel).....	395 31
Miss Edna V. Eck (salary).....	600 00
R. S. Wilson (salary).....	366 67
R. S. Wilson (travel).....	233 34
For press and general supplies.....	60 00
For station upkeep, repairs, school teachers, etc.....	1,020 00
For Acra carpenter.....	300 00
For medicines.....	100 56
For hospital equipment.....	53 19
For general supplies.....	202 98
For miscellaneous expense.....	127 46
For repairs (buildings).....	240 00
For general expense (money raised and expended on field).....	2,712 46

**Longa.**

R. Ray Eldred (salary).....	\$1,409 50
R. Ray Eldred (medical bill).....	34 66
For workmen.....	942 00
For school teacher.....	12 00
For brick-mason.....	150 00
For general supplies.....	333 72
For general expense (money raised and expended on field).....	923 71

**Lotumbe.**

W. R. Holder (salary).....	\$279 21
W. R. Holder (outfit).....	200 00
W. R. Holder (passage and travel).....	338 24
H. C. Hobgood (salary).....	290 87
H. C. Hobgood (outfit).....	200 00
H. C. Hobgood (passage and travel).....	318 58
Herbert Smith (salary).....	1,000 00
For workmen.....	907 50
For Acra carpenter.....	150 00
For medicines.....	29 92
For general supplies.....	329 03
For general expense (money raised and expended on field).....	998 94

**Monieka.**

Dr. L. F. Jaggard (salary).....	\$1,000 00
Dr. L. F. Jaggard (travel and passage).....	865 41
For general work.....	1,720 00
For medicines.....	47 28
For instruments.....	175 00
For general supplies.....	250 66
For general expense (money raised and expended on field).....	50 45

**Miscellaneous.**

For transportation of supplies.....	\$1,632 40
For evangelists and orphans (special).....	2,245 28
For steamer "Oregon".....	1,235 83
For hospital equipment (special).....	600 00
For miscellaneous expense.....	50 88
For general expense (money raised and expended on field).....	626 71
Interest on amount invested in land and buildings (from Annuity Fund).....	585 00—\$31,324 04

**PHILIPPINE ISLANDS.****Laoag.**

Dr. C. L. Pickett (salary).....	\$1,550 00
Dr. C. L. Pickett (travel).....	38 86
Miss Sylvia Siegfried (salary).....	700 00
Miss Sylvia Siegfried (vacation expense).....	70 00
For rent.....	420 00
For evangelists, teachers, and helpers.....	798 18
For evangelistic travel.....	142 50
For native chapel lots.....	37 50
For literature.....	30 00
For special Institute.....	30 00
For hospital building.....	7,000 00
For hospital equipment.....	232 17
For gasoline engine.....	100 00
For miscellaneous expense.....	75 00
For general expense (money raised and expended on field).....	3,931 22

**Vigan.**

Dr. L. B. Kline (salary).....	\$242 03
Dr. L. B. Kline (special).....	500 00
Dr. L. B. Kline (outfit).....	200 00
Dr. L. B. Kline (travel and passage).....	533 75
Dr. L. B. Kline (freight).....	100 00
D. C. McCallum (salary).....	1,318 55
D. C. McCallum (vacation expense).....	19 25
W. H. Hanna (salary).....	1,500 00
W. H. Hanna (travel).....	15 00
W. H. Hanna (vacation expense).....	6 50
For printing and publishing.....	495 00
For school (current expense).....	261 00
For rent.....	478 00
For evangelists, teachers, and helpers.....	1,149 00
For evangelistic travel.....	142 50
For Bible College (building).....	5,000 00
For press building and supplies.....	1,100 00
For miscellaneous expense.....	96 96
For general expense (money raised and expended on field).....	1,519 39

**Manila.**

B. L. Kershner (salary).....	\$1,050 00
B. L. Kershner (passage and travel).....	623 67
B. L. Kershner (medical bill).....	39 00
Leslie Wolfe (salary).....	1,400 00
Leslie Wolfe (vacation expense).....	74 55
Dr. W. N. Lemmon (salary).....	1,400 67
Dr. W. N. Lemmon (moving expense).....	60 04
J. B. Daugherty (salary).....	116 66
J. B. Daugherty (outfit).....	100 00
J. B. Daugherty (travel and passage).....	251 70
For rent.....	122 40
For evangelists, teachers, and helpers.....	1,688 16
For evangelistic travel.....	268 02
For literature.....	132 00
For school (current expense).....	378 00
For women's and children's work.....	48 00
For miscellaneous expense.....	53 88
For general expense (money raised and expended on field).....	1,232 72

**Aparri.**

For evangelists .....	\$510 00	
For general expense (money raised and expended on field).....	118 96	

**Miscellaneous.**

For exchange, etc.....	\$63 30	
Interest on amount invested in land and buildings (from Annuity Fund).....	1,579 26—	\$41,143 35

**HAWAII.****Honolulu.**

For Kewalo Sunday school.....	\$120 00	
Interest on amount invested in land and buildings (from Annuity Fund).....	12 00—	\$132 00

**CUBA.****Matanzas.**

Melvin Menges (salary).....	\$1,400 00	
Melvin Menges (passage and travel).....	84 10	
For rent.....	360 00	
For teachers and helpers.....	1,200 00	
For evangelistic travel.....	120 00	
For miscellaneous expense.....	240 00	
For school furniture.....	55 57	
For general expense (money raised and expended on field).....	214 01	
Interest on amount invested in land and buildings (from Annuity Fund).....	1,110 94—	\$4,784 62

**ENGLAND.**

To Treasurer of Christian Association for preachers.....	\$5,958 34	
For evangelistic work (special).....	50 00	
For evangelistic work (raised and expended in England).....	1,557 47	
For buildings and improvements (raised and expended in England).....	2,016 88—	\$9,582 69

**SCANDINAVIA.****Denmark and Sweden.**

For evangelistic work.....	\$1,125 00	
For general expense (money raised and expended on field).....	570 52	
Interest on amount invested in land and buildings (from Annuity Fund).....	60 00	

**Norway.**

For evangelistic work.....	\$1,089 00	
For T. and E. Borglin (special).....	30 00	
For general expense (money raised and expended on field).....	2,240 00—	\$5,114 52

**TURKEY.****Tocat.**

Dr. Garabed Kevorkian (salary).....	\$300 00—	\$300 00
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**MILLION DOLLAR CAMPAIGN.**

Five-year campaign expenses.....	—	\$11,708 08
(This item has been covered entirely by special gifts. Seven hundred thousand dollars from individuals has been assured within the next five years by this campaign.)		

**EDUCATIONAL AND MISCELLANEOUS.**

Missionary Intelligencer.....	\$5,068 77	
Annual Report.....	804 37	
Children's Day Exercise.....	1,540 00	
Endeavor Day Exercise.....	101 05	
Calendars.....	393 38	
Tracts, leaflets, etc.....	1,729 82	

Printing.....	2,606	78
Advertisements.....	355	96
Envelopes.....	531	73
Children's Day Certificates.....	47	85
Dollar League supplies.....	38	19
Birthday boxes and envelopes.....	990	75
Missionary coin cards, etc.....	2,768	15
March Offering envelopes.....	179	08
Cuts, diagrams, and charts.....	681	38
Travel—Missionary candidates.....	314	25
Missionary Rallies and Conventions.....	495	70
Interest on Annuity Bonds.....	6,172	31
Refunded amounts (received by mistake).....	112	24
Year Book.....	280	00
Exchange on personal checks.....	34	12
Hiram Home for Missionaries' Children.....	115	32
Incidentals.....	517	11—\$25,878 31

## ADMINISTRATION.

A. McLean (salary).....	\$2,400	00
A. McLean (travel).....	762	36
F. M. Rains (salary).....	2,900	00
F. M. Rains (travel).....	825	53
S. J. Corey (travel).....	2,668	66
S. J. Corey (travel).....	828	65
E. W. Allen (salary).....	1,111	10
E. W. Allen (travel).....	562	20
C. W. Plopper (salary).....	2,000	00
Travel of Executive Committee.....	166	55
Wm. H. Colsher.....	769	00
Miss Lucy King DeMoss.....	690	00
Clerical help.....	5,288	40
Postage.....	6,329	82
Telegrams and express.....	478	13
Rent, light, fuel, and janitor.....	1,500	00
Postoffice and safe deposit boxes.....	29	00
Office furniture.....	240	43
Office supplies.....	993	72
Attorney's fees.....	291	35
Auditor's services.....	100	00—\$30,934 90

## SUMMARY.

## Receipts.

Cash on hand October 1, 1911 .....	\$7,496	11
Received during the year.....	400,728	44
Loans returned.....	26,402	55
Borrowed on our notes.....	77,393	38
Deposits.....	6,894	79
Stereopticon receipts (not entered as regular receipts).....	854	40
Study Course supplies and books (not entered as regular receipts).....	4,143	90
Miscellaneous.....	40	00—\$523,953 57

## Disbursements.

Payments of the year.....	\$380,286	66
Loans and investments.....	35,413	80
Payment of our notes.....	77,393	38
Return of deposits.....	3,613	07
Study Course supplies and books (Inventory \$808.48).....	3,412	38
Interest on our notes.....	1,307	10
Stereopticon (Inventory \$800).....	1,057	68
Cash on hand Sept. 30, 1912 } General Fund.....	\$16,188	49
Deposits.....	5,281	01
	21,469	50—\$523,953 57

## FUND STATEMENT.

	Debits.		
<b>General Fund.</b>			
Loan from Annuity Fund.....	\$36,273	06	
Loan from Longa Hospital Fund....	2,000	00	
Loan from Vigan Press Fund.....	3,272	27	
Loan from Manila College Fund....	10,000	00	
Loan from Ogden Home Fund.....	2,500	00	
Loan from Batang Hospital Fund...	500	00	
Loan from Jubbulpore Home Fund..	2,285	00	
Loan from Deposit Fund.....	5,281	01	
Loan from Permanent Fund.....	100	00	
			\$62,211 34
Cash on hand.....	\$21,469	50	
Loans and Investments.....	11,654	77	
Loan Harda High School Fund.....	500	00	
			33,624 27
Deficit.....			\$28,587 07
<b>Annuity Fund:</b>			
Whole amount received.....	\$459,415	00	
Less transfer to General Fund.....	\$114,900	00	
Amount returned.....	568	00	
			\$115,468 00
			\$343,947 00
Expended in foreign lands.....	\$305,733	34	
Less transfer to General Fund.....	90,200	00	
			215,533 34
Loans and Investments.....	92,140	60	
Cash loaned General Fund.....	36,273	06	
			\$343,947 00
<b>Longa Hospital Fund:</b>			
Cash received.....	\$2,000	00	
Cash loaned General Fund.....			2,000 00
<b>Vigan Press Fund:</b>			
Cash received.....	\$5,000	00	
Expended.....	1,727	73	
			3,272 27
<b>Manila Bible College Fund:</b>			
Cash and note received.....	\$25,000	00	
Cash loaned General Fund.....	10,000	00	
Note on hand.....	15,000	00	
			25,000 00
<b>Harda High School Fund:</b>			
Cash received.....	\$4,500	00	
Loan from General Fund.....	500	00	
			\$5,000 00
Expended.....	3,000	00	
Note on hand.....			2,000 00
<b>Batang Home Fund:</b>			
Cash received.....	\$2,500	00	
Cash loaned General Fund.....			2,500 00
<b>Batang Hospital Fund:</b>			
Cash received.....	\$500	00	
Loaned General Fund.....			500 00
<b>Jubbulpore Home Fund:</b>			
Cash received.....	\$2,285	00	
Loaned General Fund.....			2,285 00

**Lu Chow fu Chapel and School Fund:**

Note received.....	\$9,000 00	
Note on hand.....		9,000 00

**Permanent Fund:**

E. Otto Fund.....	\$500 00	
Margaret Jackson Fund.....	850 00	
J. K. Teeter Fund.....	4,020 00	
Mary B. Harmon Fund.....	200 00	
Dr. H. C. Gerould Fund.....	9,000 00	
Herbert B. Knowles Fund.....	600 00	
Harvey Holman Fund.....	250 00	
Dr. A. Holck Fund.....	2,500 00	
Sarah Ewing Scholarship Fund.....	500 00	
C. E. Garst Scholarship Fund.....	100 00	
	<hr/>	\$18,520 00
Loans and Investments.....	18,420 00	
Cash loaned General Fund.....	100 00	
	<hr/>	\$18,520 00

**Deposits:**

Amount of deposits.....	\$5,281 01	
Loaned General Fund.....		5,281 01
		<hr/>
Grand Total.....		\$414,305 28

**Credits.**

Cash.....	\$21,469 50
Loans and investments in United States.....	148,215 37
Annuity Funds invested in foreign lands.....	215,533 34
Deficit General Fund.....	28,587 07
Loaned Harda High School Fund.....	500 00
	<hr/>
Grand Total.....	\$414,305 28

C. W. PLOPPER, Treasurer.

**AUDITOR'S REPORT.**

This is to certify that I have audited the books of the Foreign Christian Missionary Society for the year ending September 30, 1912, and find them correct. I have checked the securities in the safe deposit box, and find same intact.

STANLEY SPRAGENS, Auditor.

Cincinnati, Ohio, October 8, 1912.

# NAMES AND ADDRESSES OF MISSIONARIES.

- Alexander, W. B., Damoh, C. P., India.  
 Alexander, Mrs. W. B., Damoh, C. P., India.  
 Armbruster, Rose T., Akita, Japan.  
 Asbury, Jessie, Akita, Japan.
- Bage, John, Saltney, England.  
 Baird, Geo. B., Luchowfu, Via Wuhu, China.  
 Baker, H. A., Batang, P. O. Tachienlu, Via  
 Chung King, West China.  
 Baker, Mrs. H. A., Batang, P. O. Tachienlu, Via  
 Chung King, West China.  
 Barcus, O. F., Shanghai, China.  
 Benlehr, O. E., Damoh, C. P., India.  
 Benlehr, Mrs. C. E., Damoh, C. P., India.  
 Brearley, Eli, Fulham, S. W., London, England.  
 Brown, G. W., Jubbulpore, C. P., India.  
 Brown, Mrs. G. W., Jubbulpore, C. P., India.  
 Brown, Justin E., Luchowfu, Via Wuhu, China.  
 Brown, Mrs. Justin E., Luchowfu, Via Wuhu,  
 China.  
 Buck, F. C., Luchowfu, Via Wuhu, China.  
 Butchart, Dr. Jas., Luchowfu, Via Wuhu, China.  
 Butchart, Mrs. Jas., Luchowfu, Via Wuhu, China.
- Clarke, Miss Mary L., Damoh, C. P., India.  
 Clawson, Miss Bertha, Tokyo, Japan.  
 Cory, A. E., Nanking, China.  
 Cory, Mrs. A. E., Nanking, China.  
 Cramer, Julius, Walkendorfsgade, 22, Copenha-  
 gen, Denmark, Scandinavia.  
 Cramer, Mrs. Julius, Walkendorfsgade, 22, Co-  
 penhagen, Denmark, Scandinavia.  
 Cunningham, D. O., Harda, C. P., India.  
 Cunningham, Mrs. D. O., Harda, C. P., India.
- Dale, Edna P., Wuhu, China.  
 Dannenberg, D. E., Nanking, China.  
 Dannenberg, Mrs. D. E., Nanking, China.  
 Daugherty, J. B., Manila, Philippine Islands.  
 Davey, P. A., Tokyo, Japan.  
 Davey, Mrs. P. A., Tokyo, Japan.  
 Drummond, Dr. O. C., Harda, C. P., India.  
 Drummond, Mrs. O. C., Harda, C. P., India.  
 Durban, W., Hither Green, London, England.  
 \*Dye, Dr. Royal J., Bolenge, Coquilhatville,  
 Congo Belge, W. C. Africa.  
 \*Dye, Mrs. Royal J., Bolenge, Coquilhatville,  
 Congo Belge, W. C. Africa.
- Eck, Miss Edna V., Bolenge, Coquilhatville,  
 Congo Belge, W. C. Africa.  
 Eicher, H. A., Bilaspur, C. P., India.  
 Eicher, Mrs. H. A., Bilaspur, C. P., India.  
 Eldred, R. Ray, Longa, Coquilhatville, Congo  
 Belge, W. C. Africa.  
 Eldred, Mrs. R. Ray, Longa, Coquilhatville,  
 Congo Belge, W. C. Africa.  
 Erskine, W. H., Akita, Japan.  
 Erskine, Mrs. W. H., Akita, Japan.
- Favors, Miss Alma, Luchowfu, Via Wuhu, China.  
 Fay, S. Walton, Chorley, England.  
 Fleming, Dr. Jennie V., Damoh, C. P., India.  
 Franklin, Miss Josepha, Jubbulpore, C. P., India.  
 Franklin, Miss Stella, Harda, C. P., India.
- Garrett, Frank, Nanking, China.  
 Garrett, Mrs. Frank, Nanking, China.  
 Garst, Miss Gretchen, Akita, Japan.  
 Grainger, O. J., Mungeli, C. P., India.  
 Grainger, Mrs. O. J., Mungeli, C. P., India.  
 Griffith, Miss Olive, Damoh, C. P., India.
- Hagin, F. E., Tokyo, Japan.  
 Hagin, Mrs. F. E., Tokyo, Japan.  
 Hammond, Lewis C., Southport, England.  
 Hanna, W. H., Vigan, Ilocos Sur, Philippine  
 Islands.  
 Hanna, Mrs. W. H., Vigan, Ilocos Sur, Philip-  
 pine Islands.  
 Hardy, Dr. W. M., Batang, P. O. Tachienlu, Via  
 Chung King, West China.  
 Heath, John, Southampton, England.  
 Hedges, Chas. P., Lotumbe, Coquilhatville, Congo  
 Belge, W. C. Africa.  
 Hedges, Mrs. Chas. P., Lotumbe, Coquilhatville,  
 Congo Belge, W. C. Africa.  
 Hensey, A. F., Bolenge, Coquilhatville, Congo  
 Belge, W. C. Africa.  
 Hensey, Mrs. A. F., Bolenge, Coquilhatville,  
 Congo Belge, W. C. Africa.  
 Hermansen, Andreas, Bergen, Norway, Scandi-  
 navia.  
 Hindle, Robert, Chester, England.  
 Hobgood, H. C., Lotumbe, Coquilhatville, Congo  
 Belge, W. C. Africa.  
 Holder, W. R., Lotumbe, Coquilhatville, Congo  
 Belge, W. C. Africa.  
 Hunt, W. R., Wuhu, China.  
 Hunt, Mrs. W. R., Wuhu, China.
- Jaggard, Dr. L. F., Monieka, Coquilhatville,  
 Congo Belge, W. C. Africa.  
 Jaggard, Mrs. L. F., Monieka, Coquilhatville,  
 Congo Belge, W. C. Africa.  
 Johannsen, William, Christiania, Norway, Scan-  
 dinavia.  
 Johnsen, Anders, Frederickshald, Norway, Scan-  
 dinavia.  
 Johnson, Miss Kate V., Tokyo, Japan.  
 Johnson, John, Nantungchow, China.  
 Johnson, Mrs. John, Nantungchow, China.  
 Johnson, Miss Rose R., Fukushima, Japan.
- Kelly, Miss Mary, South Gate, Nanking, China.  
 Kershner, B. L., 608 Azcarraga, Manila, Philip-  
 pine Islands.  
 Kershner, Mrs. B. L., 608 Azcarraga, Manila,  
 Philippine Islands.  
 Kevorkian, Dr. Garabed, Tocat, Turkey in Asia.  
 Kline, Dr. L. B., Vigan, Ilocos Sur, Philippine  
 Islands.  
 Kline, Mrs. L. B., Vigan, Ilocos Sur, Philippine  
 Islands.
- Lediard, Miss Mary F., Tokyo, Japan.  
 Lemmon, Dr. W. N., 608 Azcarraga, Manila, Phil-  
 ippine Islands.  
 Lemmon, Mrs. W. N., 608 Azcarraga, Manila,  
 Philippine Islands.  
 Lyon, Miss Emma, Nanking, China.  
 Macklin, Dr. W. E., Nanking, China.  
 Macklin, Mrs. W. E., Nanking, China.  
 Madden, M. B., Tennoji, Sendai, Japan.  
 Madden, Mrs. M. B., Tennoji, Sendai, Japan.  
 McCall, C. F., Akita, Japan.  
 McCall, Mrs. C. F., Akita, Japan.  
 McCallum, D. C., Vigan, Ilocos Sur, Philippine  
 Islands.  
 McCallum, Mrs. D. C., Vigan, Ilocos Sur, Phil-  
 ippine Islands.  
 McCoy, R. D., Takinogawa, Tokyo, Japan.  
 McCoy, Mrs. R. D., Takinogawa, Tokyo, Japan.  
 McGavran, Dr. Mary T., Damoh, C. P., India.  
 Meigs, F. E., Nanking, China.  
 Meigs, Mrs. F. E., Nanking, China.

\* In America.

Menges, Melvin, Iglesia de Cristo, Mantazas, Cuba.

Menges, Mrs. Melvin, Iglesia de Cristo, Matanzas, Cuba.

Miller, Dr. G. E., Mungeli, O. P., India.

Miller, Miss Kate Galt, Wuhu, China.

Molland, Mrs. Lily W., Nanking, China.

Molland, Miss Muriel, Nanking, China.

Moon, E. R., Bolenge, Coquilhatville, Congo Belge, W. O. Africa.

Moon, Mrs. E. R., Bolenge, Coquilhatville, Congo Belge, W. O. Africa.

Morgan, L. W., Hornsey, W., London, England.

Ogden, J. C., Batang, P. O. Tachienlu, Via Chung King, West China.

Ogden, Mrs. J. C., Batang, P. O. Tachienlu, Via Chung King, West China.

Oldham, Miss Lavenia, Hongo, Tokyo, Japan.

Osgood, Dr. E. I., Chuchow, Via Nanking, China.

Osgood, Mrs. E. I., Chuchow, Via Nanking, China.

Palmer, Nina M., Nanking, China.

Parker, Miss Edith, Tokyo, Japan.

Paul, Alexander, Wuhu, China.

Paul, Mrs. Alexander, Wuhu, China.

Place, A. W., Takinogawa, Tokyo, Japan.

Place, Mrs. A. W., Takinogawa, Tokyo, Japan.

Pickett, Dr. C. L., Laoag, Ilocos Norte, Philippine Islands.

Pickett, Mrs. C. L., M. D., Laoag, Ilocos Norte, Philippine Islands.

Poland, Dr. M. E., Nantungchow, Kiangsu Province, China.

Poland, Mrs. M. E., Nantungchow, Kiangsu Province, China.

Procter, H. A., Lancaster, England.

Raw, Eva May, South Gate, Nanking, China.

Rioch, David, Damoh, C. P., India.

Rioch, Mrs. David, Damoh, C. P., India.

Rioch, Miss Mary, Tokyo, Japan.

Robinson, C. E., Sendai, Japan.

Robinson, Mrs. C. E., Sendai, Japan.

Samuelsen, August, Frederickstad, Norway, Scandinavia.

Sarvis, Guy W., Nanking, China.

Sarvis, Mrs. Guy W., Nanking, China.

Saum, H. C., Bilaspur, O. P., India.

Saum, Mrs. H. C., Bilaspur, O. P., India.

Settlemyer, C. S., Nanking, China.

Settlemyer, Mrs. C. S., Nanking, China.

Sergis, Dr. John, Oroomiah, Persia.

Sergis, Mrs. John, Oroomiah, Persia.

Siegfried, Miss Sylvia, Laoag, Ilocos Norte, Philippine Islands.

Shelton, Dr. A. L., Batang, P. O. Tachienlu, Via Chung King, West China.

Shelton, Mrs. A. L., Batang, P. O. Tachienlu, Via Chung King, West China.

Sherman, P. A., Bilaspur, O. P., India.

Sherman, Mrs. P. A., Bilaspur, O. P., India.

Smith, Herbert, Lotumbe, Coquilhatville, Congo Belge, W. O. Africa.

Smith, Mrs. Herbert, Lotumbe, Coquilhatville, Congo Belge, W. O. Africa.

Shaw, W. B., Liverpool, England.

Spring, Edwin H., Gloucester, England.

\*Stevens, E. S., Akita, Japan.

\*Stevens, Mrs. E. S., Akita, Japan.

Symons, T. Margate, England.

Tonkin, Miss Rose, Shanghai, China.

Thompson, Miss Mary, Harda, C. P., India.

Vautrin, Miss Minnie L., Luchowfu, Via Wuhu, China.

Versey, J. H., Cheltenham, England.

Wakefield, Dr. Paul, Wuhu, China.

Wakefield, Mrs. Paul, Wuhu, China.

Ware, James, Shanghai, China.

Ware, Mrs. James, Shanghai, China.

Westlund, Edward, Bergen, Norway, Scandinavia.

Wilson, R. S., Bolenge, Coquilhatville, Congo Belge, W. O. Africa.

Wilson, Mrs. R. S., Bolenge, Coquilhatville, Congo Belge, W. O. Africa.

Wolfe, Leslie, 608 Azcarraga, Manila, Philippine Islands.

Wolfe, Mrs. Leslie, 608 Azcarraga, Manila, Philippine Islands.

Young, Thomas A., Fukushima, Japan.

Young, Mrs. Thomas A., Fukushima, Japan.

\* In America.

## THE ANNUITY FUND.

The rapid growth of the Annuity Fund of the Foreign Christian Missionary Society is a striking testimony to the favor with which the plan is regarded by the intelligent men and women who are friends of Foreign Missions.

### The Plan.

The Society receives gifts of \$100 or more and binds itself by a bond to pay the donors, so long as they shall live, a fair rate of interest. The interest depends upon the age of the donor, and is paid semi-annually. There is no expense for repairs or taxes. At the last the money goes for the advancement of the gospel in all the earth.

### Great Advantages.

The advantages of the Annuity Plan to the Foreign Society are obvious.

We repeat a few advantages to the donors:

1. **Certainty of Income.**—In the judgment of many of our best business men, the character and standing of the Foreign Society makes its bond as safe a guarantee as Government bonds. The interest paid is larger.

2. **Permanence.**—Most investments are liable to expire within a few years, or to change in value. Reinvestments are often perplexing, and safe and satisfactory ones are difficult to secure. All uncertainties and perplexities of this kind are avoided by the Annuity Plan. The interest is promptly paid when due.

3. **Money Does Good.**—Money placed in the Annuity Fund begins its usefulness at once, and it goes on repeating itself in blessings for all the years to come.

4. **Avoid Cost and Delay.**—After death there is no cost or delay of settlement of this part of an estate. You have enjoyed a life income, and the money is now the property of the Foreign Society to carry on the Lord's work. There is no expense or litigation in the settlement of the estate.

#### As An Investment.

The plan commends itself not only to those who are actually depending upon the income which they receive, but it is also an attractive investment for those who have abundant means, and who desire to make safe and permanent investments. Well-to-do people, having looked about for new investments, have in a number of cases decided to invest several thousand dollars in this way. All such investors can rejoice in knowing that the money will go to objects which are dear to all Christian hearts.

The whole amount raised from the first is \$459,415.00.

For further information, correspond with

F. M. RAINS, Secretary, Box 844, Cincinnati, Ohio.

### BEQUESTS.

In thirty-six years the Foreign Christian Missionary Society has received from bequests the sum of \$149,227.67. Some of the larger societies receive that much every year. Bequests amounting to a million or more have been made. One amounted to five million. More people possessed of money or property should be arranging to give a part or all to the Lord's work. They may need their means now in their business or to support themselves. On this account they may not be able to give now as generously as they desire. But they should take such steps as are necessary that their estates may go on doing good for all time to come. Mrs. Tubman bequeathed \$30,000 to the Foreign Society; Albert Allen, \$10,000; Dr. Gerould, \$9,000; Timothy Coop, \$5,000; others have given smaller amounts. These bequests have been of untold value to the Society in its work.

Christian people often leave their property to those who have an abundance of their own. God can hardly look with favor on such a bestowment, with the present great need of the world. Many invest in earthly monuments. The best and most lasting monument is not of granite or marble, but of perpetuated good deeds. Some people make no provision whatever for their property before death, thus leaving a great power for good unused and undirected by themselves.

A thousand millions of people are yet without the Gospel. God has intrusted to us the evangelization of the world. As Jesus Christ becomes a blessing to us, we must pass the blessing on. What is necessary for one man is necessary for a world of men. Money is the medium for carrying the message. Money will do more now for the spread of the Gospel in heathen lands than ever before. Never before has the opportunity been so great, or the responsibility so heavy. Why not execute your will so that the money will go on preaching the Gospel through the future years? How shall Christ's stewards, to whom much has been given, render a good account of their stewardship? How shall they make their memory precious and fragrant long after they have passed from earth? Monuments of wood and stone crumble to dust; but the Kingdom of our Lord and Savior Jesus Christ, into which we build, shall endure to the glory and honor of His name, when time shall be no more.

## FORM OF BEQUEST.

I also give and bequeath to the Foreign Christian Missionary Society, a corporation existing under the laws of the State of Ohio, the sum of \$..... for the purposes of the Society, as specified in the Act of Incorporation. And I hereby direct my executor (or executors) to pay said sum to the Treasurer of said Society, taking his receipt therefor, within ..... months of my decease.

I also give, bequeath, and devise to the Foreign Christian Missionary Society one certain lot of land with the building thereon standing (here describe the premises with exactness and particularity) to be held and possessed by the said Society, their successors and assigns forever, for the purposes specified in the Act of Incorporation.

All the rest and residue of my estate, of whatever form or character, I give, devise and bequeath to .....

In witness whereof I have hereunto set my hand this ..... day of ....., 191..

Signed.....

(Here sign your name in the presence of three witnesses. None of the witnesses should be interested in the will.)

## LIFE DIRECTORS OF THE FOREIGN CHRISTIAN MISSIONARY SOCIETY.

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 Atwater, Amzi, Bloomington, Ind.  
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 Bobbitt, Wm. M., Emporia, Kan.  
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 Brooks, G. M., Carlisle, Ky.  
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 Brown, Ransom D., Leroy, Ill.  
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 Bushnell, Carl, Chicago, Ill.  
 Bushnell, Mrs. Mary E., Chicago, Ill.  
 Buxton, Albert, Joplin, Mo.  
 Buxton, D. H., Des Moines, Iowa.

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 Cook, S. M., Weston, Ohio.  
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 Coop, Mrs. Frank, Southport, England.  
 Coop, J., Southport, England.  
 Coop, Mrs. J., Southport, England.  
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 Crabtree, W. E., San Diego, Cal.  
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 Cross, George, Louisville, Ky.

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 Darsie, Geo., Terre Haute, Ind.  
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 Dean, N. F., Pleasant Ridge, Ohio.  
 Denny, Barton S., Des Moines, Iowa.  
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 Dodd, Mrs. Matilda, Cooper, Iowa.  
 Dorris, V. W., Paris, Ill.  
 Dowling, F. M., Placenta, Cal.  
 Duncan, P. H., Latonia, Ky.  
 Duncan, Thos., Louisville, Ky.  
 Dungan, D. R., Hollywood, Cal.

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 Earnest, J. B., Norfolk, Va.  
 East, John E., Norfolk, Va.  
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 Emley, B. P., Cincinnati, Ohio.  
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 Everman, Wm. H., Burlington, Ind.  
 Everts, Arthur A., Dallas, Tex.

Fairfield, L. W., Angola, Ind.  
 Feathers, W. C., Troy, N. Y.  
 Ferguson, Dr. E. C., Washington, D. C.  
 Ferrall, B. S., Buffalo, N. Y.  
 Ferrall, F. D., Shenandoah, Iowa.  
 Fillmore, J. H., Cincinnati, Ohio.  
 Fite, W. A., Paducah, Ky.  
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 Ford, Stella D., Detroit, Mich.  
 Fox, Andrew J., Georgetown, Ind.  
 France, De Witt C., Philadelphia, Pa.  
 Frank, Graham, Liberty, Mo.  
 Frick, Miss May F., Cedar Rapids, Iowa.  
 Frick, P. C., Cedar Rapids, Iowa.

Garner, Mrs. Jno. N., Washington, D. C.  
 Garrison, H. C., Danville, Ky.  
 Garrison, J. H., St. Louis, Mo.  
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 Ghormley, W. F., Des Moines, Iowa.  
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 Gilbert, C. H., Rushville, Ind.  
 Gilcrest, Mrs. Julia, Des Moines, Iowa.  
 Gill, I. W., Wichita, Kan.  
 Goe, H. B., Pittsburgh, Pa.  
 Golightly, T. J., Caldwell, Idaho.  
 Gongwer, E. A., Washington, D. C.  
 Goode, W. S., Lakewood, Ohio.  
 Gordon, Mrs. J. M., Princeton, Ky.  
 Grable, M. J., Salem, Ohio.  
 Gray, A. C., Eureka, Ill.  
 Gray, Philip H., Detroit, Mich.  
 Graybill, Lee F., Massillon, Ohio.  
 Greene, Samuel W., Louisville, Ky.  
 Greenstreet, Wm., Mentor, Ohio.  
 Grone, G. H., Philadelphia, Pa.

Haggard, Alfred M., Des Moines, Iowa.  
 Hagin, F. E., Tokyo, Japan.  
 Halbert, Mrs. Geo. T., Minneapolis, Minn.  
 Hale, Mrs. Martha C., Watertown, N. Y.  
 Haley, J. J., Lodi, Cal.  
 Hall, Jabez, Indianapolis, Ind.  
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 Hamilton, Mrs. L. A., Greensburg, Ind.  
 Hamilton, T. J., Akron, Ohio.  
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 Harding, R. D., Dayton, Ky.  
 Hardy, Dr. W. M., Batang, Tibet.  
 Harp, W. A., Collinwood, Ohio.  
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 Harvuot, A. M., Cincinnati, Ohio.  
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 Healey, E. E., Cleveland, Ohio.  
 Helser, R. B., Trenton, Mo.  
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 Henry, F. A., Cleveland, Ohio.  
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 Hicks, Fred, Pittsfield, Ill.  
 Hieronymus, B. R., Springfield, Ill.  
 Hieronymus, J. P., Atlanta, Ill.  
 Hieronymus, R. E., Eureka, Ill.  
 Higgason, A. E., Independence, Mo.  
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 Hilton, W. T., Fayetteville, Ark.  
 Holbrook, Mrs. Mary F., Whittier, Cal.  
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 Hudspeth, W. J., Hopkinsville, Ky.  
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Humphreys, Mrs. Jane L., Eureka Springs, Ark.  
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Idleman, Finis, Des Moines, Iowa.

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 Jones, Mrs. Elizabeth, West Liberty, Iowa.  
 Jones, E. D., Bloomington, Ill.  
 Joy, Daniel G., Southington, Ohio.

Kane, C. P., Springfield, Ill.  
 Keeler, W. P., Chicago, Ill.  
 Kellogg, A. B., Buffalo, N. Y.  
 Kendrick, H. C., Ontario, Cal.  
 Kilgour, John W., Guelph, Ont.  
 Kilgour, Dr. P. T., College Hill, Ohio.  
 Kirkbride, D. M., Dayton, Ohio.  
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Lascell, Ellen, Danville, Ill.  
 Lascell, Lynden F., Danville, Ill.  
 Latham, Henry, Springfield, Ill.  
 Latimer, Thomas M., Pittsburgh, Pa.  
 Leatherman, Dr. W. B., Louisville, Ky.  
 Legg, T. J., Indianapolis, Ind.  
 Lewis, Grant K., Cincinnati, Ohio.  
 Lhamon, W. J., Springfield, Mo.  
 Linn, A. F., Eugene, Ore.  
 Long, E. A., Chicago, Ill.  
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 Long, R. A., Kansas City, Mo.  
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 Lowe, T. L., Columbus, Ohio.  
 Lynn, J. E., Greeley, Colo.

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 Marsden, Miss Bertha, Wigan, England.  
 Marsden, Miss Florence, Wigan, England.  
 Marsden, Walter, Wigan, England.  
 Marshall, Levi, Nevada, Mo.  
 Marshall, L. J., Kansas City, Mo.  
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 Maxwell, Millison J., Gibsonburg, Ohio.  
 McCash, I. N., Cincinnati, Ohio.  
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 McCorkle, Raymond A., Akron, Ohio.  
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 Moore, S. B., Marietta, Ohio.  
 Moore, W. T., Eustis, Fla.  
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 Morgan, Mrs. Carey E., Nashville, Tenn.  
 Morgan, J. J., Johnstown, Pa.  
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 Morrison, W. J., Long Beach, Cal.  
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 Myers, C. F., Deerfield, Ohio.  
 Myhr, A. I., Nashville, Tenn.

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 Noe, C. R., Leon, Kan.  
 Norton, F. W., Detroit, Mich.

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 Smith, F. E., Muncie, Ind.  
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 Sniff, W. W., Newcastle, Pa.  
 Snively, G. L., Lewistown, Ill.  
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 Soule, Hannah E., Weston, Ohio.  
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 Tyler, J. Z., Cleveland, Ohio.

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 Van Horn, J. M., Warren, Ohio.  
 Van Meter, N. P., Winchester, Ky.  
 Van Winkle, E. K., Findlay, Ohio.  
 Van Zandt, Major K. M., Ft. Worth, Tex.

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 Warren, Myrtle, Beatrice, Neb.  
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 Wasson, B. W., Norwood, Ohio.  
 Wasson, Mrs. B. W., Norwood, Ohio.  
 Watson, C. M., Norfolk, Va.  
 Welpton, Dr. H. G., Des Moines, Iowa.  
 Wharton, B. T., Marshall, Mo.  
 White, Walter M., Cedar Rapids, Iowa.  
 Willett, H. L., Chicago, Ill.  
 Williams, E. T., Peking, China.  
 Williams, Geo. L., St. Louis, Mo.  
 Williams, Hermon P., Albuquerque, N. M.  
 Willis, S. T., Lynchburg, Va.  
 Wilkes, A. W., Chester, Neb.  
 Wilson, Miss Bettie, Cincinnati, Ohio.  
 Winders, O. H., Indianapolis, Ind.  
 Winfree, W. P., Hopkinsville, Ky.  
 Witwer, B. H., Cedar Rapids, Iowa.  
 Witwer, Mrs. B. H., Cedar Rapids, Iowa.  
 Witter, Mrs. D. F., Des Moines, Iowa.  
 Woodhull, Mrs. Caroline E., Angola, Ind.  
 Worcester, T. M., Sarasota, Fla.  
 Wright, W. J., Franklin, Ind.  
 Wyatt, Geo. O., Rushville, Ind.

Yard, Chas. W., Cherokee, Kan.  
 Yard, Lida, Cherokee, Kan.  
 Young, T. A., Fukushima, Japan.

Zendt, S. H., Bloomington, Ill.

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From October 1, 1911, to October 1, 1912.

Churches, Sunday Schools and Endeavor Societies marked with a (\*) star indicates those which reached their full apportionment; those marked with two stars (\*\*) doubled their apportionment.

AFRICA.		Individuals and Million Dollar Campaign.			
Churches.					
Bolenge.....	\$371 65	Hearst, Mrs. J. Z.....	1 00	*Pearidge (Kerr).....	15 00
Longa.....	79 85	Leavall, John.....	2 00	Pine Bluff.....	2 50
Lotumbe.....	77 54	Snider, Mrs. J. A.....	5 00	*Prairie Grove.....	10 05
Monieka.....	50 45	Stonestreet, Mrs. O. T.....	1 00	*Rogers (First).....	15 00
		ARIZONA.		Springdale.....	11 60
		Churches.		Sugar Hill Union (Lincoln)	7 64
				*Uniontown.....	15 10
				*Van Buren (Broadway)...	15 00
				Washington (Brown Chapel).....	3 00
				Wynne.....	5 51
				Endeavor Societies.	
				Carlisle.....	1 25
				Fort Smith (First).....	8 00
				*Paragould.....	10 00
				*Siloam Springs.....	7 50
				Individuals and Million Dollar Campaign.	
				Armitage, Joe.....	5 00
				Echols, Mrs. W. J.....	50 00
				Eisenhart, F. D.....	1 00
				Gwaltney, F. M.....	2 00
				Harris, T. M. and J. B.....	2 00
				Humphreys, Jane.....	225 00
				Ivy, Thos.....	2 50
				Kerr, Mrs. Ellen T.....	5 00
				Lollar, Mrs. F. M.....	1 00
				Lollar, F. M.....	1 00
				McGraw, Mrs. D. M.....	1 00
				Rolle, F. D.....	1 00
				Saunders, L. A.....	1 00
				AUSTRALIA.	
				Churches.....	2288 76
				Friends of Australia and India.....	157 27
				CALIFORNIA.	
				Churches.	
				Acampo.....	21 00
				**Acampo (Christian Colony).....	50 00
				**Alhambra (First).....	30 78
				Azusa.....	6 45
				Bakersfield.....	15 22
				Berkeley (First).....	20 86
				Berkeley (South).....	2 00
				Boonville.....	3 65
				*Burbank.....	41 50
				*Butte City.....	12 00
				*Ceres.....	28 21
				*Chico (First).....	25 15
				Clovis.....	5 00
				Colusa.....	23 00
				Concord.....	32 75
				*Corralitos.....	104 00
				*Covina.....	437 10
				Denair.....	9 26
				*Dry Slough (Sycamore) ..	18 00
				El Centro.....	25 00
				El Monte.....	2 68
				Eureka.....	18 75
				Fairview (Nicolaus).....	9 40
				Fortuna.....	37 50
				*Fowler.....	81 50
				*Fresno (First).....	787 08
				*Fresno (North Side) ..	31 43
				*Fruitvale (Oakland) ..	30 00
				Fullerton.....	39 00
				Galt.....	3 30
				Glroy and S. S.....	25 00
				*Glendale (First).....	50 00
				Glendora.....	11 00
				Gridley.....	2 25

## CALIFORNIA.

Hollister.....	6 00
Huntington Beach.....	20 30
*Imperial.....	20 70
Irvington.....	22 50
Lodi.....	20 00
*Lompoc.....	22 50
*Long Beach (East Side).....	552 59
*Long Beach (First).....	29 15
Los Angeles (Boyle Heights).....	38 00
Los Angeles (Central).....	22 25
Los Angeles (East Side).....	21 04
Los Angeles (Figueroa St.).....	1132 25
*Los Angeles (First).....	60 00
*Los Angeles (Highland Park).....	15 00
*Los Angeles (Japanese).....	600 00
*Los Angeles (Magnolia Ave.) and S. S.....	11 60
Los Angeles (Naomi Ave.).....	15 53
Los Angeles (South Main Street).....	12 50
Los Angeles (University).....	46 43
Los Angeles (Wilshire Blvd.).....	25 00
*Los Gatos.....	5 00
Madera.....	45 00
Modesto.....	20 10
Napa.....	56 90
Ontario.....	137 19
Orange.....	5 80
Orangevale (Folsom).....	729 55
*Palo Alto.....	60 00
*Pasadena (First).....	348 00
Pasadena (South).....	14 40
*Paso Robles.....	11 00
*Pomona (First) and S. S.....	604 00
Red Bluff.....	24 00
Redlands (First).....	76 80
Redondo Beach (First).....	2 00
Rialto.....	88 76
Riverside (Arlington).....	11 00
Riverside (First).....	137 90
San Bernardino (First).....	21 65
*San Diego (Central).....	450 04
*San Diego (University Heights).....	63 97
*San Dimas.....	43 59
San Francisco (First).....	26 27
San Francisco (West Side).....	50 00
Sanger.....	10 00
San Jacinto.....	9 35
San Jose (First).....	25 00
San Luis Obispo.....	5 35
Santa Ana (First).....	37 50
*Santa Barbara.....	173 16
Santa Clara.....	5 00
Santa Cruz (Garfield Park).....	10 50
Santa Monica.....	17 22
Santa Paula (First).....	7 50
Santa Rosa.....	35 00
Saratoga.....	38 55
Stockton (First).....	24 17
*Tulare (First).....	9 20
*Turlock.....	11 50
*Ukiah.....	18 70
Vacaville.....	13 50
*Vallejo (First).....	25 00
*Ventura.....	10 50
*Watsonville.....	550 05
*Whittier.....	50 35
*Williams.....	16 40
*Willow.....	11 05
Winters.....	31 55
Woodland.....	33 00

## Sunday Schools.

*Acampo.....	39 83
Acampo (Christian Colony).....	50 00
*Alhambra (First).....	5 00
*Anaheim.....	15 00
Artesia.....	15 00
*Azusa.....	22 26
Bakersfield (First).....	15 63
*Berkeley (First).....	50 00
Berkeley (South).....	3 00
Boonville.....	1 35
Burbank.....	2 50
*Butte City.....	17 40
*Ceres.....	31 00
Chico.....	12 00
Clay.....	12 14

Clovis.....	3 50
*College City.....	10 00
Colusa.....	15 00
Concord.....	8 47
Corona (First).....	19 66
**Corona (Second).....	15 00
*Corralitos.....	5 00
*Covina.....	137 90
*Dinuba.....	5 00
Dos Palos.....	7 00
Elberon (Woody).....	8 75
El Centro.....	26 50
El Monte.....	17 32
*Escondido.....	26 28
Eureka.....	41 25
*Fairview (Nicolaus).....	5 20
*Fallbrook.....	19 32
*Fortuna.....	60 00
Fowler (First).....	34 41
*Fresno (First).....	271 92
*Fresno (North Side).....	50 00
Fruitvale (Oakland).....	50 00
Fullerton.....	34 15
Galt.....	4 83
*Geyserville.....	8 17
*Glendale.....	40 00
Glendora.....	18 80
Hanford.....	10 00
*Healdsburg.....	18 29
*Hemet.....	20 00
Hollister.....	15 30
*Hollywood.....	97 00
Holtville.....	13 00
*Huntington Beach.....	15 00
Imperial.....	1 00
Irvington.....	8 28
*Kelseyville.....	10 00
Kerman (Union).....	5 00
Lakeport.....	10 00
Lodi.....	13 12
*Lompoc.....	10 00
Long Beach (East Side).....	11 82
*Long Beach (First).....	128 40
Los Angeles (Alvarado St.).....	2 00
Los Angeles (Boyle Heights).....	52 00
Los Angeles (Cypress Park).....	4 95
Los Angeles (East 8th St.).....	4 00
*Los Angeles (East Side).....	42 03
*Los Angeles (Figueroa St.).....	33 25
*Los Angeles (First).....	217 76
Los Angeles (Highland Park).....	46 00
**Los Angeles (Naomi Ave.).....	103 47
Los Angeles (South Main St.).....	6 79
Los Angeles (University).....	16 10
**Los Angeles (Wilshire Blvd.).....	52 18
Los Gatos.....	13 25
Madera.....	5 25
*Madison.....	35 00
*Modesto.....	75 00
Monrovia.....	37 29
Napa.....	8 58
*Ocean Park.....	22 00
Oceanside.....	13 46
*Ontario.....	90 00
Orange.....	40 00
*Pacific Grove.....	31 00
Palo Alto.....	8 75
*Pasadena (First).....	238 00
Pasadena (South).....	16 29
Paso Robles.....	5 20
*Petaluma (First).....	19 50
*Placentia Union (Fullerton).....	12 00
Porterville.....	6 50
Red Bluff.....	27 15
*Redlands (First).....	105 20
Redondo Beach.....	4 47
*Rialto.....	26 16
Rincon S. H. (Santa Rosa).....	1 50
Riverside (Arlington).....	9 50
*Riverside (First).....	184 50
Rutherford.....	5 34
Sacramento.....	62 28
*San Bernardino.....	30 00
*San Diego (Central).....	149 36
San Diego (University Heights).....	173 37
*San Dimas.....	51 89
San Francisco (Centennial).....	5 10
San Francisco (First).....	72 56

San Francisco (West Side).....	17 00
Sanger.....	13 63
*San Jacinto.....	24 22
San Luis Obispo.....	16 00
*Santa Ana (First).....	30 00
*Santa Barbara.....	36 46
*Santa Clara.....	12 75
*Santa Cruz (Garfield Park).....	15 00
*Santa Monica.....	20 00
Santa Paula.....	3 75
Santa Rosa.....	13 38
*Saratoga.....	8 00
Sawtelle.....	15 15
Selma.....	16 30
*Stockton (First).....	26 40
*Tulare.....	23 66
*Turlock.....	25 00
*Ukiah (First).....	12 85
Union (Eagleville).....	1 00
Union (Stevenson).....	4 33
Vacaville.....	20 00
Vallejo.....	9 10
Visalia.....	15 00
*Watsonville.....	63 26
*Whittier.....	108 00
Williams.....	23 68
Winters.....	12 00
Woodland.....	10 00

## Endeavor Societies.

Acampo.....	5 50
Acampo (Christian Colony).....	18 00
*Anaheim.....	5 00
Azusa.....	2 00
*Bakersfield.....	5 00
Ceres.....	4 00
Chico.....	5 00
Covina.....	25 00
Fowler.....	10 00
Fresno (North Side).....	10 00
*Fullerton.....	12 00
Glendora.....	30 00
Huntington Beach.....	5 25
Lakeport.....	4 25
Long Beach (First).....	17 25
*Los Angeles (East Side).....	38 00
*Los Angeles (First).....	5 00
*Los Angeles (Highland Park).....	13 75
Los Angeles (Naomi Ave.).....	1 10
Los Angeles (Riverside).....	5 30
Los Gatos.....	2 00
*Modesto.....	38 00
*Monrovia.....	10 00
Oakland (First).....	18 00
Orange.....	26 00
Palo Alto.....	3 50
Pasadena.....	13 00
Pasadena (South).....	2 25
Red Bluff.....	6 00
Rialto.....	5 00
San Francisco (First).....	4 25
San Francisco (West Side).....	3 00
San Jose, Inter.....	1 00
Santa Cruz (Garfield Park).....	5 00
Santa Monica.....	18 00
Saratoga.....	3 00
*Selma (First Inter.).....	5 00
Tulare.....	1 00
Union (Wheatville).....	18 00
Vallejo.....	3 00
Watsonville.....	5 00

## Individuals and Million-Dollar Campaign.

Ainsworth, Mrs. F. L.....	20 00
Alexander.....	600 00
Allen, Fenton A.....	40 00
Barker, C. A.....	100 00
Barnard, Mrs. Julia B.....	25 00
Baughman, Mr. and Mrs. Curtis.....	100 00
Becker, Geo H.....	500 00
Berry, Daniel M.....	50 00
Bowen, Mrs.....	5 00
Brooks, Linda.....	5 00
Brown, Frank E.....	5 00
Bryan, Mrs. J. H.....	5 00
Butler, Mr. and Mrs. A. D.....	5 00
Cason, Annie Paul.....	5 00
Clubb, M. D.....	25 00

## CALIFORNIA—ONTARIO.

Collins, Miss Rose.....	5 00
Crabtree, R. R.....	5 00
Davis, Mrs. Sue F.....	100 00
Denham, J. F.....	10 00
Earp, P. A.....	10 00
Edwards, Thomas.....	82 00
Eyans, Margaret B.....	25 00
Finley, J. M.....	5 00
Flint, Mr. and Mrs. J. L.....	5 00
Frantz, Hannah.....	4 00
Fry, J. S.....	100 00
Gibler, Daniel.....	50 00
Goodner, Mrs. W. G.....	2 00
Gray, S. B.....	5 00
Harlan, Mrs. G. H.....	5 00
Hester, A. Z.....	10 00
Houston, Mrs. Delia J.....	10 00
Jones, Mrs. T. E.....	1 00
Kellar, Geo. E.....	25 00
Lane, Geo. R.....	5 00
McKee, Janie E.....	500 00
Magill, Mrs. Susa.....	20 00
Matley, Mrs. A.....	5 00
Morse, Horace.....	10100 50
Overholzer, Grant.....	5 00
Patton, Madge.....	10 00
Payne, Irene D.....	5 00
Pitzer, Grant.....	100 00
Price, Mrs.....	1 00
Proctor, Mrs. M. C.....	6 00
Russell, Alice.....	100 00
Russell, Mrs. A. R.....	1 00
Russell, Gurtha.....	5 00
Russell, G. W.....	100 00
Russell, John V.....	25 00
Rutan, Ella.....	10 00
Taber, Miss Grace A.....	150 00
Taber, Mrs. Mary J.....	450 00
Talbot, C. W.....	50 00
Van Zee, Mrs. E. and Miss S.....	15 00
Waters, G. H.....	600 00
Woods, Mrs. Geo. A.....	15 00
Wraith, J. H. and wife.....	25 00

## Miscellaneous.

A friend.....	50 00
A friend.....	40 00
A friend.....	100 00
C. W. B. M., Santa Ana (First).....	6 00
S. S. Class, Pasadena (First).....	25 00

## CANADA.

## ALBERTA.

## Churches.

Lake de May.....	2 50
*Mound Lake (Coal Banks).....	15 00
*Ponoka.....	45 00
Vermillion.....	10 00

## Sunday Schools.

Lake de May.....	12 00
*Mound Lake (Coal Banks).....	41 00
*Ponoka.....	27 10
Vermillion.....	8 40

## BRITISH COLUMBIA.

## Churches.

Vancouver (Central).....	11 60
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## Individuals and Million-Dollar Campaign.

Beall, Mr. and Mrs. Chas..	7 00
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## MANITOBA.

## Churches.

*Portage la Prairie.....	119 00
Winnipeg.....	83 05

## Sunday Schools.

**Portage la Prairie.....	109 60
Winnipeg.....	10 25

## Individuals and Million-Dollar Campaign.

Boyd, R. A.....	2 50
Dickson, Alice.....	20 00
McDiarmid, Mary M.....	5 00
Ogletree, Mrs. F.....	10 00

## Miscellaneous.

C. W. B. M., Swan River,	14 00
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## NEW BRUNSWICK.

## Churches.

St. John (Coburg St.).....	26 00
St. John (Douglas Ave.)....	8 50

## Sunday Schools.

Back Bay.....	5 00
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## Endeavor Societies.

*St. John (Coburg St.)....	10 00
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## NOVA SCOTIA.

## Churches.

Halifax (North St.).....	21 00
Milton.....	42 64
Southville.....	2 00
Tiverton.....	12 00
Upper Nine-Mile River....	2 25
Upper Rawdon.....	4 75
Westport.....	5 00

## Individuals and Million-Dollar Campaign.

Bond, Rose Ann.....	1 00
Bowers, E. C.....	5 00
Freeman, Z. W.....	2 00
Murray, Mrs. Howard.....	1 00
Wright, John H.....	2 00

## Miscellaneous.

C. W. B. M., Maritime Prov.....	30 53
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## ONTARIO.

## Churches.

Aurora.....	25 00
Aylmer (West).....	13 00
Dorchester (Kingsmill)....	24 00
*Erin.....	26 00
*Everton.....	102 81
Glencairn.....	41 00
Grand Valley.....	29 75
Hartfell.....	6 00
Hillsburg.....	40 75
Kilsyth.....	52 00
Mimosa.....	7 00
*Owen Sound.....	100 00
Poplar Hill.....	24 00
*Rosedene.....	10 20
St. Thomas.....	72 45
Selkirk.....	3 81
Sweets Corners (Rainham) ..	2 55
*Toronto (Cecil St.).....	717 71
**Toronto (West).....	51 30
Toronto (St. Clarens).....	13 00
Walkerton.....	12 40
Winger.....	30 00
Zion Chapel (Guelph).....	105 00

## Sunday Schools.

Aurora.....	11 47
Aylmer.....	10 50
*Bridgeburg.....	50 00

Erin.....	1 00
Erin Center.....	2 20
Everton.....	40 00
*Glencairn.....	27 00
Kilsyth.....	17 46
*London (Elizabeth).....	26 45
Mimosa.....	13 35
Owen Sound.....	31 30
*Owen Sound (North End Mission).....	15 00
Poplar Hill.....	10 60
Ridgetown.....	4 64
St. Thomas.....	30 00
Selkirk.....	5 50
Sweets Corner (Rainham)....	75 00
*Toronto (Cecil St.).....	22 00
**Toronto (St. Clarens)...	21 00
Toronto (West).....	11 20
*Winger.....	40 00
**Wychwood Park.....	17 13
Zion (Guelph).....	25 00

## Endeavor Societies.

Everton.....	13 50
Hillsburg.....	11 00
*Lyons.....	7 00
*Toronto (Cecil St.).....	18 00
Toronto (Cecil St. Jr.)....	12 00
**Zions (Guelph).....	12 00

## Individuals and Million-Dollar Campaign.

Alcock, M. J.....	3 00
Angle, Mrs. Wm.....	30 00
Buckingham, H. E.....	5 00
Burrows, Mrs. I. M.....	10 00
Camley, Dr. C. C.....	5 00
Campbell, Mrs. Alex.....	10 00
Campbell, John.....	10 00
Campbell, Mrs. P. D.....	5 00
Closson, Miss B.....	2 00
Dawes, Mrs. M.....	10 00
Hepburn, Mrs. Jane.....	17 00
James, Mr. and Mrs. John T.....	25 00
Kilgour, J. W.....	10 00
Kilgour, T. B.....	15 00
Klinck, Miss Myrtle.....	10 00
Klinck, Thos. W.....	10 00
Lediard, Mrs. Jas.....	1 00
Lehman, Miss V.....	10 00
McCloy, Sarah.....	5 00
McCullough, Lavinia.....	5 00
McKichnio, Martha J.....	5 00
McKillip, D. A.....	5 00
McKillip, John A.....	1 00
McLeod, A. E.....	1 00
McMillan, Minnie.....	10 00
McPhedran, Mrs. Catherine	5 00
Meadows, Mrs. H. C.....	5 00
Robertson, C.....	5 00
Robertson, John.....	3 00
Rowbotham, Mrs. F. C....	35 00
Stephens, J. D.....	5 00
Stewart, Mrs. M. A.....	10 00
Stewart, M. A.....	1 00
Thompson, Elgin A.....	100 00
Trout, Mrs. E. J.....	25 00
Trout, E. J.....	10 00
Watson, Wm.....	10 00

## Miscellaneous.

C. W. B. M., of Ontario..	335 83
C. W. B. M., of Toronto (Cecil St.).....	18 00
McKillip, Estate of A.....	15 00
Mission Band of Owen Sound.....	12 00
Mission Band and Juniors of Ontario.....	50 00
Mission Study Class, Owen Sound.....	5 47
Sinclair, Bella, Estate of...	50 00
Sunday School Class, Glencairn.....	13 60
"Sunbeams" S. S. Class, Toronto (West).....	5 00

## PRINCE EDWARD ISLAND—CUBA.

## PRINCE EDWARD ISLAND.

## Churches.

*Montague.....	53 55
South Lake, Lot 47.....	21 60
Summerside.....	15 00

## Sunday Schools.

Charlottetown (Central)...	8 06
*Montague.....	29 53
North Lake.....	4 20
Union (Baltic) Lot 46.....	2 60

## Individuals and Million-Dollar Campaign.

McDonald, Mrs. Theo....	10 00
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## SASKATCHEWAN.

## Churches.

*Milestone.....	58 40
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## Sunday Schools.

*Milestone.....	28 10
*Yellow Grass.....	42 15

## Individuals and Million-Dollar Campaign.

Art, M. A.....	10 10
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## Miscellaneous.

C. W. B. M. of Maritime Provinces.....	300 00
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## CHINA.

## Churches.

Chu Cheo.....	200 00
Chu Chow.....	204 00
Lu Chowfu.....	96 00
Nanking.....	315 00
Nantung Chow.....	37 03
Shanghai.....	743 87
Wuhu.....	14 00

## Individuals and Million-Dollar Campaign.

Chang Hsuin.....	500 00
Hunt, Mr. and Mrs. W. R.	300 00
Paul, Mrs. Jennie D.....	25 00
Wakefield, Mr. and Mrs. Paul.....	50 00

## Miscellaneous.

Friends.....	1000 00
Medical Fees, Chu Chow.....	800 00
Medical Fees, Lu Chow fu.....	2124 53
Medical Fees, Nanking.....	1180 00
Medical Fees, Nantung Chow.....	229 75
Miscellaneous, Nantung Chow.....	35 00
Miscellaneous, Receipts.....	183 07
Miscellaneous, Wuhu.....	89 00
Missionaries, Chu Chow.....	100 00
Missionaries, Lu Chowfu.....	150 00
Missionaries, Nanking.....	300 00
Missionaries, Nantung Chow.....	490 10
Missionaries, Shanghai.....	240 00
Missionaries, Wuhu.....	100 00
School Fees, Chu Chow.....	15 00
School Fees, Luchow fu.....	465 00
School Fees, Nanking.....	7210 67
School Fees, Nantung Chow.....	29 00
School Fees, Shanghai.....	654 14
School Fees, Wuhu.....	45 00
Viceroy, Nanking.....	1000 00

## COLORADO.

## Churches.

*Berthoud.....	6 00
Blanca (First).....	1 90

Boulder (First).....	27 05
Burlington.....	1 24
*Canon City (First).....	24 34
*Clifton.....	26 00
Colorado City.....	12 21
Colorado Springs (First)...	145 20
Craig.....	8 20
Delta.....	9 21
**Denver (Central).....	1325 00
Denver (East Side).....	20 25
Denver (Englewood).....	2 50
Denver (Highland).....	41 00
Denver (So. Broadway).....	253 21
Ft. Morgan.....	10 00
Fowler.....	30 00
Gill (First).....	7 12
Glenwood Springs.....	1 75
*Greeley (S. L. & W. Ranch).....	32 09
La Junta.....	7 40
Lamar.....	3 00
**Longmont and S. S.....	32 00
Loveland (First).....	9 55
Manzanola.....	25 50
Montrose (First).....	17 10
New Windsor.....	4 10
Palisade.....	5 50
Paonia.....	4 50
Pueblo (Broadway).....	6 75
Pueblo (Central).....	35 00
Rocky Ford.....	11 26
Salida.....	4 15
Trinidad (First).....	-12 00

## Sunday Schools.

Ault.....	5 00
Berthoud.....	12 55
*Blanca.....	3 50
Boulder.....	25 78
Burlington.....	2 09
Canon City.....	21 67
Carbondale (First) and Church.....	3 50
*Clifton.....	26 63
Colorado City.....	8 20
*Colorado Springs (First)...	99 32
*Colorado Springs (Hillside Chapel).....	15 00
*Delta.....	18 38
*Denver (Central).....	300 00
Denver (East Side).....	11 00
Denver (Highlands).....	29 35
Denver (So. Broadway).....	72 78
Durango (Central).....	10 51
Florence (First).....	2 70
Ft. Collins (First) and Church.....	16 30
Ft. Morgan.....	4 00
Fowler.....	5 00
Fruita.....	6 90
Glenwood Springs.....	4 05
Grand Junction (First).....	13 05
Grand Valley.....	1 90
*Greeley.....	25 00
*Greeley (S. L. & W. Ranch).....	18 00
La Junta.....	29 76
Lamar (First).....	20 98
*Las Animas.....	21 03
Limon.....	2 75
Littleton.....	9 55
Loveland.....	4 18
Manzanola.....	19 00
*Monte Vista.....	25 00
*Montrose.....	15 00
Ordway.....	14 21
Palisade.....	5 66
*Paonia.....	25 00
*Pueblo (Broadway).....	36 50
Pueblo (Central).....	10 50
Rifle (First).....	6 65
Rocky Ford.....	24 81
*Sterling.....	10 00
Trinidad.....	11 00
*Union (Fosston).....	6 75
Windsor.....	4 00
Wray.....	6 79

## Endeavor Societies.

Antonito.....	1 98
*Clifton.....	18 00

Colorado City.....	3 90
Denver (S. Broadway).....	17 00
Ft. Collins.....	12 90
*Glenwood Springs.....	5 00
**Grand Junction (First)...	20 50
Greeley (First).....	8 00
*Iliff (Baptist).....	7 25
Manzanola.....	7 50
Pueblo (Broadway).....	12 00
*Salida.....	11 00
Windsor.....	5 00

## Individuals and Million-Dollar Campaign.

Brown, Mrs. L. S.....	5 00
Cooper, Mrs. Addie M....	2 00
Daigre, Mrs. Alice.....	5 00
Flint, Mrs. Sudie E.....	505 00
Gardner, Jane A.....	4 00
Hayes, Chas. F.....	10 00
Hedges, W. H.....	1 00
Jamison, Mrs. Wm. G....	20 00
Jansen, G. R.....	15 00
Lamb, Mr. and Mrs. T. J..	2 00
McCann, Mr. and Mrs. D. J.....	5 00
McCully, Alfred.....	10 00
Munson, C. C.....	5 00
Palmer, Robert.....	20 00
Peck, J. P.....	10 00
Rhea, Cooke.....	5 00
Rist, Mrs. Sarah.....	15 00
Smirl, Mrs. I. L.....	10 00
Taylor, Mrs. Virginia....	25 00
Turner, N. C.....	5 00
Tyler, Mrs. B. B.....	50 00
Weyand, Mrs. C. M.....	5 00
White, H. C.....	1 00

## Miscellaneous.

Men, Denver (So. Broadway).....	37 50
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## CONNECTICUT.

## Church.

Danbury.....	25 11
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## Sunday School.

*Danbury.....	101 98
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## Endeavor Society.

Bridgeport.....	1 00
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## Individuals and Million-Dollar Campaign.

Cattermole, Arthur.....	5 00
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## Miscellaneous.

Disciples Students, Yale Univ., New Haven.....	21 00
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## CUBA.

## Churches.

Jovellanos.....	26 90
Matanzas.....	58 65
Union.....	65 70

## Sunday Schools.

Jovellanos.....	6 00
Matanzas.....	25 46

## Endeavor Society.

Matanzas.....	12 30
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## Individuals and Million-Dollar Campaign.

Menges, Mr. and Mrs.....	25 00
Miscellaneous.....	25 07

## DENMARK.

## Church.

Copenhagen..... 602 99

## DISTRICT OF COLUMBIA.

## Churches.

\*Washington (15th and D.  
Sta., S. E.)..... 57 70  
Washington (H. St.)..... 15 50  
Washington (9th St. N. E.)..... 70 93  
\*Washington (Strauss Me-  
morial)..... 10 35  
Washington (34th St.)..... 14 55  
\*Washington (Vermont  
Ave.)..... 223 50  
Washington (Whitney  
Ave. Memorial)..... 22 60

## Sunday Schools.

\*Washington (15th and D.  
Sta., S. E.)..... 35 47  
Washington (H St.)..... 62 45  
Washington (Maryland  
Park)..... 2 00  
\*Washington (9th St.)..... 218 64  
Washington (Strauss Me-  
morial)..... 14 60  
\*Washington (34th St.)..... 50 13  
\*Washington (Vermont  
Ave.)..... 336 50  
Washington (Whitney  
Ave.)..... 36 54

## Endeavor Societies.

\*Washington (Alpha and  
9th St.)..... 30 00  
\*Washington (Beta-Int.  
9th St.)..... 27 00  
Washington (15th St.)..... 3 00  
\*Washington (Vermont  
Ave.)..... 55 00

Individuals and Million-Dollar  
Campaign.

Alden, Mrs. E. J..... 15 00  
Brooks, Mrs. Miller..... 50 00  
Ferguson, Dr. C. E..... 200 00  
Funk, Elizabeth..... 20 50  
Gamer, Mrs. John..... 100 00  
Gongwer, E. A..... 100 00  
Lewis, Miss..... 2 00  
Summy, Miss S. A..... 15 00  
Wiley, H. W..... 20 00

## Miscellaneous.

S. S. Class, Washington  
(15th and D Sta., S. E.)..... 7 00

## ENGLAND.

## Churches.

Birkenhead..... 54 49  
Cheltenham..... 45 08  
Chester..... 80 18  
Fulham..... 64 08  
Gloucester..... 163 52  
Hornsey..... 1197 72  
Lancaster..... 1 22  
Liverpool (Empire St.)..... 2 44  
Liverpool (Potter St.)..... 1 82  
Liverpool (Upper Parli-  
ment St.)..... 84 04  
Neston..... 414 80  
Saltney..... 188 39  
Southampton..... 15 55  
Southport..... 1109 07  
Swindon..... 6 10  
Wimbledon Park..... 152 86

## Sunday Schools.

Birkenhead..... 5 17  
Liverpool (Upper Parli-  
ment St.)..... 12 18

## DENMARK—IDAHO.

Individuals and Million-Dollar  
Campaign.

Coop, Frank..... 1050 00  
Coop, J..... 993 00

## Miscellaneous.

Christian Band, Hornsey.. 24 65  
C. W. B. M. of Great  
Britain..... 1247 35

## FLORIDA.

## Churches.

Bartow..... 4 45  
Eustis..... 18 30  
Graham..... 55  
Hall City..... 4 10  
\*Jacksonville (First)..... 100 00  
\*Jacksonville (Main St.)..... 131 70  
McIntosh..... 9 00  
Ocala..... 5 00  
St. Petersburg (Central)..... 8 14  
St. Petersburg (Fourth St.)..... 41 45  
Starke and S. S..... 1 58  
Tampa (First)..... 37 00

## Sunday Schools.

Bartow..... 5 00  
\*\*Bristol..... 20 00  
\*Eustis..... 21 46  
Hampton..... 2 53  
Jacksonville (First)..... 77 78  
\*Jacksonville (Main St.)..... 61 82  
Kissimmee (First)..... 7 47  
McIntosh..... 6 06  
\*Miami..... 15 00  
Ocala..... 10 00  
Riverside (Jacksonville)..... 5 00  
\*St. Cloud (First)..... 10 00  
\*St. Petersburg (Central)..... 32 57  
\*St. Petersburg (Fourth  
St.)..... 35 00  
Tampa (First)..... 30 15  
\*Winter Haven..... 10 00

## Endeavor Society.

Jacksonville (First)..... 3 00

Individuals and Million-Dollar  
Campaign.

Barnhill, Mrs. F. A..... 3 00  
Graves, H. C..... 10 00  
McLean, D. D..... 5 00  
Pugsley, Miss Frances..... 1 00  
Ross, P. H..... 5 00

## Miscellaneous.

Protestant Churches of  
Kissimmee..... 60 80

## GEORGIA.

## Churches.

Acworth..... 1 00  
Athens..... 25 00  
Atlanta (First)..... 106 47  
Atlanta (West End)..... 20 00  
Augusta (First)..... 100 00  
Augusta (West)..... 7 10  
Bethel (Texas)..... 5 02  
\*Brooks..... 10 40  
Carter Hill (Bethlehem)..... 1 75  
\*College Park..... 10 50  
Concord..... 5 00  
Damascus (Griffin)..... 2 50  
Dublin..... 13 75  
\*East Point..... 11 85  
Erick..... 5 00  
Fitzgerald (Central)..... 12 70  
Griffin..... 19 00  
Hampton..... 6 00  
Hopewell (Buford)..... 3 75  
\*Lake Park..... 10 00  
Macon..... 51 10  
McRae..... 4 65

Monroe..... 5 15  
Mt. Carmel (Decatur)..... 2 54  
Pitts..... 4 40  
Red Oak..... 5 00  
\*Sandersville..... 44 74  
Savannah..... 72 75  
Tallapoosa..... 5 00  
Valdosta (First)..... 77 00  
Watkinsville..... 7 75  
West Point..... 71 45  
Winder..... 25 00

## Sunday Schools.

Acworth..... 1 00  
Arcade (Jefferson)..... 2 00  
Athens..... 15 00  
\*Atlanta (First)..... 26 53  
Atlanta (West End)..... 2 75  
\*Augusta (First)..... 55 12  
\*Brooks..... 5 29  
\*College Park..... 42 09  
Corinth (Girard)..... 14 50  
\*Dublin (First)..... 11 07  
\*East Point..... 14 00  
Fitzgerald (Central)..... 51 00  
Maxeys and Church..... 1 93  
New Mt. Pisgah (Thomas-  
ville)..... 3 55  
Orphan (Eastman)..... 5 50  
Poplar Springs (Deepstep)..... 9 90  
Red Oak..... 5 91  
Savannah..... 8 81  
\*Tallapoosa..... 17 34  
Union (Stonewall) and  
Church..... 2 12  
Valdosta (First)..... 25 00  
West Point..... 21 08  
Winder..... 5 00

## Endeavor Societies.

Atlanta (West End)..... 5 00  
Fitzgerald..... 3 40

Individuals and Million-Dollar  
Campaign.

Longdon, F. J., Jr., and  
family..... 25 00  
Smith, Mrs. A. C..... 1

## Miscellaneous.

A friend..... 25 00

## HAWAII.

## Church.

\*Honolulu (Central)..... 50 00

## Endeavor Society.

\*\*Honolulu..... 67 00

## IDAHO.

## Churches.

Boise..... 45 00  
\*Bonners Ferry..... 17 00  
Caldwell (First)..... 30 00  
Coeur D'Alene..... 4 80  
Culdesac..... 10 00  
Lewiston (First)..... 9 45  
Meridian..... 10 50  
\*Moscow..... 450 00  
Nampa..... 10 00  
\*Payette..... 135 00  
Rupert..... 69 00  
\*Sandpoint..... 15 00  
Twin Falls (First)..... 25 65  
Vollmer..... 2 37  
Weiser..... 10 00

## Sunday Schools.

\*Boise..... 21 50  
Bonners Ferry..... 6 75  
\*Caldwell (First)..... 50 00  
Coeur D'Alene..... 13 25  
Culdesac (First)..... 4 96

## IDAHO—ILLINOIS.

*Emmett.....	16 14
Genesee.....	9 43
Gilbert.....	1 00
*Gooding.....	10 00
*Kimberley.....	10 00
*Lewiston.....	11 50
Melrose.....	7 80
*Meridian.....	35 75
Nampa.....	10 00
Orofino (First).....	2 25
Payette.....	25 13
*Rupert.....	32 00
*Sandpoint.....	11 50
Star.....	9 25
Troy.....	1 50
Twin Falls (First).....	25 65
**Union Midway (Nampa).....	13 30
Union (Winona).....	3 85
*Viola.....	16 80
Weiser.....	16 00
Wilson.....	2 38

## Endeavor Societies.

Caldwell.....	9 00
Meridian.....	2 55
*Sandpoint.....	5 00
Twin Falls.....	5 00

## Individuals and Million-Dollar Campaign.

Clark, Mrs. Louisa.....	1 00
Clay, B. F.....	10 00
Corliss, Mrs. G. M.....	10 00
Laing, Mabel E.....	5 00
Langston, O. J.....	5 00
Records, Addie A.....	5 00
Schwartz, H.....	5 00

## Miscellaneous.

A friend.....	5 00
Canon S. S. Class, Boise...	25 00

## ILLINOIS.

## Churches.

Abingdon.....	38 58
Albion.....	30 00
Allenville.....	2 14
*Allison (Vincennes, Ind.)..	25 15
Alma.....	75
*Ancona.....	15 56
Antioch (Atwood).....	5 01
Antioch (Decatur).....	10 00
Antioch (Keensburg).....	4 65
Armington.....	16 05
Ashland.....	5 36
Atlanta.....	45 65
Atwater.....	4 29
Atwood.....	3 06
*Augusta.....	28 20
Bader.....	2 94
Barry (First).....	27 10
*Batavia.....	10 00
Beardstown (Central).....	17 00
Beecher City.....	4 00
Bellflower.....	10 00
Belle Plain (La Rose).....	17 00
**Bement.....	52 11
Berea (Mt. Auburn).....	6 66
Berea (Prentice).....	10 00
Berlin.....	4 41
Bethany.....	17 62
Bethel (Emden).....	28 10
Bismarck.....	3 50
Bloomington (Centennial).....	46 28
Bloomington (First).....	100 00
Blue Mound.....	20 89
**Bowen.....	28 66
Broadwell.....	5 00
Buffalo.....	21 60
Burnside.....	1 35
Cadwell.....	21
Calhoun.....	2 60
*Camden.....	15 00
Cameron.....	10 70
Camp Point.....	21 90
Canton (Walnut St.).....	28 07
Carlock.....	25 50

Carrollton.....	3 61
Carthage.....	22 53
Casey.....	3 78
*Catlin (First).....	10 00
Cazenovia.....	2 00
Centralia (First).....	36 50
Cerro Gordo.....	2 75
Chambersburg.....	20 00
Champaign (University Place).....	351 91
Chandlerville.....	10 00
Chapin.....	31 75
*Chicago (Austin).....	31 55
Chicago (Douglas Park).....	10 00
*Chicago (Englewood).....	630 45
**Chicago Heights.....	75 00
Chicago (Hyde Park).....	1050 00
Chicago (Irving Park).....	90 00
Chicago (Jackson Blvd.).....	100 00
*Chicago (Memorial).....	907 50
Chicago (Metropolitan).....	50 00
Chicago (Russian).....	5 00
Chicago (Sheffield).....	40 00
Clinton (First).....	33 61
Coldbrook (Monmouth).....	13 00
Cold Water (Pittsfield).....	5 35
Coleta.....	19 80
*Colfax.....	50 00
Colmar.....	2 06
Concord (Minier).....	15 50
Cooksburg (Central).....	15 40
Cooperstown.....	4 00
*Cowden.....	10 00
Cuba.....	2 45
Dallas City.....	3 05
**Dana.....	59 21
Danville (First).....	49 27
Danville (Fourth).....	4 06
Danville (Second).....	5 00
Danville (Third).....	8 06
Darrow (Sheldon).....	4 20
Decatur (Central).....	203 30
Decatur (First).....	25 00
Deer Creek.....	3 50
Denver.....	34 00
Dixon.....	50 00
*Duquoin (Main St.).....	50 00
**East St. Louis (First).....	70 00
Edinburg.....	25 26
*El Dara.....	25 50
Ellsworth.....	6 50
Emden.....	8 50
Emmence (Atlanta) and S. S.....	25 15
*Eureka.....	450 00
Evanston.....	13 75
Fairbury.....	4 57
Fairfield.....	1 60
Farmer City.....	6 00
*Findlay.....	10 00
Fisher.....	36 45
Flanagan.....	59 50
Flora.....	25 90
Galesburg (East).....	2 00
Galesburg (First).....	200 55
*Gays.....	10 00
Georgetown.....	50
Gerlaw.....	11 80
*Gibson City.....	225 94
Girard.....	24 70
Granite City (Central).....	5 80
Grayville (First).....	5 10
*Greenview.....	30 00
Gridley.....	9 63
Griggsville.....	2 80
Hallsville.....	1 50
Hamilton.....	10 25
Harristown.....	32 75
Hartsburg.....	7 70
Havana (Central).....	4 10
Hazel Dell (Mt. Sterling).....	2 00
Henry.....	2 75
Herrin.....	90
Heyworth.....	31 00
*Hindsboro.....	18 20
*Hoopeston and S. S.....	30 00
Hutsonville (First).....	6 00
*Illipolis.....	25 00
**Ipava.....	100 00
*Jacksonville (Central).....	350 07
Jewett.....	2 00
Kankakee (Central).....	15 00
Kansas.....	10 25

*Keithsburg.....	12 00
Kilbourne.....	6 00
Knoxville.....	21 25
Lacrosse.....	3 15
Lafayette.....	12 25
La Harpe.....	15 37
Lake Fork.....	5 73
Lanark.....	33 51
Latham.....	20 91
*Lawrenceville.....	515 50
Le Roy.....	517 25
Lewistown (Ill. St.).....	2 30
Lexington.....	16 75
Liberty.....	16 90
Lima and S. S.....	9 62
Lincoln.....	29 00
Litchfield (Union Ave.).....	91 27
Literberry.....	5 46
Loomi.....	8 20
Lomax.....	3 40
London Mills.....	3 56
**Long Point.....	52 70
Lovells Grove (Iuka).....	4 75
*Lovington.....	36 70
Ludlow.....	4 00
Lynnville (Jacksonville).....	20 85
Mackinaw.....	15 00
*Macomb (First).....	33 76
Marine.....	11 03
Marion.....	60 00
*Maroa.....	20 00
*Marshall.....	12 85
Martinton.....	3 60
Mason City.....	1 00
Mattoon (First).....	45 00
Mechanicsburg.....	9 00
*Metropolis.....	20 00
Milford (First).....	8 49
*Milton.....	27 30
Minier.....	20 00
Minonk.....	5 60
Moline (First).....	12 00
Monmouth.....	32 91
Morgansville (Blue Mound).....	5 00
Mounds (Timewell).....	5 35
Mt. Carmel.....	32 90
*Mt. Morris.....	13 70
Mt. Olivet (Clarence).....	13 65
Mt. Pleasant (Carthage) and S. S.....	10 00
*Mt. Pulaski.....	28 00
Mt. Sterling (First).....	56 17
Mt. Zion (Eureka).....	12 50
Mulkeytown.....	6 10
Nebo.....	10 00
**New Bedford.....	69 50
*New Hartford (Pittsfield).....	23 27
Newman.....	12 41
*Niantic.....	82 05
*Normal (First).....	50 00
North Harter (Flora).....	7 50
Number Ten (Potomac).....	16 32
Oakwood.....	4 05
Ohio.....	25 00
Old Bedford (Blandinsville).....	3 17
Onarga.....	13 00
Oneida (Hudson).....	8 60
*Palestine (First).....	11 90
*Paris and S. S.....	600 00
Patoka.....	2 60
Paxton.....	6 60
Payson.....	4 00
Pekin.....	17 25
Peoria (Central).....	348 54
**Peoria (Howett St.) and S. S.....	200 00
*Petersburg.....	35 10
Pine Creek (Polo).....	8 80
Pittsfield.....	122 45
Pittwood.....	5 18
Pleasant Hill.....	5 52
Pleasant Hill (Ava) and S. S.....	17 00
Pleasant Hill (Kansas).....	3 80
Pleasant Plains.....	10 68
Pleasant View (Camp Point).....	62 00
Plymouth.....	6 00
Polo (First).....	9 13
Pontiac (First).....	40 00
*Potomac.....	10 51
Prairie Chapel (Rossville).....	13 50

## ILLINOIS.

Princeton.....	20 85	Astoria.....	10 00	Support of Rambha Bai	
Putnam.....	5 38	Atlanta.....	25 66	Jubbulpore Bible Col-	
Quincy (First).....	62 62	Atwood.....	11 80	lege, contributed by	
Rantoul.....	40 75	Auburn.....	5 00	Class 23.....	40 00
Raymond.....	1 79	Augusta.....	12 00	Medical missions in	
Ridge Farm.....	1 90	*Bader.....	16 85	China, contributed by	
Ridgely (Dorsey).....	9 50	Barry.....	36 30	Class 1-B (boys).....	10 00
Ripley.....	2 70	Batavia.....	13 53		
Roanoke.....	4 25	*Bath.....	10 56		
Robinson.....	30 60	Bay (Mozier).....	1 75	Total.....	300 55
Rock Falls and S. S.....	13 00	*Beardstown (Central).....	26 00	*Chicago Heights.....	30 00
*Round Prairie (Bunker		*Beecher City.....	14 36	*Chicago (Hyde Park).....	50 00
Hill).....	16 38	Belknap.....	1 50	*Chicago (Irving Park).....	50 00
Rutland.....	37 60	Belle Plain (La Rose).....	25 00	*Chicago (Jackson Blvd.).....	125 00
*St. Augustine.....	177 50	Bellmont.....	10 00	*Chicago (Memorial).....	50 00
St. Francisville.....	10 00	Bell Ridge S. H. (Paris).....	16 50	Chicago (Sheffield).....	45 69
St. Joseph.....	11 31	Bement.....	10 00	Chicago (South).....	13 43
Salem.....	1 25	*Benton.....	15 00	Christian Chapel (Pulaski).....	3 00
Sandoval.....	3 00	*Berea (Prentice).....	15 00	Christian Mission (Paris).....	3 20
Savanna.....	2 65	Berlin.....	25 00	*Christopher.....	14 15
Saybrook.....	5 00	Berryville (Parkersburg).....	3 00	Clayton.....	11 00
Shelbyville (First).....	10 00	Bethany.....	4 14	*Clinton.....	36 37
Sheldon.....	9 00	*Bethany (Rushville).....	10 85	*Colchester (First).....	20 00
Shiloh (West Salem).....	2 00	*Bethel (Louisville) and		Coldbrook (Monmouth).....	29 35
Sidell.....	20 00	Church.....	43 20	Coleta.....	6 00
Sidney.....	6 10	*Bible Grove.....	6 33	Colfax.....	42 87
*Smyser (Sullivan).....	10 28	*Blandinsville.....	15 00	Columbus.....	22 00
Springfield (West Side).....	35 00	Blandinsville (Central).....	3 50	Concord.....	38 65
*Stanford.....	78 45	*Bloomington (Centennial).....	65 00	*Concord (Minier).....	45 00
Sterling.....	24 54	Bloomington (Third).....	8 00	Cooksville (Central).....	19 60
Streator (Central).....	4 08	*Blue Mound.....	5 00	Cooperstown.....	48 25
Stronghurst.....	70	*Bone Gap.....	15 00	*Cornland.....	15 00
*Sullivan (First).....	33 21	*Boston Chapel (Girard).....	30 00	Cowden.....	4 53
Summum.....	8 00	*Bowen.....	32 00	*Cuba.....	25 00
Table Grove.....	19 05	Boyd (Dix).....	6 55	Dahlgren.....	1 00
Tallula.....	34 65	Breckenridge.....	5 60	*Dallas City.....	22 00
Tampico (Church of		Bridgeport.....	8 75	*Dalton City.....	20 00
Christ).....	2 00	Broadwell.....	15 38	Dana.....	20 61
Taylorville.....	34 25	Browning (Central).....	1 51	Danville (First).....	42 77
Thomson.....	4 56	Browns.....	8 00	Danville (Fourth).....	11 83
Toulon.....	9 20	Brownstown.....	20 59	Danville (Second).....	12 00
Tuscola.....	15 47	*Burnside.....	10 00	Danville (South).....	6 60
Union (Cissna Park).....	7 00	Bushton.....	30 10	Danville (Third).....	27 50
Ursa.....	6 35	Cadwell.....	30 10	Dawson.....	3 75
*Vermont.....	50 00	Calhoun.....	11 03	Decatur (Central).....	45 00
Versailles.....	11 46	*Camargo.....	26 00	*Decatur (First).....	35 00
Vienna.....	5 00	Camden.....	4 00	Deer Creek.....	9 00
Villa Grove.....	5 00	Cameron.....	28 00	De Land.....	50 00
Viriden.....	15 95	Camp Point.....	38 14	*Denver.....	66 00
Virginia.....	18 33	Canton (Walnut St.).....	10 65	Dixon.....	36 81
*Wagoner.....	10 00	Carlinville.....	3 15	Donoho Prairie (Kell).....	6 90
Walnut.....	40 00	Carlock.....	20 00	Donovan.....	17 38
Walnut Corner (State		*Carmi.....	20 32	Donovan (Main St.).....	101 70
Line, Ind.).....	7 10	Carrollton.....	6 27	East St. Louis (First).....	33 79
Wapella.....	3 00	Carterville.....	4 40	Edinburg.....	20 40
Washington.....	4 00	Carthage.....	31 50	*El Dara.....	16 87
Watson.....	2 50	*Casey.....	10 00	Elkhart.....	8 00
Waverly.....	16 52	*Catlin.....	20 00	Elkville.....	10 00
Waynesville.....	12 40	Center (Jeffersonville).....	70	Ellery.....	13 00
West Point.....	4 47	Center Ridge (Maroa).....	26 97	Ellisville.....	2 00
West Pullman.....	6 40	Centralla.....	25 23	Ellsworth.....	2 19
West Salem.....	12 00	Cerro Gordo.....	6 00	El Paso.....	23 61
White Hall.....	5 00	*Chambersburg.....	50 99	Emden.....	10 00
Williamsville.....	23 25	*Champaign (University		*Etna.....	11 77
Winchester.....	16 70	Place).....	167 80	*Eureka.....	150 00
Windsor.....	3 01	Chandlerville.....	13 30	Evanston.....	30 75
Woodson.....	11 03	Chapin.....	28 50	Exeter.....	5 30
Wythe (Warsaw).....	9 70	*Charleston (First) and		*Fairbury.....	12 09
Xenia.....	3 00	Church.....	277 80	*Fairfield.....	20 00
Youngstown.....	2 00	Cheneyville.....	5 54	Fairfield Center Union	
		Chicago (Armour Ave.).....	3 43	(Tampico).....	7 62
		*Chicago (Austin).....	50 00	Fairview (Milford).....	24 50
		*Chicago (Chinese Mission)	15 00	Fandon.....	6 00
		Chicago (Douglas Park).....	33 80	Farmer City.....	10 00
		*Chicago (Englewood)—		*Findlay.....	4 14
		Special pledge of Arthur		*Fisher.....	43 86
		Nims.....	100 00	Flanagan.....	40 00
		Special pledge of Mrs. J.		Flora.....	26 00
		B. Middaugh, towards		Fordville.....	1 18
		support of native evan-		Fowler.....	2 45
		gelist in Africa.....	15 00	Franklin.....	5 33
		Support of two native		Frederick.....	3 20
		evangelists (Bitumba		Friendship (Tamaroa).....	4 50
		and Yoko) in Africa,		Galesburg (East).....	3 73
		contributed by Class		Galesburg (First).....	36 48
		43.....	80 00	Gaston Grove (Salem).....	7 00
		Support and education of		*Gays.....	4 08
		girl (Itoko) in Africa,		*Georgetown.....	25 00
		contributed by Class		*Gerlaw.....	66 53
		18.....	15 05	*Gibson City.....	90 64
		Education of Juli Li,		Gifford.....	8 00
		Shanghai, China, con-		Girard.....	10 00
		tributed by Class 22.....	40 50	Golden Point (Nauvoo).....	25 00
				Grand Chain.....	6 25

## Sunday Schools.

Abingdon.....	56 73
Adams Corner (Allendale).....	7 23
*Allendale.....	10 00
*Allenville.....	6 45
*Allison (Vincennes, Ind.).....	25 00
Alvin.....	10 00
*Ancona.....	25 00
*Anna.....	12 92
*Antioch (Atwood).....	11 00
Antioch (Decatur).....	20 00
*Antioch (Hoopeston).....	60 00
*Antioch (Toluca).....	35 51
*Arcola.....	77 00
Argenta.....	3 60
*Armington.....	21 05
Arrowsmith.....	21 64
*Arthur.....	10 00
**Asher S. H. (Paris).....	34 51
*Ash Grove (Windsor).....	10 00
Ashland.....	8 51

## ILLINOIS.

Granite City (Central).....	10 00	Minier.....	21 80	*Roodhouse.....	12 00
*Grayville.....	17 38	Minonk.....	18 82	Roseville.....	10 70
Green Pond (Pearl).....	13 86	*Moline (First).....	29 00	Rossville.....	14 00
Greenville.....	14 08	*Monmouth.....	31 90	Rural Retreat (Hindsboro)	33 19
Greenville.....	1 00	*Morgansville (Blue		Rushville.....	11 79
Gridley.....	3 20	Mound).....	25 00	Rutland.....	13 96
Griggsville.....	5 00	Mt. Carmel (First).....	28 75	St. Augustine.....	50 00
Gurnee.....	20 08	Mt. Hebron (Mendon).....	2 23	St. Francisville.....	11 00
*Hallsville and Church.....	20 00	*Mt. Moriah (Dix).....	13 53	*St. Joseph.....	15 00
*Hamilton (First).....	20 00	Mt. Morris.....	15 00	Salisbury (Farmingdale).....	10 00
Hardinville.....	14 57	Mt. Olivet (Clarence).....	48 71	Sandoval.....	5 00
Harrisburg.....	10 00	*Mt. Pulaski.....	32 35	Savanna.....	13 00
*Harristown.....	54 57	Mt. Sterling (First).....	56 60	Savanna (First).....	1 50
Harvel.....	13 24	Mt. Vernon.....	8 00	*Saybrook.....	26 09
*Harvey.....	20 00	*Mt. Zion (Eureka).....	54 00	Sciota.....	7 98
Havana (Central).....	14 68	Moweaqua.....	14 15	Secor.....	4 47
Hazel Dell (Mt. Sterling).....	25 85	Mulberry Grove.....	4 00	Shelbyville (First).....	16 75
*Henning.....	11 30	Mulkeystown.....	11 46	Shilo (Marion).....	3 25
Henry and Church.....	10 02	Murphysboro.....	10 00	Shilo (West Salem).....	20 00
Henton.....	7 20	New Antioch (Vermont).....	1 50	Shirley.....	25 84
Hermion.....	14 00	New Bedford.....	11 35	*Sidell.....	25 00
Heyworth.....	40 80	New Boston.....	3 25	Sidney.....	9 72
Hillsboro.....	27 27	New Canton.....	6 00	Smithboro.....	5 00
*Hindsboro.....	31 54	New Douglas.....	18 31	*Smyser (Sullivan).....	20 00
Homer.....	7 19	Newman.....	6 51	Springfield (Stuart St.).....	10 00
Humboldt and Church.....	22 45	New Salem (Adair).....	5 00	Springfield (West Side).....	50 00
*Hume.....	30 90	New Salem (Mt. Sterling).....	5 00	Stanford.....	84 00
*Hurst.....	10 00	*Niantic.....	64 67	Staunton.....	12 28
Illopolis.....	35 00	Noble.....	5 00	Sterling.....	14 25
Independence (Pittsfield).....	15 00	Normal (First).....	33 00	*Stillwell.....	15 00
Indian Grove (Fairbury).....	1 55	Normal (Second).....	6 93	Streator (Central).....	14 50
Ingraham.....	1 92	North Harter (Flora).....	7 05	Success (Vermillion).....	5 65
*Ipsava.....	57 23	Number Eight (Arm-		*Sullivan.....	16 00
Iroquois.....	2 00	strong).....	14 43	Sumnum.....	5 30
*Jacksonville (Central).....	396 12	Number Ten (Potomac).....	44 50	*Sweetwater.....	38 62
*Jacksonville (Second).....	5 50	*Oakwood.....	30 00	*Table Grove.....	30 00
Jacksonville (South Side).....	7 18	Oakwood (Goldengate).....	14 44	Tallula.....	21 00
Jeffersonville.....	2 75	Ogden.....	12 38	*Tamalco.....	10 00
Jewett.....	2 00	Old Bedford (Blandins-		*Tampico (Church of	
Kankakee (Central).....	30 63	ville).....	5 15	Christ).....	10 00
Kansas.....	32 22	*Old Union (Bible Grove).....	7 00	Taylorville.....	12 00
Keensburg.....	5 00	*Oneida (Hudson).....	10 00	*Texas (Clinton).....	22 50
*Keithsburg.....	10 38	Palestine.....	14 70	Thomson.....	17 00
*Kenney.....	10 00	Palmyra.....	32 31	Timewell.....	23 00
Kinmundy.....	5 00	Parkersburg.....	13 00	Union Center (Casey).....	5 50
Knoxville.....	17 51	Patoka.....	4 12	Union Center (Danville).....	16 25
Lacrosse.....	13 56	Payson.....	5 86	*Union Kirkland (Walsh-	
*La Fayette.....	15 23	Pearl.....	5 82	ville).....	10 28
La Harpe.....	12 00	Pekin.....	22 75	Ursa.....	13 00
Lanark.....	15 00	*Peoria (Central).....	129 66	Vermont.....	40 00
*Lancaster.....	10 71	Peoria (W. Bluff Christian		Versailles.....	20 00
Landes.....	9 90	Chapel).....	9 12	Vienna.....	9 61
*Lane (First).....	11 21	Petersburg.....	11 00	Villa Grove.....	5 00
Latham.....	27 25	Pine Creek (Polo).....	20 00	Virginia.....	12 28
*Latona (Newton).....	20 62	*Pittsfield.....	80 24	*Wagoner.....	22 00
*Lawrenceville.....	100 00	Pittwood.....	12 20	Walnut.....	20 00
Lewistown (Ill. St.).....	21 08	Pleasant Hill.....	18 50	Walnut Corner (State Line,	
Lexington.....	23 47	Pleasant Hill (Honey Bend).....	10 50	Ind.).....	20 47
Liberty.....	50 00	Pleasant Hill (Kansas).....	5 00	Walshville.....	3 10
*Lily.....	21 48	Pleasant Hill (Lawrence-		Wapella.....	6 25
Lincoln.....	19 34	ville).....	15 00	*Washburn.....	100 00
*Litchfield (Union Ave.).....	65 00	Pleasant Plains.....	24 79	Washington.....	2 11
Literberry.....	106 58	*Pleasant Plains (Forest		Watseka (First) and	
Little Grove (Walnut Hill).....	16 36	City).....	21 53	Church.....	83 94
Little Prairie (Albion).....	21 19	Pleasant Ridge (Lawrence-		Watson.....	3 41
*Lomax.....	25 00	ville).....	15 26	Waukegan (First).....	1 61
London Mills.....	16 19	Plymouth.....	6 00	Waukegan (Chapel St.).....	10 71
*Long Point.....	20 04	Polo (First).....	16 84	Waverly.....	15 50
Loraine.....	2 43	Pontiac.....	13 50	Waynesville.....	9 00
Lovington.....	34 00	Portersville (Eaton).....	1 00	Webber St. Mission (Ur-	
*Ludlow.....	32 60	Potomac.....	10 47	bana).....	2 00
Lynnville (Jacksonville).....	17 63	*Prairie Chapel (Rossville).....	39 21	West Point.....	11 00
McLeansboro.....	8 45	Prairie Hall (Claremont).....	6 26	West Pullman (First).....	16 50
McQueen's Chapel (Win-		Prentice (Ashland).....	7 00	West Salem.....	25 00
terrowd).....	3 16	*Princeton.....	20 00	West Twin Grove (Bloom-	
Macomb.....	13 50	Putnam.....	6 85	ington).....	10 00
Malone (Green Valley).....	2 97	Quincy (First).....	25 50	*West Union.....	7 50
Mauchester and Church.....	6 75	Ramsey.....	4 00	West Village (Albion).....	64 01
Marcelline.....	4 00	Rantoul.....	27 07	*Wheeler.....	5 00
Marine.....	9 21	Rapids City.....	3 80	White Hall.....	10 00
*Marion.....	31 00	*Ray.....	10 00	*Williamsville.....	29 70
Marion (W. Salem).....	13 50	*Raymond.....	10 04	Winchester.....	16 00
*Maroa.....	19 12	Ridgefarm.....	8 70	Windsor.....	10 00
*Marshall.....	39 00	Ripley.....	19 00	Woodland.....	7 12
Martinton.....	15 00	*Rising Sun (Vincennes,		Woodson.....	20 00
Mason City.....	5 00	Ind.).....	16 50	Xenia.....	1 25
*Mattoon (First).....	110 35	Riverton.....	3 50	Youngstown.....	9 65
Maud (Mt. Carmel).....	10 00	Robinson.....	5 00		
Maywood.....	2 00	Rochester.....	6 50		
Mechanicsburg.....	17 15	Rockford (Central) and			
Meridian (Berwick).....	11 00	Church.....	20 00		
Milford.....	6 85	*Rock Island (Memorial).....	65 81		
Milton.....	15 00	Rockport.....	7 66		

## Endeavor Societies.

Abingdon.....	8 07
Albion.....	18 00
*Arcola.....	5 00

## ILLINOIS—INDIA.

Arcola and Ladies' Aid Society.....	15 00
Astoria.....	2 12
*Atlas.....	5 00
Barry (First).....	11 00
**Bethany.....	18 00
*Blue Mound.....	5 00
*Brownstown.....	5 00
Cairo (Second).....	1 97
Canton (Walnut St.).....	23 00
Carthage (First).....	5 00
*Centralia (First).....	32 50
Chapin (First).....	10 00
Chicago (Austin).....	2 25
*(Chicago (Englewood).....	83 20
Chicago (Memorial).....	3 75
Chicago (Monroe).....	18 00
Chicago (Sheffield Ave.).....	5 00
*Chicago (South).....	5 00
Clayton.....	2 23
*Clinton.....	5 00
Danville (Third).....	16 50
Denver.....	26 88
Dixon.....	5 00
*Duquoin.....	35 00
East St. Louis (First).....	5 00
El Dara.....	5 00
Elkville.....	3 00
*Erie.....	5 00
Eureka.....	13 25
Evanston.....	10 00
Fairfield Center Union (Tampico).....	2 00
*Flanagan.....	11 00
Galesburg.....	12 05
Grand Detour.....	2 50
*Granite City.....	15 00
Grayville.....	2 40
Greenville.....	14 50
Havana.....	2 25
Heyworth.....	18 00
Homer.....	2 00
Hoopeston.....	21 25
Hume.....	3 50
Illipolis.....	2 50
*Independence (Pittsfield).....	5 00
Jacksonville.....	25 00
Kankakee.....	2 36
*Kulture Klub.....	6 00
Lanark.....	18 00
*Le Roy.....	5 00
*Lincoln.....	5 00
Litchfield.....	12 76
Literberry.....	5 00
*Lorraine.....	5 00
Lovington.....	3 00
*Ludlow.....	23 00
*Mattoon (First).....	35 00
*Milton.....	8 00
Moline (First).....	4 00
*Mt. Carmel.....	30 00
Mt. Morris.....	12 55
Mt. Sterling.....	20 00
Murphysboro (First).....	1 80
*New Bedford.....	20 00
*Niantic.....	31 50
Number Ten (Potomac).....	18 00
*Oblong.....	7 00
Palmyra.....	4 60
Paris.....	18 00
*Payson.....	6 00
Pekin.....	6 00
*Peoria (Central), Jr.....	16 00
Peoria (Central), Sr.....	38 00
Pittsfield.....	72 00
Pittwood.....	6 00
Pleasant Plains.....	2 00
Pontiac.....	17 00
Rantoul.....	5 00
*Robinson (First Inter.).....	6 00
*Rockport.....	5 56
St. Elmo.....	2 50
Saybrook.....	18 20
Sidell.....	9 00
Sidney.....	1 15
*Springerton.....	7 00
Stillwell.....	2 50
*Sreator.....	12 00
Sweetwater.....	1 00
Thomson.....	10 00
**Timewell.....	18 30
Vermont.....	15 00
Wapella.....	1 15

*Watseka.....	29 00
**White Hall.....	18 00
*Windsor.....	5 00

## Individuals and Million-Dollar Campaign.

Alexander, W. J.....	15 00
Angel, Leonard.....	1 00
Arthur, Mrs. J. D.....	5 00
Baird, J. V.....	1 00
Bithorn Bros.....	5 00
Blackmore, J. L.....	5 00
Blankenbaker, Mr. and Mrs. L. H.....	2 00
Brannon, Mr. and Mrs. W. S.....	200 00
Brown, C. E.....	10 00
Bushnell, Mrs. Mary E.....	150 00
Butzer, Mrs. J. F.....	6 00
Caldwell, Mr. and Mrs. Ben. F.....	10 00
Camp, J. B., and wife.....	5 00
Camp, M. D., and wife.....	2 50
Carrithers, Nellie.....	10 00
Crain, Mrs. Emma.....	5 00
Crum, Albert.....	25 00
Darst, J. P.....	5 00
Du Plain, Mrs. Lou.....	4 00
Elliott, C. Y.....	1 00
Elliott, Mrs. C. Y.....	1 00
Elliott, Leta.....	1 00
Ewing, Emma C.....	10 00
Fairbairn, Margaret.....	5 00
Firebough, Floyd and Tillotson, Don.....	18 00
Frey, Alonzo.....	25 00
Gillespie, V. E.....	1 00
Gray, Mrs. A. C.....	20 00
Greeley, Mrs. H. W.....	3 00
Green, Mrs. Delia.....	3 00
Gunzenhauser, John.....	5 00
Hardy, Emma.....	2 25
Harris, Cora B.....	10 00
Heller, Mrs. Elizabeth, Gertrude and Lottie.....	40 00
Hicks, R. T.....	10 00
Hieronymus, Wm.....	7 00
Huffman, Mrs. Anna.....	1 50
Huston, Preston.....	5 00
Jeffress, A. W.....	5 00
Johnston, Paul E.....	2 00
Jones, Mr. and Mrs. H. L.....	100 00
Keith, Miss Estella.....	5 00
Keith, Mrs. Louise.....	5 00
Keller, Mrs.....	3 00
Kline, Dr. Fred.....	5 00
Lanis, E. B.....	5 00
Lassell, L. F.....	15 00
Lovedy, Lizzie.....	5 00
Lindsay, V. T.....	5 00
Long, Elsie A.....	50 00
Lowell, Mildred Vivian.....	1 00
Lowry, J. P.....	6 00
Lucas, Lois.....	1 00
Lyons, Mrs. Mary.....	40 00
McIntosh, J. E.....	5 00
Mason, G. H.....	10 00
Maxwell, A. L.....	5 00
Messer, Mr. and Mrs. J. W.....	20 00
Middaugh, Maude.....	10 00
Morrison, Mrs. Mary L.....	5 00
Palmer, W. E.....	5 00
Pepper, Mrs. T. J.....	2500 00
Pickerrill, L. B.....	5 00
Prater, Amanda A.....	5 00
Prillaman, Mrs. Effie M.....	5 00
Reid, A. C.....	20 00
Romana, W. J.....	15 00
Rose, Sarah J., and Dorothy M.....	20 00
Rosecrans, Bennett P.....	10 00
Ross, Andrew.....	80 00
Rue, Mrs. L. W.....	4 00
Runyan, Mrs. W. L.....	5 00
Savage, Henry S.....	5 00
Schwartz, Albert.....	15 00
Schwartz, W. A.....	25 00
Shaw, Allen T.....	1 00
Shellenberger, Misses.....	3 00
Shepherd, Jas. A.....	5 00
Shepherd, J. W.....	25 00
Simms, W. H.....	5 00

Smith, Geo.....	2 00
Souther, L. S.....	250 00
Sutton, Mr. and Mrs. Lee.....	2 00
Tanner, Walter.....	20 00
Taylor, Diantha H.....	1200 00
Trout, Mrs. E. J.....	100 00
Turner, John B.....	10 00
Uhlig, Bessie.....	5 00
Waggoner, J. G.....	5 00
Wallis, F. B.....	5 00
Waters, John.....	50 00
Willett, Herbert L.....	100 00
Willey, S. G.....	1 00
Williams, Lucy P.....	10 00
Worthington.....	5 00
Yoakum, Martha A.....	5 00
Zimmerman, Dr. H. S.....	5 00

## Miscellaneous.

A friend.....	1 00
A friend.....	2 00
A friend.....	100 00
A friend.....	25 00
Brotherhood, Chicago (Sheffield Ave.).....	50 00
Elizabeth Call Missionary Society, Springfield (First).....	15 00
Ladies' Aid Society, Martinton.....	10 00
Loyal Daughters' S. S. Class, Bement.....	5 00
Loyal Sons' S. S. Class, Cuba.....	3 00
Sunday School Class, Decatur (Central).....	35 00
Sunday School Class, Mt. Sterling (First).....	6 00
Sunday School Class No. 1, Mt. Zion (Newton).....	1 53
Sunday School Class, Wayne City.....	2 00
Welfare Bible Class, Decatur (Central).....	30 00

## INDIA.

## Churches.

Bilaspur.....	384 00
Damoh.....	171 34
Harda.....	167 00
Hatta.....	12 00
Jubbulpore.....	53 00
Mungeli.....	134 50

## Individuals and Million-Dollar Campaign.

Cunningham, D. D.....	5 00
Drummond, C. C.....	20 00
Eicher, H. A.....	30 00
Fleming, Jennie.....	25 00
Griffith, Olive.....	50 00
Saum, Mr. and Mrs. H. C.....	25 00

## Miscellaneous.

Friends.....	6 72
Government grants in aid, Bilaspur.....	190 00
Government grants in aid, Damoh.....	133 00
Government grants in aid, Harda.....	910 00
Government grants in aid, Jubbulpore.....	63 00
Government grants in aid, Mungeli.....	240 27
Medical fees, Damoh.....	84 95
Medical fees, Harda.....	95 00
Medical fees, Mungeli.....	131 15
Miscellaneous, Bilaspur.....	146 75
Miscellaneous, Damoh.....	40 81
Miscellaneous, Jubbulpore.....	225 75
Missionaries, Bilaspur.....	160 00
Missionaries, Damoh.....	320 00
Missionaries, Harda.....	400 00
Missionaries, Hatta.....	25 00
Missionaries, Jubbulpore.....	125 00
Missionaries, Mungeli.....	150 00

## INDIANA.

Missions to Lepers in India and the East, and Government Grant, Mungeli.....	1826	10
Orphanage products, etc., Damoh.....	1368	49
Sale of supplies, Hatta.....	9	18
Sale of supplies, Mungeli.....	88	03
School fees, Damoh.....	7	50
School fees, Harda.....	1495	63
School fees, Mungeli.....	18	87

## INDIANA.

## Churches.

Adams (Valparaiso).....	7	50
*Advance.....	29	11
Alexandria (First).....	5	50
*Anderson (Arrow Ave.).....	11	00
*Anderson (Central).....	300	00
Andersonville (Laurel).....	6	55
Andrews.....	4	25
Angola.....	458	80
Antioch (Hillsboro).....	8	00
Antioch (Washington).....	12	10
Arcadia.....	6	30
*Arlington.....	20	37
Ashley.....	3	00
Atlanta.....	15	00
Auburn.....	5	12
Augusta (New Augusta).....	13	30
Bachelor Creek (Wabash).....	15	32
Battle Ground.....	4	00
Bedford.....	36	00
Ben Davis Creek (Greenwood).....	12	50
Bengal (Franklin).....	6	00
Bethany (Arcadia).....	5	67
Bethany Chapel (Fowler).....	13	13
Bethany (Charlestown).....	10	45
*Bethel (Ladoga).....	58	72
Bicknell.....	15	00
Bloomfield.....	40	65
*Bloomington (Kirkwood Ave.).....	450	00
Blue River (Salem).....	1	00
Bluff Creek (Bargersville).....	38	18
Boone Grove.....	28	09
Boswell.....	6	05
Boxley (Sheridan).....	4	73
Brazil (First).....	50	00
Braytown (Vevay).....	5	00
Broad Ripple.....	5	00
*Brooklyn.....	15	07
Brookville.....	1	85
Brownsburg.....	25	00
Brownstown.....	5	83
Bruceville.....	19	50
Burlington.....	16	30
Busseron (Oaktown).....	1	25
Butler.....	5	00
Campbellsburg.....	1	97
*Carthage (East St.).....	10	00
Cave Mills (Flat Rock).....	6	85
Center (Mays).....	12	00
Cedar Lake (Waterloo).....	8	50
Center (Fairmount).....	5	00
*Centerville.....	27	27
Chapel Hill (Borden).....	3	00
Charlestown.....	20	10
Clark's Hill.....	9	00
Clear Creek.....	2	55
Clermont.....	3	25
Clifty.....	12	52
Coatesville.....	6	60
Columbus (Central).....	4	00
Columbus (Tabernacle).....	227	43
Connersville.....	22	00
*Converse.....	15	33
Corunna.....	4	20
*Corydon.....	70	00
Covington.....	5	00
*Crawfordsville.....	200	00
Crothersville.....	3	79
Culver.....	3	25
Daleville.....	29	25
*Danville.....	55	53
*Darlington (East).....	22	00
Decatur.....	2	55
Delphi.....	10	00
Dora (Wabash).....	6	50
Dublin.....	2	60

East Lynn (Anderson).....	2	35
*Eaton.....	60	17
Ebenezer (New Augusta).....	6	20
Edinburg.....	5	48
Edwardsport.....	10	00
Elizabethtown.....	9	35
Elizaville (Lebanon).....	12	55
*Elkhart (First).....	55	54
Elora.....	12	22
Elwood (E. Main St.).....	15	00
Etna Green.....	2	63
*Evansville (Bethany).....	45	00
*Evansville (First).....	134	95
Fairfield (Oakford).....	4	39
Fairview (Angola).....	5	10
*Fairview (Brazil).....	10	00
Farmersburg (Central).....	6	00
Fillmore.....	10	00
Flint (Angola).....	11	75
Flora.....	20	00
Florence.....	1	10
*Fortville.....	25	00
Ft. Wayne (E. Creighton Tabernacle).....	6	25
Ft. Wayne (W. Creighton Ave.).....	11	00
Ft. Wayne (W. Jefferson St.).....	43	25
*Fountain City.....	13	56
Fountaintown.....	3	52
Fowler.....	5	70
Francesville.....	5	00
Frankfort (First) and S. S. 593	21	
Franklin (Tabernacle).....	70	52
*Freelandville and S. S. 24	52	
French Lick.....	3	35
Garrett.....	1	00
Gary (Central).....	5	00
Gas City.....	15	75
Georgetown.....	27	74
*Georgetown.....	19	11
Greencastle.....	10	31
*Greenfield.....	65	00
Greensburg.....	20	95
Greens Fork.....	6	00
Greentown.....	1	00
Greenwood.....	9	57
Hamilton.....	8	00
Hammond.....	32	15
*Hannagan (Rushville).....	15	00
Harmony (Elwood).....	11	70
Hartford City.....	1	80
Hazlewood.....	90	
Hillsboro (First).....	20	64
Hobbs.....	5	00
*Homer.....	12	53
Hopewell (Delphi).....	2	13
Huntingburg (Central).....	3	75
Huntingburg (First).....	1	28
Huntington (Central).....	77	29
*Ijamsville.....	11	02
Independence (First).....	1	35
Independence (Hartford City).....	2	90
Independence (Tipton).....	30	30
*Indianapolis (Central).....	275	00
Indianapolis (Downey Ave.).....	75	00
Indianapolis (Englewood).....	22	80
*Indianapolis (North Park).....	50	00
*Indianapolis (Olive Branch).....	15	00
*Indianapolis (Seventh St.).....	453	94
Indianapolis (Sixth).....	5	00
*Jamestown.....	25	00
Kendallville.....	70	00
Kirklin.....	6	01
Knights Ridge (Smithville).....	1	45
Knightstown.....	10	00
Kokomo (Main St.).....	25	00
Ladoga.....	23	95
La Fayette.....	27	20
*La Fontaine.....	15	50
*Laporte.....	75	00
*Laud (Columbia City).....	15	10
*Lawrenceburg.....	22	10
*Lebanon and S. S. 334	71	
Lexington.....	7	10
Liberty (Madison).....	3	50
Ligonier.....	10	25
Linton.....	4	10
*Little Flat Rock (Rushville).....	101	50

Lizton.....	11	30
*Logansport (Ninth St.).....	239	93
*Lowell.....	16	72
Lyons.....	65	
Macedonia (Kokomo).....	3	00
Macy.....	12	85
Madison.....	25	00
Manilla.....	25	00
Maple Grove (Berne).....	5	00
Maria Creek (Oaktown).....	13	23
Marion (First).....	50	00
Markle.....	14	00
*Martinsville.....	40	00
Marysville.....	5	25
Medaryville.....	2	00
Metz.....	27	80
Michigan City.....	6	93
*Michigantown.....	25	75
Middletown (Sixth St.).....	15	10
Millford.....	5	00
Milroy.....	24	20
Milton.....	23	60
Mishawaka.....	40	00
Mitchell.....	24	55
Monroe City.....	2	00
*Montclair.....	6	66
*Monticello.....	20	95
Montpelier.....	4	95
Mooreville.....	1	75
Morgantown.....	4	93
Morocco.....	3	20
Morris Chapel (Pekin).....	4	00
Morristown.....	16	00
Mt. Auburn (Edinburg).....	30	00
Mt. Gilead (Bloomington).....	7	35
*Mt. Gilead (Mooreville).....	13	52
Mt. Pleasant (Greenwood).....	61	20
Mt. Summit.....	8	43
Mt. Tabor (Monrovia).....	3	20
Muncie (First).....	43	15
*Nameless Creek (Wilkinson).....	100	00
Needham.....	6	50
*New Albany (Central) and S. S. 492	24	
New Albany (Park St.).....	9	50
New Brunswick (Pittsboro).....	4	40
*New Castle (Main St.).....	105	50
New Hope (Columbus).....	13	00
New Liberty (Veederburg).....	13	25
New Market.....	8	00
New Palestine.....	3	70
New Richmond.....	7	00
*New Ross.....	29	36
New Washington.....	3	60
New Winchester (North Salem).....	5	53
Nineveh.....	43	53
Noblesville and S. S. 75	00	
Normanda.....	13	00
*North Salem.....	68	25
Oaklandon.....	2	55
Oaktown.....	6	71
Odion.....	13	30
Ogilville.....	4	00
*Onward.....	32	25
Orleans.....	5	20
Orestes.....	1	85
Ovid (Anderson).....	6	50
Oxford.....	50	00
Paragon.....	6	45
Parkersburg (Ladoga).....	4	50
Parkville (Judson).....	7	45
Payneville (Hanover).....	5	00
Pendleton.....	3	02
*Peru.....	57	85
Pittsboro.....	14	15
Plainfield.....	25	00
Plainville.....	1	54
Plum Creek (Rushville).....	22	20
Plymouth.....	5	50
Princeton.....	5	85
Providence (Bargersville).....	30	00
Remington.....	32	00
Rensselaer.....	10	00
Reynolds.....	4	50
Richmond.....	35	65
Roachdale.....	8	06
Roann.....	5	86
Rocklane (Greenwood).....	11	21
Rockville (First).....	11	60

## INDIANA.

**Rolling Prairie.....	25 00
Royal Center.....	3 69
*Rushville (Main St.).....	300 00
Russellville.....	21 15
St. Joe.....	5 00
St. Paul.....	5 56
Salem.....	11 94
*Sandborn.....	15 00
Scottsburg.....	5 00
*Scotts Prairie (Veeders- burg).....	26 00
Seymour (Central).....	7 00
Shelburn (First).....	1 05
Shelbyville.....	28 85
Shoals.....	3 50
Smithville.....	6 32
South Bend (First).....	91 60
South Milford.....	2 00
*South Salem (Union City) South Union (Bloomington) Spartanburg (Crete).....	27 35 1 90 7 00
*Spencer.....	42 75
*Spring Creek (Logansport).....	50 00
**Springport.....	50 00
*Star City.....	12 00
Stockwell.....	3 45
Stroh.....	1 05
*Swayzee.....	13 00
*Tabor (Muncie).....	18 68
Terre Haute (Central).....	61 00
*Terre Haute (Second).....	10 00
*Thorntown.....	47 00
Tipton (West St.).....	41 95
Trafalgar.....	40 00
Treaty.....	4 63
Union Chapel (Atlanta).....	3 85
Union City.....	35 47
*Union (Franklin).....	51 50
Vallonia.....	1 82
Valparaiso.....	100 00
*Veedersburg.....	11 00
*Vevay.....	15 00
Vincennes (First).....	95 17
*Walton.....	10 00
Warrington.....	13 31
Warsaw.....	1 56
Washington.....	37 10
*Waveland.....	20 00
Waynetown.....	20 00
West Liberty (Covington).....	8 75
West Liberty (Greentown).....	6 00
West Middleton.....	9 00
Whitesville.....	3 00
Whitewater.....	8 90
Whiting.....	1 05
Williams Creek (Nora).....	6 00
Williamsport.....	2 00
Windfall.....	16 90
Worthington.....	7 06
Yeoman.....	6 41
Yorktown.....	23 00
Zionsville.....	40 00

## Sunday Schools.

Aboite (Roanoke).....	7 00
Advance.....	7 00
Alexandria (First).....	13 00
Aldine.....	2 70
Alpine.....	7 50
Ambia.....	8 85
**Anderson (Arrow Ave.)...	12 00
*Anderson (Central).....	300 00
Anderson Valley (Birdseye).....	4 61
Andersonville (Laurel).....	6 00
*Andrews.....	16 85
*Angola.....	100 00
*Antioch (Coal City).....	10 00
*Antioch (Washington).....	25 00
*Arcadia.....	30 00
Arlington.....	10 00
Ashley.....	9 00
*Atlanta.....	27 64
*Attica.....	15 00
Auburn.....	7 25
*Augusta (New Augusta).....	20 75
Austin.....	12 75
*Bachelor Creek (Wabash).....	132 00
Bainbridge.....	6 28
*Banquo (Lafontaine).....	15 00
*Bargersville (Franklin).....	53 90
*Battle Ground.....	11 65

Ben Davis Creek (Glen- wood).....	20 75
Bengal (Franklin).....	6 25
Bentonville.....	8 26
Bethany (Arcadia).....	25 66
Bethany Chapel (Fowler).....	76 77
Bethany (Charlestown).....	9 31
Big Flat Rock (Rushville).....	11 80
Billingsville (Liberty).....	9 00
*Bloomfield.....	30 00
Bloomington.....	6 33
*Bloomington (Kirkwood Ave.).....	100 00
Bluff Creek (Bargersville).....	55 25
*Boone Grove.....	26 00
Boswell.....	29 15
Boxley (Sheridan).....	12 00
Brazil (First).....	35 00
*Braytown (Vevay).....	10 00
Bright (Harrison, O.).....	10 25
Broad Ripple.....	4 34
Brook.....	8 50
Brooklyn.....	11 00
Brookston.....	5 05
Brownsburg.....	30 00
Bruceville.....	4 75
Buck Creek (Julietta) and Church.....	5 00
Buckeye (Markle).....	35 55
Buena Vista (Laurel).....	8 15
*Burlington.....	23 00
*Busseron (Oaktown).....	25 00
Butler.....	3 00
Cambridge City.....	12 09
*Campbellsburg.....	10 00
Canton (Salem).....	5 00
Carlisle and Church.....	20 50
*Carthage (East St.).....	18 60
*Cavada.....	15 00
Cedar Lake (Waterloo).....	10 80
*Center (Fairmount).....	11 53
Center Oak (Bruceville).....	21 40
Central.....	2 30
*Centerville.....	15 00
Charlestown.....	17 80
Charlottesville.....	7 71
Christian Chapel (Morgan- town).....	15 77
*Christian Chapel (Rose- dale).....	12 03
Clarksburg.....	7 00
*Clark's Hill.....	10 00
Clarksville (Noblesville).....	7 92
Clay Chapel (Kokomo).....	6 00
*Clayton.....	10 00
*Clear Creek.....	22 00
Coatesville.....	5 56
*Coburn's Corner (St. Joe Station).....	30 00
Colfax.....	8 64
Columbus (Central).....	5 00
Columbus (East).....	8 76
Columbus (Tabernacle).....	142 68
*Connersville.....	100 00
Conoma.....	3 15
*Corydon.....	40 00
Covington.....	1 52
Cowan.....	7 82
*Crawfordsville.....	150 00
Cullen Creek (Monticello).....	7 23
Culver.....	6 38
Cynthiana (Noblesville).....	13 27
*Daleville.....	39 46
Dana.....	4 80
Danville.....	50 00
Decatur.....	2 93
Deep River (Hobart).....	3 00
Delphi.....	16 85
Domestic (Geneva).....	47 50
Dora (Wabash).....	10 00
Dover (Lebanon).....	40 00
Driftwood (Vallonia).....	5 00
*Dublin.....	6 76
Dunreith.....	12 38
*East Lynn (Anderson).....	15 00
East Union (Atlanta).....	12 00
Eaton.....	6 44
*Ebenezer (New Augusta).....	21 75
Edinburg.....	48 81
Edwardsport.....	6 81
*Elizabethtown.....	20 00
*Elkhart (First).....	92 22
Ellsworth (Edwards).....	10 00

Elm Grove (Geneva).....	7 00
*Elnora.....	15 00
Elwood (E. Main).....	28 38
*Eminence.....	11 04
Etna Green.....	15 00
Evansville (Bethany).....	53 29
*Fairfield (Oakford).....	15 90
Fair Oaks.....	1 00
Fairview (Angola).....	14 47
Fairview (Falmouth).....	20 26
Farmersburg (Central).....	10 00
Fillmore.....	11 15
*Flint (Angola).....	12 00
Flora.....	15 00
Florence.....	7 00
*Fortville.....	14 00
*Ft. Wayne (E. Creighton Tabernacle).....	27 86
*Ft. Wayne (W. Creighton Ave.).....	40 41
*Fowler.....	15 00
Francesville.....	12 94
*Franklin (Tabernacle).....	75 15
*Frankton.....	10 00
Freedom.....	50
**Garden City (Columbus).....	15 00
Garrett.....	15 00
Gas City.....	25 00
Gentryville.....	3 00
Glen Park (Gary).....	3 00
Graysville (Sullivan).....	5 30
Green Castle.....	15 20
Greenfield.....	13 06
*Greensburg.....	53 65
Greenwood.....	13 85
Griffin (First).....	1 97
Hamilton.....	10 00
**Hammond.....	70 00
Harlan.....	8 00
Harmony (Elwood).....	36 61
Harris Prairie (Granger).....	5 58
*Hartford City.....	18 22
Hartsville.....	6 96
*Hatch's Mills (Laporte).....	16 08
*Hiltonville.....	20 00
Highland (Central).....	2 30
Hill Grove (Corydon).....	1 55
*Hillsboro (First).....	54 71
*Hobbs.....	10 00
Homer.....	8 18
Honeytown (Brownstown).....	7 55
Hopewell (Delphi).....	21 50
Howard Park (Jefferson- ville).....	5 15
Howe (Marion).....	7 00
Huntingburg (Central).....	6 40
*Huntington (Central).....	104 61
Hyndsdales (Martinsville).....	7 03
Ijamsville.....	15 11
Independence (First).....	3 75
Indiana Harbor.....	4 50
Indianapolis (Hiskam Ave.).....	15 00
*Indianapolis (Centenary).....	18 50
*Indianapolis (Central).....	326 15
Indianapolis (Columbia Pl.).....	8 97
Indianapolis (Downey Ave.).....	120 00
Indianapolis (Englewood).....	43 48
Indianapolis (Fourth).....	35 00
Indianapolis (Hillsdale Ave.).....	43 74
Indianapolis (N. Park).....	17 97
*Indianapolis (Oliver Branch).....	17 00
*Indianapolis (Seventh).....	175 00
*Indianapolis (Sixth) and Church.....	30 00
*Indianapolis (Third).....	125 00
*Indianapolis (West Park) and Church.....	50 00
Indian Creek (Lucerne).....	13 50
Ingersoll Chapel (Wayne- town) and Church.....	4 95
Jacksonburg (Cambridge City).....	6 10
Jamestown.....	30 00
Jasonville.....	18 93
*Jeffersonville (First).....	45 00
Keiser (Peru).....	2 50
Kempton.....	12 48
Kendallville.....	25 00
Kennard.....	7 80
Kent.....	3 90

## INDIANA.

*Kentland.....	27 22	Nineveh.....	40 00	Tabor (Muncie).....	14 61
Kewanna.....	9 00	Normanda.....	32 00	Tampico (Brownstown)...	1 00
Kingman.....	29 72	North Liberty and Church.	22 00	Terre Haute (North).....	5 00
Knightstown.....	4 00	North Liberty (Clermont) .	10 15	Terre Haute (Second).....	5 00
*Kokomo.....	50 02	North Madison.....	2 70	Thorntown.....	36 48
*Ladoga.....	36 95	*North Salem.....	60 00	Tipton (West St.).....	23 00
*Lafayette (First).....	34 28	*North Scott (Angola).....	20 60	Trafalgar.....	15 40
*Lafontaine.....	30 00	Oaklandon.....	12 93	Tunnel Hill (Duncan).....	10 00
Lakeville.....	3 00	Oaktown.....	25 00	*Union Chapel (Atlanta)...	12 25
*Laporte.....	30 00	Odon.....	18 24	Union Chapel (Laconia)...	12 55
Laud (Columbia City).....	21 00	Ogilville.....	6 00	Union (Franklin).....	60 60
Laurel.....	12 50	Olivet (Alexandria).....	4 00	Vallonia.....	1 00
Lawrenceburg.....	15 00	Onward.....	24 00	Valparaiso.....	23 67
*Lebanon.....	314 00	*Orange (Glenwood).....	29 03	*Veedersburg (First).....	20 00
Lexington.....	1 50	**Orestes.....	26 41	Vevay.....	17 65
Liberty.....	3 50	Orleans.....	12 75	Vincennes (First).....	33 50
*Liberty (Cloverdale).....	11 39	Osgood.....	8 20	Vincennes (Second).....	10 00
*Liberty (Madison).....	10 00	*Oxford.....	100 49	Vincent (Winslow).....	12 00
Liberty (Martinsville).....	5 05	*Palestine (Wolcott).....	12 50	Wabash.....	30 00
Liberty (Orleans).....	10 00	*Paragon.....	21 50	Walnut Grove (Columbia	
Ligonier.....	16 00	*Parker.....	13 20	City).....	2 27
Lilly Creek (Alexandria)...	18 40	Parkersburg (Ladoga).....	11 26	Wasash.....	2 68
Linton.....	21 00	*Pendleton.....	10 00	Warren (Disciple).....	3 00
*Little Flat Rock (Rush-		Pennville.....	5 00	Warren (Methodist).....	16 00
ville).....	125 00	Peru.....	27 00	Warsaw (First).....	5 00
Little York.....	6 50	*Pittsboro.....	20 00	Waveland.....	9 45
Lizton.....	63 05	Plainfield.....	20 00	West Pine Chapel (Oxford)	8 60
Logansport (Ninth St.).....	46 00	*Plainville.....	20 00	*West Point (Russiaville)...	15 15
Lowell.....	22 12	Pleasant Grove (La		West Vernon (Medary-	
Macy.....	16 00	Fayette).....	18 40	ville).....	5 00
Manilla.....	15 25	Pleasant Grove (Martins-		Westville.....	6 62
Mannville (Brooksburg)...	5 50	ville).....	6 66	Wheeland.....	10 68
Maple Grove (Berne).....	10 65	Plum Creek (Rushville)...	3 35	*Whitesville.....	6 70
Maplewood.....	6 44	Plymouth.....	10 00	*Whitewater.....	39 70
Marengo.....	6 44	Poe.....	3 00	*Winning.....	10 00
*Maria Creek (Oaktown)...	56 04	*Portland Mills (Judson)...	16 45	*Williams Creek (Nora)...	20 00
*Marion (Central).....	16 68	Portland (W. Walnut St.)...	26 87	Williamsport.....	6 70
Marion (Third).....	4 48	Poseyville.....	5 65	Winamac.....	8 18
Markle.....	10 50	Prairie Creek (Mont-		*Windfall.....	25 00
Marysville.....	11 00	pelier).....	4 45	Wolcott.....	8 65
Mechanicsburg (Thorn-		Princeton.....	1 40	Worthington.....	5 77
town).....	15 00	Providence (Bargersville)...	7 50	Ypsom.....	18 63
Medaryville.....	3 00	*Reddington (Seymour)...	11 64	Yorktown.....	2 80
*Mellott.....	8 30	*Refuge (Noblesville).....	20 00	Young America.....	3 15
Michigan City.....	6 30	*Remington.....	48 17	Young's Chapel (Craw-	
Middle Fork (Foltz).....	2 00	*Reynolds.....	11 45	fordville).....	47 42
Middletown (Sixth St.)...	13 00	*Richmond (First).....	64 14		
*Milford.....	10 40	*Ridge Farm (Waynetown)...	10 00		
Milroy.....	17 79	*Rising Sun.....	13 22		
*Milton.....	50 00	**Roachdale.....	26 00		
*Mishawaka.....	30 00	Roann.....	15 00		
Mitchell.....	4 00	Rochester.....	6 00		
Monrovia.....	7 15	Rockfield.....	12 89		
Monroeville.....	2 50	Rocklue (Greenwood).....	40 00		
Montclair.....	11 25	Rockport.....	5 00		
Monticello.....	21 67	Rockville (First).....	25 00		
Montpelier.....	7 15	Rolling Prairie.....	7 08		
*Mooreland.....	5 00	*Royal Center.....	17 05		
Mooreville.....	11 00	*Rushville (Main St.).....	300 00		
Morgantown.....	3 40	Russellville.....	25 00		
Morocco.....	15 00	St. Bernice.....	4 35		
Morristown.....	11 00	St. Joe.....	8 50		
*Mt. Auburn (Edinburg)...	25 00	Salamonia.....	6 00		
*Mt. Carmel (Trafalgar)...	11 95	Salem.....	10 00		
Mt. Gilead (Mooreville)...	10 23	Sandborn (First).....	23 49		
Mt. Pleasant (Greenwood)...	45 60	Saturn (Columbia City)...	17 75		
Mt. Pleasant (Hall).....	11 20	Saultown (Mill Creek)...	8 50		
Mt. Summit.....	13 87	Scottsburg.....	5 00		
Mt. Tabor (Stilesville)...	5 03	Seymour (Central).....	29 84		
Mt. Vernon.....	6 23	*Shelbyville (First).....	65 00		
Muncie (First).....	80 00	Sherick (Shoals).....	2 96		
Nameless Creek (Wilkin-		Sheridan (First).....	15 00		
son).....	87 50	Shirley.....	10 00		
Needham.....	10 00	Somerset.....	10 12		
*Nevada (Windfall).....	5 00	South Bend (First).....	60 00		
New Albany (Park St.)...	14 89	South Bend (Indiana Ave.)...	20 15		
*New Bethel (Rockville)		South Milford.....	5 00		
and Union Bradford		*South Salem (Union City)	10 60		
Chapel (Rockville).....	9 00	South Scott (Angola).....	12 40		
New Brunswick (Pittsboro)	15 50	**Spencer.....	22 53		
New Carlisle.....	11 05	Spring Creek (Brookston)...	7 66		
New Castle (Main St.)...	35 00	Springersville (Lyons Sta.)...	10 99		
*New Hope (Columbus)...	15 70	*Springport.....	20 00		
New Lancaster (Elwood)...	7 00	Star City.....	10 00		
New Liberty (Veeders-		State Line.....	18 21		
burg).....	13 25	Stinesville.....	7 35		
New Lisbon (Union City)...	13 90	*Stockwell.....	20 00		
New Market.....	10 00	Stony Point (Charlestown)...	15 00		
New Mayssville.....	5 00	Sugar Creek (Edinburg)...	9 10		
New Point.....	6 65	Sullivan (First).....	10 00		
New Richmond.....	21 30	Summitville.....	20 00		
*Newville (Butler).....	15 00	Surprise (Brownstown)...	2 50		
New Washington.....	5 00				

## Endeavor Societies.

*Alexandria.....	5 00
Anderson (Arrow Ave.)...	5 50
Anderson (Arrow Ave.)	
and King's Daughters...	4 00
*Atlanta.....	37 35
*Blossington (Kirkwood	
Ave.).....	50 00
*Basswell.....	5 00
*Brazil (First).....	25 00
Brass.....	8 00
Buckeye (Markle).....	5 00
Butler.....	2 00
*Carlisle.....	18 00
Cavitha.....	2 00
Clarksburg (Rocklane)...	1 50
*Columbus (Tabernacle)...	25 00
Connorsville.....	5 00
Connorsville (Inter.)...	25 00
Connorsville (Senior)...	5 00
Crawfordville.....	10 00
*Driftwood (Vallonia)...	7 00
Eaton.....	18 00
Edwardsport.....	5 00
*Elkhart.....	5 00
*Elwood.....	48 00
*Francesville.....	20 00
Gas City.....	7 50
*Greensburg.....	24 50
*Griffin.....	8 48
Hartford City.....	13 65
Hillsboro.....	2 66
*Huntington.....	23 00
Independence.....	2 00
*Indianapolis (Central)...	15 00
*Indianapolis (Downey	
Ave.).....	37 00
Indianapolis (Fourth)...	2 90
Indianapolis (Seventh)...	1 55
Kendallville.....	20 00
Lake (First).....	2 00
Laporte.....	10 50

## INDIANA—IOWA.

Little Flat Rock (Rushville).....	20 00
*Logansport (Ninth St.).....	40 00
Macy.....	20 00
*Marion (First).....	32 00
Middletown (Sixth St.).....	5 00
*Milroy.....	25 00
*Milton.....	30 00
*Mitchell.....	29 55
Mitchell Jr.....	61
Mitchell (Sr).....	45
Morocco (First).....	11 00
New Albany (Central).....	10 10
New Albany (Park).....	5 00
Noblesville (First).....	5 00
Oaktown.....	5 00
Odon.....	1 60
Owensville.....	5 00
Parker.....	1 39
*Pittsboro.....	5 00
Poseyville.....	2 00
Post and.....	5 00
Remington.....	23 00
*Rocky Hill (Greenwood).....	18 00
Rockville.....	1 30
Salamonia.....	4 00
*Shelbyville.....	62 00
South Bend (First).....	10 00
Star City.....	3 00
Sullivan (First).....	25 00
Terre Haute (Second).....	4 00
Vincennes Second.....	7 00
Wabash.....	18 00
Wanatah.....	9 00
*Warsaw.....	20 00

## Individuals and Million-Dollar Campaign.

Allison, Elbert.....	1 00
Armstrong, Mrs. Martha W.....	5 00
Atwater, Anna.....	7 00
Beck, Mrs. Sadie.....	5 00
Baker, Mrs. Maria.....	5 00
Beavers, Mrs. E. and C., and Stella.....	20 00
Braden, E. M. D.....	10 00
Cole, S. L.....	100 00
Conditon, Miss Viola.....	1000 00
Cox, L. A.....	5 00
Dock, Mrs. Mary A.....	300 00
Dodge, Mrs. Mary A.....	4 18
Dorcas, L. J.....	1 00
Flood, Carrie O.....	5 00
Foley, Chas. C.....	5 00
Gasser, John.....	1 00
Givler, S. H.....	5 00
Guthrie, Mrs. Ellen E.....	5 00
Grimm, Mr. and Mrs. A. A.....	5 00
Groves, Otis E.....	32 00
Hart, Geo.....	5 00
Havens, Joshua.....	2 50
Henn, Thos.....	5 00
Hesselmatt, Mrs. Lina.....	1 00
Hittle, Marshall N.....	5 00
Honeywell, Leona McKay.....	5 00
Hopkins, Mrs. Martha S.....	5 00
Hunter, Mrs. Eliza.....	5 00
Hurd, Dr. H. C.....	10 00
Hyser, J. B.....	5 00
Irwin, Kate.....	5 00
Isbell, Mrs. C. H.....	25 00
Keller, E. C.....	5 00
Keller, L. C.....	5 00
Lance, Jackson L., and family.....	5 00
Mannan, Mrs. R. L.....	10 00
Marchand, G. W.....	3 75
Mathers, Sarah.....	1 00
Michelson, Anna.....	5 00
Murray, L. E.....	10 00
Neu, Ed. R.....	5 00
Newlin, John H.....	1 00
Nichols, J. W.....	1 00
Overman, Mr. and Mrs. E. B.....	2 00
Oyler, Mrs. Lewis.....	1 00
Paw, Harriet C.....	5 00
Peak, Jas.....	1 00
Porter, W. G.....	10 00
Purinton, D. B.....	5 00
Mrs. S. B.....	2 00
Schell, Henry S.....	5 00

Schray, J.....	82 00
Simmons, John B.....	5 00
Skeen, Mr. and Mrs. E. D.....	28 50
Small, James.....	43 00
Smith, John H.....	1 00
Smith, Miss Minerva A.....	5 00
Smith, Rodney D.....	1 00
Steinhagen, Mr. and Mrs. G. G.....	10 00
Stokes, John Wesley.....	5 00
Sweeney, Wm. E.....	20 00
Sweeney, Z. F.....	10 00
Vail, E. O.....	200 00
Wales, John.....	5 00
Wiles, E. P.....	5 00
Willite, F. S.....	5 00
Williams, Francis M.....	10 00
Wilson, Mrs. Sanford.....	5 00
Wilson, S. S. and Newton.....	2 00
Withers, Miss Anna.....	250 00

## Miscellaneous.

A friend.....	50 00
A friend.....	1 33
A friend.....	10 00
A friend.....	1 00
C. W. B. M., New Carlisle.....	6 25
Fountain Park Assembly, Remington.....	40 00
Hancock County Convention.....	16 18
Knox County Association of Church of Christ, Oaktown.....	2 55
Sunday School Class, Providence (Bargersville).....	10 70
Sunday School Class, Richmond.....	16 00

## IOWA.

## Churches.

*Adel.....	18 00
Agency.....	5 00
Akron.....	2 75
Albia.....	77 83
**Alburnett.....	31 20
Allerton.....	26 00
Altoona.....	5 00
Ash Grove.....	6 94
Audubon.....	5 50
Bagley.....	12 65
*Barney.....	12 65
Batavia.....	5 70
Bayard.....	3 00
Bedford.....	28 20
Belinda (Chariton).....	5 50
Bethel Grove (Liscomb).....	35 00
Bevens Grove (Clemons).....	5 15
Blakesburg (M. E. Ch.).....	2 26
Bloomington.....	4 00
Bloomfield.....	20 00
Bradleyville.....	6 00
Brooklyn.....	26 65
Center Point.....	7 33
*Cedar Falls.....	12 00
Cedar Rapids (First).....	107 00
Cedar Rapids (Second).....	149 00
Center Point.....	4 66
*Centerville (Central) and S. S.....	600 00
Central (Chariton).....	10 00
Central Ch.....	4 41
Charles City.....	9 51
Chesterfield (Des Moines).....	2 67
Cincinnati.....	95
*Clarinda.....	25 00
*Clarksville.....	20 00
Clearfield.....	23 42
Cleghorn.....	25 08
Clinton (Central).....	3 05
Clio.....	8 00
*Cognin.....	13 37
Colfax (Howard St.).....	22 25
*Collins.....	15 00
*Corning.....	12 65
*Corvdon.....	20 00
*Creston.....	20 00
Cuba (Frederick).....	8 02
*Davenport (First).....	100 00

Deep River.....	8 25
Delphos.....	5 83
*Des Moines (Central) and S. S.....	700 00
Des Moines (Clifton Heights).....	2 75
Des Moines (Grant Park).....	10 00
Des Moines (Highland Park).....	3 12
*Des Moines (Park Ave.).....	28 60
*Des Moines (Univ. Place) and Loyal C. E. Society.....	1010 00
De Soto.....	5 46
Diagonal.....	5 00
Drakesville.....	8 15
**Earlham.....	23 25
Eddyville.....	5 00
Eldon.....	3 20
Elkhart.....	7 00
Elliott and S. S.....	275 00
Exira.....	12 00
Exline.....	10 65
Farlin.....	8 59
Ft. Dodge.....	3 00
Ft. Madison.....	12 65
Frank Pierce (Kalona).....	12 50
*Fremont.....	16 00
*Galesburg (Reasnor).....	15 00
Glenwood.....	1 87
Goldfield.....	17 04
Granger.....	21 60
Gravity.....	28 65
*Green's Grove (Center Point).....	18 71
Griswold.....	10 00
Harlan.....	20 85
*Henderson.....	27 33
Highland (Knoxville).....	8 75
Hillsboro.....	7 68
*Iconium (Mystic).....	11 21
Iowa City.....	38 38
Iowa Falls.....	5 30
Ira.....	6 00
Kalona.....	11 20
Kellerton.....	6 40
Kent.....	9 00
Keokuk (Bank and 15th Sts.).....	2 53
Keokuk (First).....	10 70
Keota.....	16 88
Kinross.....	5 00
*Lafayette (Alburnett).....	18 53
Lake City.....	10 70
Laurens.....	14 42
*Leon.....	13 50
*Lewis.....	15 30
Long Grove.....	10 00
Madison (Brooklyn) and S. S.....	30 81
*Marion (First).....	31 21
Marshalltown.....	81 00
Mason City.....	8 00
Maxwell.....	18 73
*Milton.....	86 50
Minburn.....	6 85
Mitchellville.....	18 50
Monteith.....	7 92
Montezuma.....	3 00
Moorhead.....	12 00
Morgan Valley (Percy).....	52 00
Moulton.....	20 96
*Mt. Auburn.....	16 26
Mt. Ayr.....	10 00
Mt. Pleasant.....	6 00
Mt. Sterling.....	2 90
Murray.....	6 04
Mystic.....	18 32
*Nevada.....	10 00
New London.....	2 75
Northboro.....	5 00
North English.....	45 23
*North River (Earlham).....	21 53
Norwalk.....	8 00
Oak Grove (Shellsburg).....	8 52
*Oakland.....	23 29
Ontario.....	12 93
Oskaloosa.....	118 44
Ottumwa (First).....	23 80
Perry.....	5 50
Pierson.....	5 00
Pleasant Hill (Taber).....	5 00
Pleasant Ridge (Knoxville).....	4 30
*Pleasantville.....	534 50

## IOWA.

Prairie City.....	8 00	*Bristow.....	10 31	Kalona.....	20 47
Prairie Creek (Vinton).....	6 00	Brooklyn.....	13 00	Kamrar.....	8 15
Prairie Home (Adel).....	4 00	*Burlington (First).....	10 00	*Kellerton.....	22 86
*Prescott.....	15 25	*Cambria.....	5 31	Kent.....	13 50
Prole.....	86	Cantril.....	11 60	Keokuk (First).....	12 10
*Pulaski.....	12 15	Carlisle.....	6 06	Keota.....	31 01
Redfield.....	16 73	Carson.....	7 08	*Kinross.....	10 00
Republic.....	22 50	*Cass Center (Webster City).....	20 00	Kirkville.....	5 00
Richland and S. S.....	2 00	Cedar Falls.....	84	Knoxville (First).....	10 00
Rinard.....	21 60	*Cedar Rapids (First).....	380 00	*Lacona.....	10 53
Riverton.....	4 56	Cedar Rapids (Second).....	14 47	*Lafayette (Alburnett).....	16 50
**Rock Rapids.....	35 01	Central (Chariton).....	15 45	Lake City.....	32 96
Russell.....	2 03	*Charles City.....	11 05	Lancaster (Sigourney).....	6 45
*Russell Chapel (Blakesburg).....	10 21	*Cherokee.....	19 12	Larrabee.....	10 10
Sac City.....	25 00	Chesterfield (Des Moines) and Church.....	26 88	Laurens.....	20 28
*St. Anthony.....	13 28	Cincinnati.....	5 39	*Lenox.....	40 00
*Sandyville (Pleasantville).....	16 00	*Clarinda.....	160 52	Leslie (Weldon).....	12 78
Schaller.....	7 15	*Clarion.....	25 13	Lewis (Osceola).....	8 57
Shenandoah.....	21 40	*Clarksburg.....	12 75	*Liscomb.....	37 94
*Sioux City (First).....	30 00	Cleghorn.....	24 65	*Lone Star Union (Macedonia).....	15 00
Stanhope and S. S.....	10 69	Clinton (Central).....	10 00	Long Grove.....	20 00
Stiles.....	3 20	Clio.....	7 00	Lost Creek (Ft. Madison).....	7 85
Stuart.....	27 90	Coggan.....	15 61	Lowman (Elliott).....	12 34
Summitville.....	15 00	*Collins.....	9 75	*Luther.....	15 00
Tabor.....	3 73	Confidence (Melrose).....	4 07	*McKissick's Grove (Hamburg).....	5 00
Tiffin.....	8 00	Coon Rapids.....	6 65	Maloy.....	20 00
Troy Mills.....	3 03	*Corning.....	17 40	Malvern.....	10 50
Trullinger Grove (Mitchellville).....	2 00	Corydon.....	15 60	Marcus.....	4 17
*Union Chapel (Blakesburg).....	10 50	Creston.....	21 87	Marion.....	17 22
*Union Mills (New Sharon).....	15 00	Cumberland.....	3 46	Marshalltown (Central).....	32 14
Urbana.....	5 01	Dallas.....	28 54	Mason City.....	28 00
*Urbana Center (Blakesburg).....	13 29	Davenport (First).....	20 00	*Maxwell.....	49 50
*Valley Junction.....	13 25	Deep River.....	2 60	Meadow Grove (Luther).....	12 00
Van Wert and S. S.....	10 00	*Defiance.....	20 46	*Melbourne.....	10 30
Villisca.....	2 21	Delphos.....	11 65	Milton.....	5 00
Vincennes.....	2 15	Delta.....	40 85	Minburn.....	11 50
Vinton.....	5 00	*Des Moines (Grand View).....	19 00	Mitchellville.....	30 00
Walker.....	1 75	Des Moines (Highland Park).....	10 00	*Mondamin and Church.....	19 00
Walnut City (Mystic).....	7 53	*Des Moines (Ninth and Shaw) and Church.....	14 50	Monteith.....	7 92
Washington Chapel (Dallas Centre).....	2 50	Des Moines (Park Ave.).....	22 70	Montezuma.....	5 34
**Waterloo (Central).....	51 30	*Des Moines (Univ. Place).....	150 00	Moravia.....	2 05
Weldon.....	13 68	Diagonal.....	5 00	*Moulton.....	20 16
West Liberty.....	21 40	Drakeville.....	6 65	Mt. Auburn.....	10 55
*Wever.....	20 00	Eddyville.....	22 67	Mt. Ayr.....	17 55
*What Cheer.....	15 00	*Eldon.....	22 37	Mt. Gilead (Floris).....	8 86
Whitten.....	5 00	Elkhart.....	16 50	Mt. Pleasant.....	6 25
Woodbine.....	50 00	*Estherville.....	45 00	*Mt. Sterling.....	61 70
Woodburn.....	1 10	Exira.....	6 00	Murray.....	37 11
Woodward.....	25 45	Exline.....	11 08	Mystic.....	20 25
Zearing.....	20 00	*Fairfield.....	57 09	Nevada.....	30 18
		*Farlin.....	20 30	New London.....	14 40
		Farragut.....	20 32	New Market.....	2 00
		Fertile.....	2 00	New Sharon.....	7 10
		Finchford (Janesville).....	11 42	Newton.....	25 00
		Ft. Dodge.....	3 00	*Nora Springs.....	9 00
		Ft. Madison.....	15 00	North Bend (Mystic).....	2 50
		*Frank Pierce (Kalona).....	36 68	Northboro.....	10 00
		Fremont.....	37 75	*North English.....	25 00
		Galesburg (Reasnor).....	19 95	North River (Earlham).....	20 67
		*Garwin.....	40 02	North Star (Blanchard).....	8 60
		*Glendon.....	36 50	Norwalk.....	6 71
		Glenwood.....	10 00	Oak Grove (Shellsburg).....	10 66
		Goldfield.....	23 45	Oak Hill (German Methodist).....	11 07
		*Granger.....	35 33	*Oakland.....	18 81
		Grant Center (Hubbard).....	3 75	Oelwein.....	11 00
		Gravity.....	24 00	Olin.....	4 16
		Greeley.....	6 50	*Onawa.....	40 00
		*Greene.....	10 74	Ontario.....	5 00
		Greenlawn Rustlers (Deep River).....	2 00	*Ora Dell (Pleasantville).....	7 30
		Grimes.....	17 31	Osceola.....	50 00
		*Grinnell.....	30 58	Oskaloosa.....	75 00
		Griswold.....	25 00	Ottumwa (Davis St.).....	23 63
		Guthrie Center.....	11 25	Ottumwa (First).....	15 00
		Hampton.....	13 00	Packwood.....	6 22
		Harlan.....	10 75	Panora.....	13 89
		Hartford.....	6 30	*Paullina.....	15 82
		Hedrick.....	16 48	*Perry.....	18 03
		*Henderson.....	20 00	Pierson.....	16 25
		Hillsboro.....	13 63	*Pleasant Hill (Tabor).....	13 50
		Holly Springs (Hornick).....	20 00	Pleasant Hill (Washington).....	2 00
		*Homer.....	16 05	*Pleasant View (Ortonville).....	25 00
		*Hopeville.....	22 00	*Pleasantville.....	71 32
		Humeston.....	12 92	Pocahontas.....	3 35
		Indianapolis (Rose Hill).....	72 58	Prairie Creek (Vinton).....	46 50
		Iowa City.....	25 00	Prairie Home (Adel).....	8 50
		Ira (Union).....	16 34	Prescott.....	10 00
		Irwin.....	16 60	Primghar.....	4 30
				Prole.....	6 97
				Pulaski.....	7 00

## Sunday Schools.

Abingdon.....	1 82
Adel.....	7 30
Agency.....	7 00
Akron.....	5 13
*Albia.....	50 00
Alburnett.....	27 50
*Allerton.....	10 00
Altoona.....	23 40
Ames.....	17 78
Anita.....	2 50
*Archer.....	8 35
Arlington.....	18 53
Ash Grove.....	17 34
Atalissa.....	7 62
Atlantic.....	12 00
Audubon.....	2 45
*Avon (Carlisle).....	15 00
Bagley.....	10 00
*Bayard.....	15 00
*Bedford.....	35 20
Belinda (Chariton).....	28 60
Benton.....	10 00
*Bethel (Delta).....	14 00
Bethel (Eddyville).....	13 60
Bethel Grove (Liscomb).....	21 64
Bevin's Grove (Clemous).....	9 15
Bladensburg (Agency).....	15 00
*Blanchard.....	30 00
Blockton.....	9 00
*Blue Grove Center (Sharpsburg).....	50 00
Boone (Central).....	10 00
Braddyville.....	7 50
Brandon.....	10 00
Bridgewater.....	14 00

## IOWA—JAPAN.

Redfield.....	18 00	Floris.....	5 00	Lain, Mabel E.....	5 00
Red Oak.....	8 90	Glenwood.....	2 50	La Rue, Mrs. Eliza.....	5 00
Republic.....	10 00	Goldfield.....	6 00	Lee, James.....	10 00
Richland.....	5 35	Granger.....	6 00	Lego, Mrs. A. M.....	40 00
Rinard.....	11 29	Harlan.....	4 49	Lindenmeyer, Louise.....	3 00
*Rising Sun (Altoona).....	35 00	Hillsboro.....	7 00	McCalla, S. A.....	10 00
*Robertson.....	25 00	Iowa City.....	12 00	Macrill, Addie.....	5 00
Rock Rapids.....	8 20	Keokuk (First).....	15 35	Mayne, R. S.....	10 00
Runnells.....	3 79	Keota.....	18 00	Medbury, C. S.....	33 33
*Russell.....	15 00	L. con.....	2 75	Mikels, Mrs. Augusta.....	12 00
**Russell Chapel (Ot-		*Lone Star Union (Mace-		Nicholson, N. J.....	1000 00
tumwa).....	10 20	donia).....	10 00	Padelford, Edward.....	5 00
*Sac City.....	100 00	*Madison (Brooklyn).....	16 00	Peterson, Mr. and Mrs.	
*St. Anthony.....	41 08	Marble Rock.....	2 00	J. P.....	5 00
*St. Charles.....	20 00	Marion.....	2 50	Pilkington, W. J.....	200 00
Sandyville (Pleasantville).....	13 50	Maxwell.....	2 00	Rider, E. H.....	5 00
Schaller.....	8 35	*Mitchellville.....	5 00	Sandusky, Mark.....	10 00
Scranton.....	15 00	*Montezuma.....	5 05	Sargent, Mrs. W. C.....	10 00
Seymour.....	2 00	Moravia.....	5 00	Schell, O. F.....	100 00
Shannon City.....	5 20	Mt. Auburn.....	2 00	Shohm, Lena.....	2 40
Sheldon.....	14 70	*Mt. Pleasant.....	18 00	Taylor, Mrs. L. S.....	1 00
Shenandoah.....	20 00	Nevada.....	5 00	Van Horn, H. E.....	33 34
Sigourney.....	10 00	New London.....	2 00	Villemain, J. M.....	5 00
*Sioux City (First).....	50 16	New Sharon.....	2 25	Welpton, Dr. H. G.....	50 00
Sloan.....	10 00	North English.....	2 65	Wengert, J. F.....	3 00
Spencer.....	31 87	Oak Grove (Shellsburg).....	1 00	Whitehead, A.....	5 00
*Stanhope.....	28 10	Oakland.....	2 19	Witwer, B. H., and wife.....	25 00
Stockport.....	8 01	Ottumwa (First).....	9 00	Witwer, H. E., and wife.....	5 00
Stuart.....	8 51	Perry.....	1 45		
Sutherland.....	7 55	Promise City.....	3 20	Miscellaneous.	
*Swan.....	21 10	Sac City.....	8 00	A friend.....	25 00
*Tabor.....	32 37	Schaller.....	4 25	A friend.....	5 00
Thornburg.....	13 69	*Scranton.....	5 00	A friend.....	5 00
Tiffin.....	18 00	Seymour.....	1 90	A friend.....	25 00
*Tingley.....	30 00	Shenandoah.....	1 00	A friend.....	5 00
Troy Mills.....	10 03	Sigourney.....	3 28	Appanose Co. Convention	4 61
Trullinger Grove (Mitch-		*Sloan.....	7 16	Booster Sunday School	
ellville).....	21 00	*Spencer (First).....	12 00	Class, Stanhope.....	49 00
*Tull.....	6 74	Stanhope.....	9 73	C. E. Convention, Iowa	
Union.....	16 50	*Summitville.....	5 00	Falls.....	3 64
Union (Aurora).....	20 00	Urbana.....	2 00	Churches, Donnellson.....	14 29
Union Chapel (Osceola).....	8 00	Valley Junction.....	4 92	Churches, Tuscola.....	9 63
*Union (Dixon).....	8 50	*Vinton.....	8 75	C. W. B. M.....	11 37
Union Mills (New Sharon).....	17 43	West Liberty.....	5 00	Eleventh District C. E.	
*Urbana.....	15 00	Wever.....	3 46	Convention.....	4 00
*Valley Junction.....	26 33	What Cheer.....	2 70	Friends.....	1000 00
*Valley View (McCallis-		Whitten.....	10 00	Hendricks, Miss Lillian,	
burg).....	5 00	Winterset, Church of Christ	3 50	Estate of.....	212 28
*Vinton.....	35 00			Kings' Builders, Granger.....	6 00
Walker.....	6 50	Individuals and Million-Dollar		Seventh District C. E.	
*Walnut City (Mystic).....	25 00	Campaign.		Convention.....	4 00
Wapello.....	6 50	Anderson, Charles.....	3 00	S. E. District Convention.....	2 00
Washington (Dallas Centre).....	10 91	Bandy, Lillie, and Wetzel,		Southwest District Con-	
*Waterloo.....	25 50	Miss Ella.....	60 00	vention.....	40 01
Webster City and Church.....	25 22	Blood, Mrs. W. E.....	4 00	State Student Volunteer	
Weldon.....	13 75	Blood, Mrs. Will.....	1 00	Conference, Mt. Vernon.....	6 50
West Liberty.....	10 00	Brown, Grant.....	5 00	Third District C. E. Con-	
Wever.....	20 38	Brown, Mrs. J. Irving.....	1 00	vention.....	13 00
What Cheer.....	16 00	Bunting, Mr. and Mrs.		Twelfth District C. E.	
White Pigeon (Webster).....	4 59	F. M.....	25 00	Convention.....	4 00
**Whiting.....	21 00	Burgett, Mrs. P. B.....	10 00		
Whitten.....	55 00	Burton, J. B.....	100 00	JAMAICA.	
Winterset (Church of		Bush, F. E., and family.....	13 00	Sunday School.	
Christ).....	20 00	Buxton, D. H.....	50 00	Brainerd.....	15 00
Woodbine.....	8 15	Carriack, A. J.....	60 00	Individual and Million-Dollar	
Woodburn.....	5 00	Childs, J. P.....	5 00	Campaign.	
Yale.....	5 00	Coe, A. J.....	5 00	Randall, John E.....	5 00
Zearing.....	3 10	Coe, Geo. W.....	10 00		
Endeavor Societies.		Coe, Josiah, and family.....	345 00	JAPAN.	
Albia.....	18 00	Davis, Mrs. Mary E.....	25 00	Churches.	
Allerton.....	8 15	Davis, Mr. and Mrs. S. B.....	5 00	Akita.....	111 70
*Ames.....	23 20	Edwards, Mrs. Sarah.....	100 00	Osaka.....	85 00
Arlington.....	15 00	Ehlers, D. C.....	5 00	Sendai.....	198 14
*Bedford.....	7 00	Ehlers, Walter C.....	6 00	Takmogawa.....	112 01
Brooklyn, (Sr.).....	4 00	Ewing, Mrs. Jane.....	5 00	Tokio.....	353 43
Cedar Rapids (Second).....	3 40	Fitz, Mrs. Ada.....	5 00		
Chesterfield (Des Moines).....	5 00	Fleming, L. A.....	25 00	Individuals and Million-Dollar	
Clearfield.....	2 35	Frick, P. C.....	10 00	Campaign.	
Cleghorn.....	4 00	Galbreath, John M.....	1617 50	Armbruster, Miss Rose.....	100 00
Clinton (Central).....	1 50	Gardner, A. T.....	5 00	Hagin, Mr. and Mrs. F. E.....	160 00
Coggon.....	4 60	Ghormley, W. F.....	100 00	Johnson, Miss Kate V.....	30 00
*Colfax.....	15 25	Grove, Mr. and Mrs. J. J.....	5 00		
Corydon.....	7 50	Haggard, A. M.....	100 00	Miscellaneous.	
Davenport.....	18 00	Hammm, Mrs. E. P.....	3 00	A friend.....	85 37
Deep River.....	2 10	Hastie, W. J.....	10 00	Miscellaneous, Osaka.....	179 28
*Defiance.....	5 00	Heimbach, Mrs. Maggie.....	1 00	Miscellaneous, Sendai.....	43 64
Eldora.....	3 25	Hill, N. H.....	50 00		
*Elliot.....	85 00	Jewett, Geo. A.....	100 00		
Exira.....	5 00	Joesten, Mrs. A. H.....	1 00		
*Fairfield.....	28 00	Juline, Misses Emma and			
Farlin.....	7 70	Anna.....	10 00		
		Junger, Mrs. E. C.....	10 00		

## KANSAS.

Miscellaneous, Takinogawa	1127	50
Miscellaneous, Tokio	40	00
Missionaries, Akita	114	00
Missionaries, Osaka	50	25
Missionaries, Sendai	273	50
Missionaries (Takinogawa)		
Tokio	920	00
Missionaries, Tokio	300	00
School Fees, Akita	163	55
School Fees, Takinogawa	1088	36
School Fees, Tokio	357	95

## KANSAS.

## Churches.

Abilene	35	46
Agra	12	85
*Altamont	11	15
Anthony	9	75
Arkansas City (Central)	25	00
*Atchison (First)	73	23
Atlanta	5	00
Barnes (Bramer)	3	35
Beloit	25	64
Belpre	1	50
*Benton and S. S.	13	30
Bluff City	3	21
*Bonner Springs	75	00
Bucklin	8	70
Buffalo	5	00
Burdett	7	00
Burlington	18	50
Burr Oak	4	35
Burrton	32	56
Caldwell	7	00
*Canton	26	71
Chanute	9	00
Cherokee (First)	2	25
Cimarron	13	15
Clay Center	1	25
Clearwater	16	00
**Clyde	41	80
Coffeyville	25	25
Coldwater	2	50
Colony	5	00
*Columbus	75	00
*Concordia	58	50
*Conway Springs	11	00
Council Grove	1	50
Courtland	4	00
Crestline	5	00
Delavan	1	44
Dodge City	10	00
Douglas	6	25
El Dorado (First)	34	75
Elk City	8	35
Elk Falls	25	00
Elmdale	5	00
Emporia (First)	20	00
Erie	2	50
*Fairview (Scottsville)	20	20
Farmington	6	76
*Florence	10	00
Formosa (Union)	3	00
Fort Scott	26	48
Fowler	2	00
Fredonia	41	50
*Galesburg	14	11
Galva	8	55
Geuda Springs	2	17
**Girard	32	51
Glasco	2	71
Great Bend	3	60
Greenleaf	4	78
Greensburg	19	05
Hartford	1	84
*Herrington	37	00
Hiawatha	3	47
*Highland	445	00
Hoisington	33	55
Holton	51	00
Homewood	1	85
Hope	1	13
Horton	3	74
Howard	3	00
Hunnewell	2	53
Flutichinson (First)	97	81
Independence	100	00
*Iola	19	25
Iuka	5	00
Jewell	3	64
Junction City	8	36

Kansas City (18th and		
Quindaro)	6	20
*Kingman	25	00
Kingsley	5	00
Kirwin	2	00
Lafontaine	10	00
Langdon	120	27
Larned	19	00
*Latham	19	35
Lawrence (South Side)	13	25
*Leon	11	30
Leona	5	00
Little River	1	61
Lyons	58	00
*McPherson	63	22
*Macksville	18	60
*Madison	16	00
*Manhattan	20	00
**Mankato	21	00
*Marion	22	25
Marysville	2	70
Mayview (Jewell)	5	80
Medicine Lodge	3	60
Mound City	6	00
Mound Valley	6	25
*Mt. Hope	17	27
**Newton (First)	30	00
Nickerson	5	76
Norton	5	00
Norwich	6	37
Norwood	1	01
Oakland	9	93
Oneida	10	30
*Osawatimie	15	00
Oxford	3	46
Paola	6	50
Parsons (Central)	69	07
Pawnee Rock	5	00
Payne (Greenwich)	1	05
Pittsburg (First)	109	47
*Pleasant Grove (Norton-		
ville)	10	71
Pleasant Hill (Burlington)	2	50
Potter	30	00
Potwin	4	50
*Pratt	15	00
Princeton	5	50
Reece	2	20
Reserve	3	75
Rossville	13	10
*St. Francis	10	00
Salina	25	75
Sedan	5	00
Sedgwick	2	56
Sharon	7	79
Shaw	2	61
*Smith Center	15	95
Soldier	14	52
*South Haven	18	12
Stafford	26	83
*Stockton	25	40
Strawn	5	38
**Topeka (Central Park)	48	50
Topeka (First)	100	00
Topeka (North)	37	50
*Topeka (Oakland)	10	00
Topeka (Second)	2	80
Topeka (Third)	36	50
Turon	2	75
Union (Tyro)	5	00
Utica	5	20
*Valley Falls	35	85
*Vining	3	00
Walnut	10	40
Washington	94	70
Wellington	5	00
White City	26	20
*White Cloud	423	54
*Wichita (Central)	14	91
Wichita (Fairview Ave.)		
Wichita (St. Lawrence	134	46
Ave.)	6	95
Wilsey	5	93
Windom	8	55
Yates Center	5	55

## Sunday Schools.

Abbyville	20	20
Abilene	35	63
Agra	18	20
Allison	4	20
Altoona (First)	4	58

Anthony	17	89
Antioch (Hunnewell)	7	97
Argentine	5	00
Arkansas City (Central)	30	00
Asherville	14	00
Atchison (First)	75	00
Atlanta	5	00
Auburndale (Topeka)	1	61
Augusta	5	00
Barnes (Bramer)	25	21
Bartlett	3	63
Beattie	6	00
Beaumont	5	00
Belleville	15	00
Belmont	3	10
Beloit	27	60
Belpre	1	00
Bethany (Parsons)	8	00
Bethel (Quinter)	3	00
Bigelow	3	25
Bixler Union (Marion)	7	29
*Blair Union (Troy)	11	11
Blue Mound	3	96
Bluff City	8	73
*Bonner Springs	51	75
*Bucklin	15	00
Buffalo	7	30
Burlington	15	50
Burr Oak	4	72
Burrton	3	38
Caney	16	41
Canton	9	80
Carneiro	14	90
*Cedar	10	00
Central Union (Princeton)	3	85
Centropolis	7	33
Chanute (North Park)	25	00
Chase	9	05
Cheney	15	40
Cherokee (First)	15	00
Chetopa	2	89
Cimarron	15	75
Circleville	5	00
**Clafin	21	00
Clearwater	13	25
Clyde	15	00
*Coffeyville	41	00
Coldwater	9	55
Colony	3	43
Columbus	40	33
Concordia	5	00
*Conway Springs	15	00
Courtland	18	76
Crestline	5	00
Cullison	3	75
Cummings	8	17
*Cunningham	10	00
*Dearing	6	25
Delavan	12	52
Denison	3	95
Dewey (Smith Centre)	9	21
Dexter	6	20
Dighton	3	41
Dodge City	20	44
Dwight	7	86
Edmond	5	00
Eftingham	12	00
El Dorado (First)	40	94
Elk City	20	00
Emporia (First)	30	00
Erie	10	00
Eureka	4	00
*Everest	25	00
*Fairview (Scottsville)	53	95
*Farlington	10	00
Farmington	6	76
*Florence	20	00
Formosa	21	00
*Ft. Scott	10	00
Fowler	12	50
Fredonia	15	03
Galena	13	75
Galesburg	20	00
Galva	12	00
Garden City	4	88
Garnett	20	13
*Geuda Springs	16	31
*Girard	33	00
Glasco	16	80
Glen Elder and Church	15	00
*Goff	11	75
Goodland	15	35
*Great Bend	15	00

## KANSAS.

Greenleaf.....	8 00	Norcatour.....	2 91	Wonseva (Cedar Point)...	1 23
*Greensburg.....	15 32	*North Elm (Home City)...	10 00	Yates Center (First).....	23 15
Grenola.....	8 19	*Norton.....	5 00	*Zeandale.....	10 00
Haddam.....	1 65	Nortonville.....	6 00		
Hallowell.....	15 10	Norwich.....	8 10	<b>Endeavor Societies.</b>	
Halstead.....	5 00	Norwood.....	6 48	Abilene.....	5 00
Hamlin.....	12 70	*Oak Creek (Lebanon)...	12 17	Arkansas City.....	5 25
Hartford.....	11 29	Oakley.....	5 50	Asherville.....	3 00
*Harvey Center (Atlanta)...	10 00	Oberlin.....	6 00	*Ashland.....	20 00
*Havensville.....	10 00	Ogallah.....	4 10	*Atchison.....	13 00
Haverhill.....	12 80	*Olathe and Church.....	12 75	*Augusta.....	32 00
Hayesville.....	6 00	*Oneida.....	38 85	*Beloit.....	25 90
Herington.....	18 90	Osawatimie.....	5 43	*Belleville (First).....	12 00
Hiawatha.....	33 80	Ottawa.....	20 00	Bonner Springs.....	5 00
*Highland.....	130 00	Ottumwa (Burlington)...	2 75	*Bucklin.....	15 00
Highland (Norton).....	4 33	*Oxford.....	15 00	Burlington.....	1 50
Highland (White City)...	7 50	Parker.....	6 00	*Canton.....	5 00
Hoisington.....	30 00	Parsons (Central).....	70 00	Cherokee.....	2 50
Holton.....	45 00	Parsons (Mission).....	2 00	*Cimarron.....	11 29
Homewood.....	15 50	Pawnee Rock.....	5 00	*Coffeyville.....	7 00
Hope.....	16 75	Payne (Greenwich).....	8 00	*Columbus.....	12 00
Horton.....	6 30	Perry.....	2 25	Conway Springs.....	2 50
Howard.....	3 18	Phillipsburg.....	7 33	Council Grove.....	1 00
Humboldt.....	14 00	Pittsburg (First).....	26 20	Cushing.....	1 00
Hunnewell.....	13 00	*Pittsburg (Second).....	10 00	Emporia.....	2 60
Hutchinson (First).....	33 95	Plainville.....	14 00	Erie.....	5 98
*Hutchinson (South).....	6 15	*Pleasant Grove (Norton-ville)...	15 00	*Everett.....	9 05
Independence (First).....	40 47	Pleasanton.....	20 00	Farlington.....	2 00
*Iola.....	50 00	*Pleasant Ridge (Alta Vista)...	10 00	Fairview (Scottsville)...	3 00
Ionia (Jewell).....	8 85	Potter.....	17 50	Fredonia.....	5 00
Iowa Point.....	1 00	*Potwin.....	16 02	*Geuda Springs.....	7 50
Irving.....	2 50	Powhattan.....	4 30	Girard.....	3 00
Isabel.....	2 30	*Prairie Flower, (Chester, Neb.)...	21 44	Great Bend.....	5 00
Jewell.....	18 43	Pratt.....	18 33	Hallowell.....	1 00
Junction City.....	3 50	Princeton.....	11 00	Havensville.....	2 00
*Kansas City (Central)...	61 00	Randall.....	21 50	Herington.....	3 60
Kansas City 18th and Quindaro Blvd.	6 00	Ransom.....	13 10	*Highland.....	37 00
*Kansas City (Grandview)...	10 84	Reece.....	12 55	*Hoisington.....	20 00
Kansas City (Third).....	4 50	Reserve.....	57 75	Holton.....	20 00
Kensington.....	8 90	Rock.....	2 80	Horton.....	2 00
Kingman.....	32 71	*Rosalia.....	9 44	Hutchinson (First).....	5 00
Kinsley.....	7 45	Rossville.....	3 14	Independence (First).....	5 00
La Cygne.....	5 00	Salina.....	40 00	Iola.....	6 55
Lafontaine.....	15 00	Savonburg.....	19 90	*Kansas City (Central)...	34 90
La Harpe.....	4 23	Sedan.....	3 75	Kansas City (Grandview)...	1 25
Lamont.....	3 50	*Sedgwick.....	30 00	Kansas City (Quindaro Blvd.)...	50
*Langdon.....	216 97	Severance.....	2 10	*Kansas City (Temple)...	12 20
*Larned.....	20 00	*Sharon.....	15 00	Langdon.....	10 20
Latham.....	15 00	Sharon Springs.....	15 87	Larned.....	4 60
Lawrence (South Side)...	16 76	Shaw.....	7 30	Latham.....	18 00
Leanna.....	10 00	*Sherwin Junction.....	10 00	Leavenworth.....	18 00
Leavenworth.....	12 00	Silver Creek (Hill City)...	7 00	*Lebanon.....	15 00
Lebanon.....	8 50	Smith Center.....	12 22	Lebo.....	4 34
Lebo.....	7 38	Soldier.....	47 00	Le Roy.....	1 40
Leona.....	20 00	*South Haven.....	30 00	Liberal.....	1 40
*Le Roy.....	10 83	Spivey.....	5 17	Lincoln.....	2 00
Lewis.....	15 00	*Stafford.....	26 31	Lyndon.....	1 50
Liberal.....	18 22	*Starr (Jewell).....	23 30	*McPherson.....	50 00
Lincoln.....	6 80	Stockton.....	5 00	Madison.....	5 00
Little River.....	6 00	Strawn.....	12 00	*Manhattan.....	18 00
Logan.....	5 00	*Sunny Side (Colony)...	7 25	Marion.....	2 15
Loring.....	79	Sutphen (Detroit).....	6 75	Marysville.....	3 00
Louisburg.....	20 43	*Topeka (Central Park)...	25 00	*Miltonvale.....	5 00
Lowe Center (Morrow-ville)...	14 82	*Topeka (First).....	30 00	Moline.....	1 00
Lyndon.....	12 35	*Topeka (North).....	30 00	Moran.....	1 00
Lyons.....	22 54	*Topeka (Oakland).....	10 00	Moundridge.....	5 00
*McPherson.....	25 00	*Topeka (Third).....	40 00	*Mt. Hope.....	7 00
*Macksville.....	22 17	*Troy.....	32 49	*Nickerson.....	9 00
*Madison.....	26 08	Turon.....	8 11	Olathe (First).....	3 35
Manhattan.....	15 00	*Union (Groveland).....	22 35	Osawatimie.....	3 00
Mankato.....	12 50	*Union (Tyro).....	11 75	Parker.....	2 20
*Marion.....	20 00	Utica.....	15 00	Peabody.....	2 45
Marysville.....	20 55	Valley Falls.....	3 45	Portland (Ashton Union)...	13 10
Mayetta.....	5 55	Vining.....	26 96	Pratt.....	14 03
Mayview (Jewell).....	20 00	Wallula.....	8 15	Sedan.....	2 55
Medicine Lodge.....	10 00	Walnut.....	2 80	South Haven.....	18 00
Miltonvale.....	5 10	*Washington.....	15 00	Topeka (Central Park)...	30 00
Mincola.....	1 03	Wathena.....	3 94	Topeka (North).....	18 00
Moline.....	10 00	Wellington.....	37 00	*Valley Falls.....	7 00
Monmouth.....	2 25	*White City.....	20 00	Walnut (First).....	2 30
Moran.....	17 30	White Cloud.....	8 38	Washington (First).....	4 30
*Morrowville.....	6 19	Whiting.....	5 00	Wellington.....	2 00
Mound City.....	3 50	*Wichita (Central).....	175 00	*Wichita (So. Lawrence Ave.)...	10 00
Moundridge.....	28 00	*Wichita (Fairview Ave.)...	28 69		
*Mt. Gilead (Topeka)...	6 10	*Wichita (West).....	15 75	<b>Individuals and Million-Dollar Campaign.</b>	
*Mt. Hope.....	25 75	Wilmot.....	9 16	Adamson, Mrs. Jennie....	1 00
Mt. Pleasant (Rose).....	3 51	Wilsey.....	27 12	Akers, E.....	2 00
*Murdock.....	5 00	*Winchester.....	11 54	Allison, Mrs. T. B.....	1 00
*Neodesha.....	20 00	Windom.....	11 32		
*Newton (First).....	100 00	Winfield.....	31 63		
Nickerson.....	31 00				

## KANSAS—KENTUCKY.

Anderson, Marie.....	1 00
Anthony, Mrs. E. H.....	1 00
Asher, Helen Marie.....	1 00
Atkins, Dorothy.....	1 00
Bartholomew, Mrs. Theodore.....	25 00
Baxter, Esther.....	1 00
Blauchard, Ruth.....	1 00
Belknap, C. F.....	1 75
Blanchard, Geraldine.....	1 00
Bobbitt, Mr. and Mrs. W. M.....	90 00
Brandt, D. W.....	1 00
Butts, Mrs. J. H.....	3 00
Clark, A.....	5 00
Cole, Edwin V.....	17 50
Cook, Leland S.....	1 00
Cook, Olive.....	1 00
Daharle, Eleanor.....	1 00
Dandridge, Lyon and Garrett.....	1 00
Davis, Mary M.....	5 00
Denning, Jennie.....	1 00
Duncan, Melvin.....	1 00
Ela, Dorothy.....	1 00
Ela, Laura J.....	7 00
Engle, N. Fred.....	1 00
Feather, Helen.....	1 00
Finkle, Mrs. Fay.....	2 00
Firestone, Esther.....	1 00
Foster, G. E.....	1 00
Gill, Mr. and Mrs. I. W.....	600 00
Glassner, Ivan.....	1 00
Gowen, Maud E.....	1 00
Greeley, J. F.....	5 00
Greeson, R. A.....	2 00
Hardcastle, Julia.....	2 00
Hammar, Conrad.....	100 00
Haymaker, Allie K.....	1 00
Haymaker, J. W.....	1 00
Heldebrandt, Lorraine.....	1 00
Henderson, Mrs. Emily.....	1 00
Henry, A. W.....	5 00
Higley, Mary E.....	2 50
Holcomb, Mrs. Mary.....	1 00
Hunt, Mr. and Mrs. J. A.....	5 00
Hunt, S. E.....	5 00
Hurst, Mrs. T. W.....	1 00
Ingles, Libbie F.....	20 00
Lamb, Errett.....	1 00
Lamb, Hester.....	1 00
Lamb, G. H., Jr.....	1 00
Lamb, Mrs.....	1 00
Lamb, Paul.....	1 00
Leonard, Jessie.....	1 00
Liljestrand, Mr. and Mrs. O. W.....	5 00
Lyon, George E.....	1 00
McGill, Mrs. T. D.....	1 00
Mallot, Caroline.....	1 00
Martin, Geo. E.....	5 00
Means, H. M.....	5 00
Miles, Anna.....	2 00
Montgomery, Katie.....	51 00
Moody, Bertha.....	1 00
Moore, Evelyn Korea.....	1 00
Moore, Mrs. Mary J.....	5 00
Nettleton, Mrs. J. R.....	25 00
Noe, Mrs. C. K.....	5 00
Olson, Mrs. N. C.....	3 00
Owen, David.....	1 00
Pace, Edwin C.....	1 00
Paschall, Dietz.....	1 00
Patterson, Ed.....	100 00
Payne, Helen.....	1 00
Payne, Wallace C.....	6 00
Payne, Mrs. W. C.....	1 00
Pennell, L. M.....	5 00
Pettit, Anna S.....	5 00
Rogsdall, Alva O., Jr.....	1 00
Rash, Clifton.....	1 00
Riggs, J. Pearl.....	1 00
Salisbury, Clarence A.....	1 00
Scates, Thos. A.....	5 00
Schollenberger, Morris.....	1 00
Schollenberger, Ruth.....	1 00
Scott, Mrs. Howard.....	1 00
Settle, Marion Skene.....	1 00
Shields, Luella.....	1 00
Shimeall, Donald.....	1 00
Shoemaker, Rema.....	1 00
Simmons, Mrs. Mary.....	5 00
Slosson, Harley.....	5 00

Smith, G. S.....	2 00
Spalding, C. B.....	3 00
Spaur, Mrs. J. M.....	1 00
Sprong, D. H., Jr.....	5 00
Stewart, Jennie.....	5 00
Sutherland, Myrtle and Ada.....	1 00
Swares, Edith L.....	2 00
Tarr, Elizabeth Jean.....	1 00
Taylor, Frank and Pauline.....	1 00
Taylor, Zachary W.....	1 00
Van Boskirk, D. R.....	70
Wall, Mrs. M. A.....	1 00
Wall, Thomas.....	1 00
Welty, N. D.....	18 00
Whitmore, Alferata.....	5 00
Wilson, A. C.....	1 00
Wyatt, Mrs. L.....	1 00
Zimmerman, J. D.....	1 00

## Miscellaneous.

A friend.....	1 00
A friend.....	5 00
A friend.....	35
A friend.....	50 00
C. W. B. M. (Topeka).....	2 00
Loyal Senior Bible Class, Chanute.....	2 00
Loyal Sons' S. S. Class, Marion.....	1 00
S. S. Class, Beloit.....	3 00
S. S. Class (Boys'), Buffalo.....	1 00
S. S. Class, Buffalo.....	1 00
S. S. Class, Olathe.....	8 00
S. S. Class, Topeka (First).....	75 00
S. S. Class No. 11, Wichita (Central).....	30 00
S. S. Class, Wiley.....	4 14
The Helpers' S. S. Class, Florence.....	1 00
Willing Workers' S. S. Class, Augusta.....	1 00
Y. P. B. of W. C. T. U., Glasco.....	2 00

## KENTUCKY.

## Churches.

*Alton.....	10 00
Antioch (Lexington).....	35 18
Antioch Mills (Boyd).....	4 48
Ashland.....	50 00
Athens (Chilesburg).....	4 00
Bald Hill (Barterville).....	4 50
Barbourville.....	5 56
Battle Run.....	7 00
Bellevue (Dayton).....	39 85
Berea (Donerail).....	31 10
Berea (Harrodsburg).....	7 00
Berea (Oakville).....	6 07
Berea (Pleasureville).....	7 30
Berry.....	22 07
Bethany (Beechwood).....	5 00
*Bethany (Logana).....	20 00
Bethel.....	30 00
Bethel (Baldwin).....	3 55
Bethlehem (Thomson).....	46 65
Bloomfield.....	6 50
Blue Lick (Carlisle).....	7 39
Bohon.....	5 56
Bowling Green.....	38 35
Brooksville.....	12 50
*Brownshoro (Crestwood).....	50 00
Buckner.....	3 90
Burkesville.....	24 06
Butler.....	20 00
*Cadiz and S. S.....	491 92
Camargo (Mt. Sterling).....	3 00
*Campbellburg.....	40 00
Cane Run (Burgin).....	28 75
Cane Valley.....	10 00
Carlisle.....	133 69
Cecilian.....	3 53
Cemetery Hill (Bar).....	6 00
Choatville (Frankfort).....	7 00
Chotatville.....	20 00
*Columbia.....	56 45
Concord (Carlisle).....	2 05
Corinth (Gee).....	6 40
Corinth (Idamay).....	5 00
Corinth (Stepstone).....	9 75

Covington (Central).....	12 00
*Covington (First).....	214 39
Covington (Fourth St.).....	123 17
Crab Orchard.....	12 00
*Crittenden.....	19 15
*Crofton.....	12 00
Cropper.....	43 40
Cross Roads (Cobb).....	4 30
*Cynthiana.....	375 00
*Danville.....	500 00
Daysville (Russellville).....	5 00
*Dry Ridge.....	17 57
*East Union (Carlisle).....	22 23
Elizabethtown.....	15 00
*Elizaville.....	92 75
Elkton.....	25 00
Eminence.....	104 07
English.....	8 00
*Ewing.....	39 65
Fairview (Lancaster).....	6 76
Fairview (Oakwood).....	11 00
Fairview (Williamstown).....	2 70
*Falmouth.....	80 00
Flatwoods (Waco).....	14 23
Flemingsburg.....	70 00
Flour Creek (Butler).....	13 00
Ford.....	3 40
Forest Grove (Winchester).....	10 50
Fox Creek.....	14 51
*Frankfort.....	575 00
Fulton (First).....	30 00
Gardnersville (De Moss-ville).....	11 00
Germontown.....	43 90
Ghent.....	17 50
Glasgow.....	118 00
Glencoe.....	5 70
Glendale.....	17 50
Goshen (Stanford).....	7 50
Grapevine (Duncan) and S. S.....	10 25
Grassy Creek (De Moss-ville).....	10 00
Grayson.....	26 66
Greenwood (Moscow).....	14 50
*Guthrie.....	49 65
*Harrodsburg.....	628 00
Henshaw.....	14 00
Hill Top (Ewing).....	20 50
Hodgenville.....	10 00
*Hopkinsville.....	554 49
Hustonville.....	31 65
Indian Creek (Cynthiana).....	31 48
Irvine.....	7 51
Jackson.....	3 10
*Jellico, Tenn.....	40 00
Kenton.....	1 05
Kirksville.....	63 10
La Grange.....	25 00
Lancaster.....	169 40
Lanonia (Covington).....	11 20
Lawrenceburg.....	125 00
Leesburg.....	25 50
Leitchfield.....	20 00
Lexington (Arlington Heights).....	10 00
*Lexington (Broadway).....	440 00
*Lexington (Central).....	500 00
Lexington (Chestnut).....	51 20
Lexington (Forest Hill).....	7 42
Lexington (Maxwell St.).....	6 61
Lexington (Woodland).....	50 00
Little Rock (Paris).....	30 00
London.....	6 30
Louisia.....	8 50
*Louisville (Baxter Ave.).....	38 75
*Louisville (Broadway).....	540 00
*Louisville (Central).....	7 15
*Louisville (Clifton).....	550 00
*Louisville (Crescent Hill).....	50 00
*Louisville (First).....	600 00
*Louisville (Parkland).....	15 00
Louisville (Third).....	15 00
*Ludlow.....	30 00
*Macedonia (Chilesburg).....	62 59
Macco.....	9 35
Macksville.....	150 00
Madisonville.....	5 00
Masonville (Philpot).....	433 78
*Mayfield (First).....	6 58
Mayo.....	50 00
Maysville.....	75 50

## KENTUCKY.

**Middlesboro.....	21 16	*Stony Creek (Flora).....	25 65	*Earlington.....	35 00
Middletown.....	13 20	Sulphur.....	25 00	East Fork (Covedale).....	2 00
Midway.....	175 00	Tollesboro.....	6 40	East Union (Carlisle).....	35 22
Mill Creek (Weddonia).....	17 45	*Trenton.....	48 85	*Elbethel (Owenton).....	5 19
Millville (Jett).....	7 00	*Triumph (Brooksville).....	4 40	Elizabeth (Corinth).....	5 15
Minorsville (Stamping Ground).....	15 00	Turners' Station.....	1 91	Elizabethtown.....	25 00
Monticello.....	58 26	Tyrone and S. S.....	6 00	*Elkton.....	90 00
Moorefield.....	20 76	Union City.....	14 00	Eminence.....	16 25
Moreland.....	10 00	Vanceburg.....	12 80	**Escondido.....	10 50
Morgan.....	30 00	*Versailles.....	157 00	*Fairview (Bradford).....	15 00
Morganfield.....	6 28	Walton.....	1 86	*Fairview (Buechel).....	11 00
*Mt. Byrd (Milton).....	30 80	Washington.....	25 80	*Fairview (Lancaster).....	9 00
Mt. Carmel (Mt. Sterling).....	10 00	West Point.....	8 25	Fairview (Oakwood).....	9 30
Mt. Eden.....	2 31	White Run (Eagle Sta.).....	20 00	Fairview (Williamstown).....	3 50
Mt. Lystra (Mason).....	3 50	*Whitesville.....	10 00	*Falmouth.....	38 46
Mt. Olivet (Williamstown).....	6 25	*Williamburg.....	60 00	Fariston.....	19 00
Mt. Pleasant (Corinth).....	3 77	*Williamstown.....	12 00	Farmers.....	6 00
Mt. Pleasant (White Hall).....	25 00	*Winchester and S. S.....	923 50	*Flemingsburg.....	75 00
Mt. Sterling (White Hall).....	91 00	Woodland (Mackoy).....	4 33	Florence.....	6 80
Mt. Vernon.....	18 00	Wyoming.....	2 00	*Flour Creek (Butler).....	25 85
Mt. Zion (Winchester).....	5 30			Forest Grove (Winchester).....	7 05
Myers.....	10 47	Sunday Schools.		Fox Creek.....	7 11
*Newburg (Buechel).....	3 75	Adairville.....	1 00	*Frankfort.....	100 00
*New Castle.....	17 25	*Antioch (Lexington).....	17 77	Fullerton.....	1 78
*New Liberty.....	5 00	Ashland.....	61 34	*Fulton (First).....	35 00
Newport (Central).....	50 00	Athens (Chilesburg).....	9 25	Galilee (Epworth).....	8 15
Newtown.....	44 35	*Bald Hill (Barterville).....	107 23	*Germantown.....	44 76
New Union (Versailles).....	156 00	Barbourville.....	8 00	*Germantown (Second).....	10 00
Nicholasville.....	68 25	Bardstown.....	3 00	Ghent.....	10 00
No. Middletown.....	55 00	Beattyville.....	2 00	Glades (Berea).....	2 50
*No. Pleasureville.....	36 25	Beaver Dam.....	3 68	*Glasgow.....	100 00
*Oakland.....	39 00	Bedford.....	2 30	*Glendale.....	50 00
Oakland (Elmville).....	2 85	Bell S. H.....	1 00	Glenboro.....	8 75
Oakland (Falmouth).....	10 25	Bellevue (Grant).....	1 00	Goshen (De Mossville).....	10 00
Old Union (Lexington).....	21 00	Bellevue (Dayton).....	20 00	Goshen (Stanford).....	3 00
*Olive Hill.....	12 00	Berea.....	7 00	*Grange City.....	15 00
*Owensboro (First).....	560 00	**Berea (Harrodsburg).....	24 00	Grapevine (Duncan).....	9 00
Owenton.....	24 25	Berea (Oakland).....	6 00	Grassy Creek (De Moss- ville).....	18 83
Owingsville.....	50 00	Berea (Oakville).....	14 55	Grayson.....	10 79
Oxford (Georgetown).....	6 25	**Berea (Pleasureville).....	16 07	Greemp.....	1 95
*Paducah (First).....	550 00	Bethany (Bradford).....	11 35	Hanson.....	1 68
Paducah (10th St.).....	73 37	Bethany (Logana).....	20 56	*Harlan.....	8 00
*Paris (First).....	400 00	Bethany (Springdale).....	5 00	*Harrodsburg.....	50 00
Pembroke.....	25 00	*Bethel.....	20 00	Hartford.....	2 55
*Perryville.....	25 00	*Bethlehem (Thomson).....	33 00	Henderson.....	10 53
Pine Valley (Tollesboro).....	4 55	Bloomfield.....	7 00	Hickman.....	10 00
Pleasant Grove (Mar- cus).....	41 50	**Blue Lick (Carlisle).....	34 50	Hikes S. H. (Buechel).....	10 00
Pleasant Grove (Trenton).....	2 15	Bolton.....	5 00	*Hillsboro.....	12 18
Pleasant Hill (Bowling Green).....	1 65	Boston.....	10 00	*Hill Top (Ewing).....	15 00
Pleasant Hill (Butler).....	15 00	*Botland.....	12 00	Hinerman's Chapel (Lynn).....	3 90
Pleasant Hill (Crestwood).....	2 66	Bowling Green.....	3 43	*Hinton.....	11 55
Pleasant Hill (Montpelier).....	8 60	Brooksville.....	3 43	Hossville.....	5 36
Pleasant Ridge (Cowan).....	9 00	Brownsboro (Crestwood).....	25 00	Hodgesville.....	2 57
Pleasant Valley.....	9 25	Buckner.....	5 78	*Hockessinville.....	445 00
Pleasant Valley (Philpot).....	5 00	Burkesville.....	20 50	*Hortonsville.....	44 50
*Pt. Pleasant (Pleasure- ville).....	60 00	*Cadiz.....	108 08	*Indian Creek (Cynthiana).....	31 34
Pond (Richmond).....	14 33	California.....	5 50	Jackson.....	11 20
Porter (Sadieville).....	6 00	*Camargo (Mt. Sterling).....	8 00	Jacketown (Carlisle).....	1 50
Powersville (Brooksville).....	10 00	*Campbellsburg.....	5 00	*Jeffersonton.....	15 00
Princeton.....	44 50	Campbellsburg and Church	10 00	*Jellico, Tenn.....	95 00
Providence (Brannon).....	100 00	*Cane Run (Burgin).....	25 00	*Jimmie City.....	12 50
Ray's Branch (Bowling Green).....	5 00	*Cane Valley.....	5 15	*Karlsville.....	35 00
*Richmond (First).....	400 25	Carlisle.....	40 00	La Grange.....	13 00
Richmond (Second).....	10 70	Carrollton.....	14 68	Laurel.....	95 14
*Rich Sta. (Hopkinsville).....	117 74	Carrsville.....	8 22	Latonla (Covington).....	15 76
*Russellville.....	38 50	*Cave City.....	15 00	*Lawrenceburg.....	82 00
Sadieville.....	20 00	Chaplin.....	27 21	Lawrence Creek (Maysville).....	1 39
St. Matthews.....	79 00	Choateville (Frankfort).....	5 00	*Lebanon.....	5 00
Salvisa.....	9 69	*Clintonville.....	35 84	Lebanon Junction.....	9 00
Sand Hill (Trinity).....	16 00	*Columbia.....	12 70	Leesburg.....	5 00
Sharpsburg.....	24 50	*Concord.....	10 00	Leitchfield.....	5 00
Sherburne.....	10 25	*Connorsville (Cynthiana).....	15 00	*Lexington (Arlington Heights).....	13 80
Shiloh (Sinai) and S. S.....	5 50	*Corinth.....	10 00	*Lexington (Broadway).....	261 43
Silom.....	11 00	*Corinth (Stepstone).....	17 40	Lexington (Chestnut St.).....	15 66
Simpsonville.....	25 00	Cornishville.....	3 80	Lexington (Constitution St.).....	5 00
Slaughterville.....	5 00	*Covington (Central).....	26 10	Lexington (Forest Hill).....	6 26
Smithfield.....	5 80	Covington (First).....	56 00	*Lexington (Maxwell St.).....	25 00
Somerset (First).....	43 00	Covington (Fourth).....	38 45	Lexington (West End).....	9 00
*Somerset (Mt. Sterling).....	74 15	*Crab Orchard.....	10 00	Lexington (Woodland).....	13 86
Sonora.....	6 07	*Crestwood.....	30 00	Liberty.....	2 00
*South Elkhorn (Lexing- ton).....	125 19	Crofton.....	5 00	*Little Rock (Paris).....	20 00
South Fork (Berkshire).....	20 00	*Cynthiana.....	125 00	Logan Creek (Stanford).....	1 00
*Sparta.....	10 00	Danville.....	100 00	*London (Colored).....	7 00
*Spencer.....	10 65	*Danville (Green St.).....	5 00	Louisia.....	50
*Springfield.....	15 00	Dawson Springs.....	2 73	*Louisville (Baxter Ave.).....	30 00
Stamping Ground.....	16 85	*Daysville (Russellville).....	7 79	*Louisville (Broadway).....	60 00
Stanford.....	57 50	Dayton.....	10 00	*Louisville (Clifton).....	50 00
		Dover.....	10 00	*Louisville (Crescent Hill).....	25 00
		Dry Ridge.....	22 04	*Louisville (First).....	95 00
		*Dunnville.....	10 00	*Louisville (Flora Heights).....	3 91

## KENTUCKY—LOUISIANA.

Louisville (Highland Park).	2 16
Louisville (16th and Chestnut)	7 79
Louisville (Parkland)	24 29
Louisville (South)	8 62
Louisville (Third)	50 00
Louisville (13th and Green Sts.)	6 00
Ludlow	21 05
*McKinney	9 06
*Macedonia (Chilesburg)	15 00
Maceo	5 60
Mackville	27 75
Madisonville	25 00
Mars Hill (St. Paul)	23 09
Martin	5 00
Masterstown (Corbin)	1 50
Maud	12 50
*Mayfield	91 00
*Mayo	11 18
*Maysville	150 00
Mays Lick	38 00
*Middleboro	33 95
Middletown	8 50
Midway	27 00
Milford	1 50
Millcreek (Wedonia)	35 00
*Millersburg	30 00
*Millersburg (Second)	5 00
*Millville (Jett)	10 50
Milton	2 43
Monterey	8 50
Monticello	11 00
Moorefield	54 24
Moorehead	5 00
Mooreland	7 50
Morgan	30 00
*Morganfield	25 00
Mortonville	5 00
Mound Hill (Prestonville)	1 02
*Mt. Byrd (Milton)	36 00
Mt. Carmel (Mt. Sterling)	3 63
*Mt. Carmel (Paris)	35 35
*Mt. Eden	20 00
Mt. Eden (Spears)	8 00
*Mt. Lystra (Mason)	5 42
*Mt. Olive (Poplar Hill)	5 53
*Mt. Olivet	19 30
Mt. Pleasant (Columbia)	3 00
Mt. Pleasant (Mt. Olivet)	3 25
Mt. Pleasant (White Hall)	10 00
*Mt. Sterling	50 00
*Mt. Vernon	25 00
Mt. Zion (Moorefield)	12 30
*Nebo	10 00
New Liberty	5 00
*Newport (Central)	114 60
Newtown	25 00
New Union (Versailles)	5 00
*Nicholasville	30 00
Nineveh (Lawrenceburg)	3 00
*North Middletown	55 00
*North Pleasureville	20 00
Oakland (Elmville)	4 03
Old Union (Lexington)	8 80
Olive Hill	5 00
*Orangeburg (Maysville)	10 00
*Owensboro	180 00
Owenton	6 33
*Owingsville	31 50
Oxford (Georgetown)	3 90
*Paducah (First)	50 00
*Paducah (10th St.)	28 07
Paint Lick	7 55
*Paris (First)	200 00
Peeled Oak Union (Mt. Sterling)	5 00
Perryville	5 00
Petersburg	6 71
Pine Grove (Covedale)	10 70
Pine Valley (Tollesboro)	1 13
Pineville	4 10
Piqua	6 00
Pittsburg	5 00
*Pleasant Grove (Marcellus)	20 00
Pleasant Hill (Butler)	25 00
Pleasant Hill (Crestwood)	5 00
*Pleasant Ridge (Cowan)	10 00
Plummer's Landing	13 50
*Point Pleasant (Pleasureville)	10 00
Porter (Sadieville)	1 15

Powderly	3 10
*Princeton	31 00
*Prospect	18 10
Providence (Brannon)	20 00
*Quincy	6 00
Ray's Branch (Bowling Green)	5 00
Republican (Sylvan Dell)	5 00
*Richmond (First)	200 00
Richmond (Second)	10 00
*Rich Sta. (Hopkinsville)	15 00
Roaring Spring (Herndon)	14 91
Roley (Casey Creek)	4 70
*Ruddles Mills (Paris)	17 00
**Russell S. H. (Colross)	21 43
*Russellville	51 00
Sadieville	5 96
St. Matthews	5 19
*Salem (Cottonburg) and Church	15 71
Salvisa	12 42
Sanders	4 52
Sand Hill (Trinity)	18 00
Sharpsburg	9 50
Short Branch (Greenup)	2 00
Siloam	5 00
Simpsonville	15 00
Slate Valley (Owingsville)	2 00
Smithfield	14 00
*Somerset (First)	30 00
Sonora	5 00
So. Elkhorn (Lexington)	3 00
So. Fork (Berkshire)	2 00
So. Portsmouth	7 75
*Sparta	16 09
*Spencer	5 10
Springfield	20 00
Stamping Ground	13 45
*Stanford	26 00
*Stanton	17 13
Stony Creek (Flora)	30 00
Sulphur	8 57
*Taylorsville and Church	13 73
Three Forks (Oakland)	1 00
Tollesboro	5 03
Trenton	15 00
Triumph (Brooksville)	6 15
Turnersville (Stanford)	5 00
Union (Elizabethtown)	8 00
Union (Elmville)	2 25
Union (Moorefield)	3 55
Uniontown	9 10
Unity (Cynthiana)	7 00
*Valley (Valley Station)	10 59
Vanceburg	15 00
Versailles	52 25
Waddy	4 25
*Walton	15 00
*Warsaw	25 00
West Liberty	6 37
Whites Run (Eagle Sta.)	5 00
*Williamsburg	16 00
*Williamstown	15 00
*Wilmore	15 81

## Endeavor Societies.

Bald Hill (Barterville)	11 00
*Covington (First)	20 00
Frankfort	12 00
Hazel Green	20 15
*Jellico, Tenn.	5 00
La Grange	4 25
Lexington (Central, Delta)	18 00
*Lexington (Maxwell St.)	56 25
Ludlow	15 00
*Macedonia (Chilesburg)	23 00
Madisonville	2 70
Mays Lick	20 00
*Maysville	18 00
Nicholasville	10 00
Paris	5 50
Quincy	3 00

## Individuals and Million-Dollar Campaign.

Bailey, C. E., and wife	16 00
Bailey, Susan H.	500 00
Baker, Mrs. J. R.	5 00
Barbee, W. B.	5 00
Bland, Mrs. M. J.	20 00
Caldwell, Nannie, E. R., and Delia	5 00

Calkins, Hugh S.	7 50
Campbell, Lizzie R.	5 00
Carlisle, C. L.	1 00
Carver, H. W.	5 00
Clark, H. D.	5 00
Coblin, Mrs. Jennie	6 00
Cochran, Mrs. C. N.	5 00
Crenshaw, Jno. S.	5 00
De Jarnette, Anne V.	1 00
Duncan, P. H.	10 00
Ewing, C. O.	500 00
Finch, Mary A.	10 00
Ford, Mrs. M. A.	50 00
Fugate, Mrs. R. H.	15 00
Gordon, Mrs. J. M.	25 00
Gray, Mrs. L. H.	100 00
Harrison, Mrs. Ida W.	600 00
Harth, Mrs. J. F.	5 00
Hawkins, Mrs. J. N.	5 00
Haywood, Virginia	4 00
Helm, Jos. W.	5 00
Herr, Mrs. M. Estelle	20 00
Hodgkin, J. M.	100 00
Humbert, B. L.	5 00
Jones, Mrs. A. C.	5 00
Jouett, Edward S.	100 00
Kennedy, Alice E.	5 00
Kennedy, Edith	6 00
Lisle, Mrs. Rufus	100 00
Logan, W. H.	100 00
Long, Geo. C.	5 00
Long, Mrs. Lula A.	5 00
Lyons, Theodosia	500 00
Mann, Miss Carrie Lee	10 00
Martin, J. R., and Hodgkin, W. H.	100 00
Minary, T. J.	200 00
Montgomery, Mrs. M. L.	100 00
Morgan, Miss Mary	25 00
Pendleton, D. L.	200 00
Quarles, Mrs. Annie L.	5 00
Rash, O. W.	15 00
Reeder, Mrs. S.	5 00
Roberts, Edw.	5 00
Roberts, H. H.	100 00
Rogers, Mary	25 00
Rucker, Mrs. N. E.	20 00
Sergeant, M.	5 00
Shropshire, Ella	100 00
Smith, Essie	20 00
Smith, Mrs. Jennie Withers	100 00
Townes, I. J.	10 00
Turley, T. J.	50 00
Stocker, G. C.	10 00
Van Meter, S. L.	125 00
Williams, H. G.	5 00
Young, Miss Nannie	2 00

## Miscellaneous.

A friend	5 00
A friend	1 00
Berean and B. M. Class, Cynthiana	100 00
Churches, Lexington	50 80
Friends, Nicholas Co.	7 62
Ladies' Aid Society, Carlisle	10 00
Ladies' Relief Union, Louisville (First)	1000 00
Men's Bible Class, Louisville (First)	2285 00
Mission Band, Versailles	5 00
Philathean Society, Trans. Univ.	505 00
S. S. Class, Antioch (Phil.)	4 00
S. S. Class, Columbia	3 00
S. S. Class No. 12, Louisville (First)	5 00
Transylvania Univ. and College of Bible, Lexington	474 15
Willing Workers' S. S. Class, Millville (Jett)	3 00
Workers' Bible Class, Lexington (Central)	200 00

## LOUISIANA.

## Churches.

Baton Rouge (First)	16 05
Jennings	15 27

## LOUISIANA—MICHIGAN.

Leesville.....	50 00
*New Orleans (Soniat Ave.)	124 20

**Sunday Schools.**

**Hammond.....	25 00
Lake Charles (First).....	29 07
New Orleans (Soniat Ave.)	37 58

**Endeavor Society.**

*Hammond.....	5 00
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**Individuals and Million-Dollar Campaign.**

Allis, C. T.....	25 00
Frost, J. J.....	5 00
Stack, Robert.....	5 00

**MAINE.****Sunday Schools.**

Lubec (South).....	7 35
Temple (Lubec).....	15 00

**Endeavor Society.**

Temple (Lubec).....	2 50
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**Individuals and Million-Dollar Campaign.**

Brown, Wm. F.....	1 00
Wood, Jennie E.....	5 00

**MARYLAND.****Churches.**

Baltimore (Calhoun St.) ..	30 00
*Baltimore (Christian Temple).....	288 47
Baltimore (Fulton Ave.)...	3 50
*Baltimore (Harlem Ave.)...	327 96
Baltimore (Twenty-fifth St.)	30 00
Baltimore (Wilhelm Park)...	7 50
*Beaver Creek.....	125 00
Downsville (Williamsport) ..	17 40
*Hagerstown (First).....	325 00
*Magruder (Tuxedo).....	43 00
*Ringgold (Smithburg).....	10 00
Rockville.....	8 00

**Sunday Schools.**

*Baltimore (Calhoun St.)..	25 00
*Baltimore (Christian Temple).....	511 13
Baltimore (Fulton Ave.)...	7 50
Baltimore (Harlem Ave.)...	44 15
Baltimore (Lansdowne)...	10 00
*Baltimore (Twenty-fifth St.).....	33 46
*Baltimore (Wilhelm Park).....	21 33
Beaver Creek.....	20 00
*Hagerstown (First).....	270 00
Jerusalem.....	15 09
Magruder (Tuxedo).....	26 68
*Rockville.....	15 50

**Endeavor Societies.**

Baltimore (Calhoun St.)...	15 00
Baltimore (Calhoun St., Jr.)	1 30
Baltimore (Christian Temple).....	10 00
Baltimore (Fulton Ave.)...	10 00
Baltimore (Harlem Ave.)...	18 00
Baltimore (Twenty-fifth St.).....	5 00
Christian Missionary Workers, Lansdowne....	18 00
Hagerstown (First).....	18 00

**Individuals and Million-Dollar Campaign.**

Ainslie, Peter.....	150 00
Downs, L. H.....	50 00
Granger, Mrs. Alexie.....	50 00

Hood, C. Earl.....	5 00
Hood, Mrs. Mamie.....	5 00
Lumpkin, F. M.....	50 00
Lumpkin, J. C.....	25 00
Mintzel, Henry D.....	20 00
Nichols, Fannie.....	5 00
Pachlam, W. A.....	45 00
Schultze, Louise.....	10 00
Stallings, Emily L.....	20 00
Smith, E. B.....	30 00
Stallings, W. S.....	5 00
Thurman, C. T.....	20 00
Updegraff, Mrs. Geo.....	10 00

**Miscellaneous.**

Bitner, Irvin, estate of.....	1250 00
Ladies' Aid Society, Baltimore (Fulton Ave.)....	2 50

**MASSACHUSETTS.****Churches.**

Everett (Hancock St.)....	50 00
*Lynn (First).....	14 00
*Springfield.....	29 00
*Swampscott (Burrill St.)...	15 00
Worcester (First).....	49 00
Worcester (Highland St.)...	11 54

**Sunday Schools.**

Boston (St. James St.)....	19 18
Everett (Hancock St.)....	28 65
Haverhill (High St.).....	11 40
Lynn (First).....	10 00
Springfield.....	7 50
Swampscott (Burrill St.)...	12 00
Worcester (First).....	19 60
Worcester (Highland St.)...	11 46

**Endeavor Society.**

Haverhill (High St.).....	2 25
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**Individuals and Million-Dollar Campaign.**

Heney, H. L.....	5 00
Hunt, S. M.....	10 00

**Miscellaneous.**

Ladies' Aid Society, Boston (St. James St.)....	5 00
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**MEXICO.****Individuals and Million-Dollar Campaign.**

Irelan, Elma.....	1 00
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**MICHIGAN.****Churches.**

Adrian.....	7 00
*Algonac.....	10 00
Ann Arbor.....	48 50
Ballards (Alpine).....	13 09
Battle Creek.....	35 00
*Belding.....	15 00
Benton Harbor (First)....	4 10
*Blaine (Elberta).....	15 45
Burt Lake.....	2 15
Cascade (Ada).....	7 05
Chapin.....	4 00
Coats' Grove.....	1 05
*Detroit (Central).....	290 00
*Detroit (Grand River Ave.).....	11 50
Detroit (Woodward Ave.)...	15 00
Duplain (Shepherdsville) ..	7 45
Durand.....	6 25
Easton (Henderson).....	13 57
Emerald Lake (Ewart).....	2 00
*Flint (Central).....	17 75
*Forest Hill.....	10 75
Fremont.....	13 50
Fremont (Tyndall Mission)	1 35
Grand Rapids (Lyon St.)..	5 00

Hartford.....	7 60
Hill's Corners (Glendora)...	8 80
Ionia.....	14 00
*Kalamazoo (Park St.) and S. S.....	150 00
Manton.....	2 00
Mt. Pleasant.....	4 50
Muir.....	2 28
Owosso.....	15 00
Paw Paw.....	5 05
Petoskey.....	17 10
St. Johns.....	3 25
St. Louis.....	15 60
Saginaw.....	23 21
Sault Ste Marie.....	51 00
Spencer.....	2 75
Traverse City.....	7 00
**Wayland (First).....	44 10
W. Trowbridge (Allegan)...	4 50
Yale.....	2 50

**Sunday Schools.**

Adrian.....	6 00
**Alma.....	12 00
Ann Arbor (Memorial)....	18 00
Bailey.....	3 50
*Ballard (Alpine).....	20 00
*Bangor.....	20 13
Battle Creek.....	17 30
Belding.....	13 00
*Benton Harbor.....	20 00
Blaine (Elberta).....	11 00
Bloomfield.....	5 00
Broomfield Center (Remus).....	1 00
Buchanan.....	14 77
Cascade (Ada).....	13 79
**Cass City.....	11 30
Chapin.....	3 00
Clay Hill (Blanchard)....	6 00
Coats' Grove.....	5 00
Cowden Lake (Lakeview)...	7 55
*Detroit (Central).....	310 00
*Detroit (Grand River Ave.).....	22 60
Detroit (Woodward Ave.)...	26 54
*Dowagiac.....	25 00
Du Plain (Shepherdsville)...	23 11
Easton (Henderson).....	13 58
Eau Claire.....	8 50
Excelsior Central (Kalkaska).....	6 70
*Fargo.....	11 00
Ferris Center (Vestaburg) ..	28 00
*Flint.....	14 40
Forest Hill.....	7 00
Fork (Barryton).....	3 00
Fremont.....	24 03
Fremont (Tyndall Mission)	1 42
Georgetown (Jenison)....	7 55
Gilmore (Farwell).....	17 00
*Grace (So. Frankfort)...	13 31
Grand Rapids (Franklin St.).....	16 11
Grand Rapids (Lyon St.)..	100 00
Hartford.....	11 00
Hill's Corners (Glendora)...	16 00
Ionia.....	172 15
*Jasper.....	10 00
Kalkaska.....	8 00
Luther.....	1 63
Manton.....	6 16
Middle Dam S. H. (Lake) ..	1 75
Millburg (Benton Harbor) ..	10 00
Mt. Pleasant (Sodus)....	5 00
*Munro.....	10 00
*Muskegon (Forest Ave.)...	16 00
North Plains (Muir).....	3 83
Owosso.....	20 02
Paw Paw.....	8 68
Pentwater.....	4 30
*Petersburg.....	20 00
Petoskey.....	14 60
Pleasant Ridge (St. Louis)	15 80
Rapid City.....	3 09
St. Louis.....	9 00
Saginaw.....	76 12
Sault Ste Marie.....	25 00
Shepherd.....	3 75
Sumner.....	5 17
Sylvan and Orient (Sears) and Church.....	9 50

## MICHIGAN—MISSOURI.

Traverse City.....	12 43
Vandalia.....	7 54
Vestaburg.....	2 40
Waldron.....	10 00
West Sebawa (Lake Odessa).....	9 20
*West Trowbridge (Allagan).....	18 30
*Wexford.....	17 10
Yale.....	11 20

## Endeavor Societies.

*Adrian (First).....	15 10
*Bangor.....	11 00
*Battle Creek.....	7 00
Buchanan.....	3 00
Cascade.....	2 00
*Detroit.....	25 00
*Easton (Henderson).....	23 00
*Glendora.....	5 00
Grand Rapids (Lyon St.).....	8 00
*Kalamazoo (Park).....	45 00
Kalkaska.....	1 00
Muskegon.....	6 50
Owosso.....	5 00
Paw Paw.....	2 00
Petersburg.....	2 00
Petoskey.....	2 01
Saginaw (First).....	2 00
*Traverse City.....	20 00

## Individuals and Million-Dollar Campaign.

Acker, David.....	5 00
Ballard, J. C.....	5 00
Black, E. S.....	5 00
Blood, Orin.....	3 00
Canby, Samuel.....	2 00
Davis, Mrs. Minnie E.....	5 00
Eldred, Laura C.....	5 00
Faunce, Mrs. Dayton.....	1 00
Fisk, Samuel.....	10 00
Ford, Miss Stella D.....	700 00
Gould, Mabel B.....	1 00
Gray, Mr. and Mrs. Philip H.....	600 00
Halley, H. H.....	150 00
Harvey, Mrs. John.....	5 00
Leffel, Earl.....	15 00
McClellan, Mr. and Mrs. J. Martin, Mrs. A. N.....	5 00
Misner, Mrs. E. A.....	250 00
Moon, Mary F.....	25 00
Moore, H. M.....	1 00
Paine, Mrs. L. B.....	5 00
Pugh, Miss Margaret.....	525 00
Spencer, Mrs. S. M.....	1 00
Thompson, Mrs. Estelle H.....	10 00
Wilson, Lucy H.....	7 00

## Miscellaneous.

Friends.....	3 00
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## MINNESOTA.

## Churches.

*Antelope Hills (Canby)...	18 57
Austin.....	8 16
Concord (West Concord)...	15 55
*Eden Valley.....	20 00
Garden City.....	4 43
Mankato.....	50 00
*Minneapolis (Grand Ave.)	93 16
Minneapolis (Portland Ave.).....	278 00
Minneapolis (Univ. Place).....	5 00
Pleasant Grove (Stewartville).....	14 35
St. Paul (First).....	51 23
Simpson.....	1 70
Willow Creek (Amboy).....	1 00
Winona.....	17 75
Wyanett (Princeton).....	2 35

## Sunday Schools.

*Antelope Hills (Canby)...	38 13
Cannon City (Faribault)...	5 22
Cleveland.....	4 65

*Cohasset and Church....	10 00
Duluth.....	25 15
*Elk Center (Worthington)...	5 19
Fairmont and Church.....	14 20
*Forest Lake.....	5 00
Garden City.....	26 40
*Horicon (Truman).....	15 04
*Leafriver (Wadena).....	10 00
*Lewisville.....	13 90
Mankato.....	30 00
Marion (Eyota).....	14 76
Minneapolis (Grand Ave.)...	25 79
Minneapolis (Minnehaha Mission).....	13 00
Minneapolis (Portland Ave.).....	55 00
Minneapolis (Univ. Place)...	6 00
*Nevis.....	13 75
**Pleasant Grove (Stewartville).....	32 40
*Redwood Falls.....	21 83
Rochester.....	11 95
Ronneby (Union).....	1 81
St. Paul (Central).....	8 69
St. Paul (First).....	51 63
Simpson.....	3 11
Willow Creek (Amboy).....	12 80
Winona.....	14 72

## Endeavor Societies.

Duluth (First).....	2 50
Fairmont.....	21 69
Fairmont and Church.....	3 31
Mankato.....	7 50
Minneapolis (Grand Ave.)...	25 35
St. Paul (First).....	10 00

## Individuals and Million-Dollar Campaign.

Coffman, Mrs. G. W.....	5 00
Cosby, Henrietta A.....	50
Cragun, Mr. and Mrs. J. C.....	5 00
Davis, J. P.....	10 00
Featherstone, Mr. and Mrs. W. J.....	100 00
Fellows, Edna M.....	5 00
Frost, Julia A.....	5 00
Fryberger, Mrs. Wm.....	5 00
Hammond, Mrs. Ann W.....	5 00
Loomis, Mr. and Mrs. O. H.....	12 50
Major, A. E.....	40 00
Mann, Mrs. W. F.....	5 00
Marshall, Mrs. A. J.....	15 00
Mills, L. D.....	2 00
Rogers, Margaret R.....	5 00
Sandberg, Mr.....	1 00
Sandberg, Mrs. Clara.....	2 00
Setzer, Mrs. Philip.....	20 00
Thomas, Dr. David Owen.....	5 00
West, W. P.....	1 00

## MISSISSIPPI.

## Churches.

Cedar Grove (Lake Cor-morant).....	10 00
*Gulport (Central).....	12 15
Indianola.....	1 10
Jackson (West End).....	2 50
Meridian.....	24 00
Summer.....	4 25
*Tupelo and S. S.....	12 50
Utica.....	6 65

## Sunday Schools.

Amory.....	10 15
Cedar Grove (Lake Cor-morant).....	5 00
Champion Hill (Edwards)...	2 00
Columbus.....	2 35
Hattiesburg (Central).....	2 77
*Jackson (First).....	50 00
*Kileton.....	5 50
*Nettleton.....	5 00
New Hope (Aberdeen).....	7 00
New Hope (Coila).....	14 42
Rome.....	30 00
*Sherman.....	7 94

*Utica.....	8 61
Water Valley (First).....	5 40

## Individuals and Million-Dollar Campaign.

Barkin, Mrs. E. F.....	5 00
Brown, Mrs. M. E.....	10 00
Cochran, Mrs. Dee.....	3 00
Cochran, Mrs. M. A.....	2 00
Crosswhite, F. M.....	10 00
Taylor, Mrs. W. B.....	10 00

## Miscellaneous.

Ladies' Aid Society, Meridian.....	5 00
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## MISSOURI.

## Churches.

*Adrian.....	10 00
Alba.....	3 00
Albany.....	37 50
Amazonia.....	3 00
Antioch (Memphis).....	9 00
Antioch (Moberly).....	10 00
Antioch (Paris).....	10 00
*Antioch (Taylor).....	15 00
Arcola.....	5 06
Arkoe.....	4 00
Ashland (Fayette).....	9 00
Atlanta.....	4 70
Barry (Gashland).....	10 00
Bedison.....	3 20
Belton.....	2 51
Berea (Shelbyville).....	7 50
Bethany.....	40 56
*Bethel (Clarence).....	12 00
Bethel (Dekalb).....	15 00
Bethel (Rosedale).....	5 00
Blue Mound (Dawn).....	1 40
Bolkow.....	10 00
Boydsville (Carrington)...	6 00
Brashear.....	4 20
*Braymer and S. S.....	15 00
Breckenridge.....	1 74
Brookfield.....	10 00
Brunswick.....	1 82
*Bucklin.....	21 15
Buckner.....	9 00
Buena Vista (Canton).....	3 25
*Bunceton.....	46 55
Bunker Hill (Canton).....	9 00
Burlington Junction.....	8 00
Cairo.....	6 00
Calhoun.....	2 50
*California.....	30 00
Camden Point.....	15 00
Cameron.....	49 58
Canton.....	454 34
*Carrollton.....	575 50
Carthage.....	40 83
Cedar City.....	2 45
Center.....	2 63
Centralia (First).....	42 41
*Charleston.....	22 00
Chillicothe.....	3 50
Clarence.....	22 50
Clarksdale.....	3 34
Clearmont.....	1 00
Cleveland.....	12 00
Cloverdale (Windsor).....	2 50
Coffey and S. S.....	9 00
*Columbia (First) and S. S.....	709 10
Columbus.....	7 00
Concord (Callao).....	3 30
*Concord (Emden).....	10 00
Creighton.....	7 00
Dawn.....	50
Dawson (Burlington Jct.)...	2 00
Dearborn.....	15 00
Deepwater.....	9 00
Dekalb.....	20 00
Denver.....	7 00
Dexter.....	10 32
Diamond.....	23 85
Dorsey (Albany).....	9 00
East Lynne and S. S.....	18 60
Easton.....	4 00
Edgerton.....	6 00

## MISSOURI.

Eldorado Springs.....	30 00	*Marshall.....	255 63	Salem (Marshall).....	5 00
*Elmo and S. S.....	15 00	Martinsburg.....	3 00	Salem (Moberly).....	7 35
*Elsherry.....	70 00	Maryville (First).....	396 73	Salem (Mt. Vernon).....	8 50
Emelen.....	20 00	Memphis.....	20 00	Salem (Weston).....	12 20
Emerson (Maywood).....	10 00	Mexico (First).....	550 00	*San Antonio (St. Joseph).....	10 90
Fairfax.....	2 00	Middle Grove (Madison).....	19 08	Savannah.....	20 00
Fairview (Queen City).....	4 92	Milan.....	2 25	Sedalia.....	79 60
Fairview (Rosendale).....	2 00	*Millersburg.....	15 00	Selmore.....	3 25
Farmington.....	15 00	Missouri City.....	11 00	Seneca.....	2 00
Faneett.....	8 00	Moberly (Central).....	175 20	Shelbina.....	16 70
Fayetteville.....	5 40	Moberly (First).....	5 00	Shelbyville.....	45 00
Flemington.....	2 40	*Monroe City.....	75 00	*Sheldon.....	23 35
Freedom (Fayette).....	1 50	**Montgomery City.....	43 50	Sikeston.....	4 10
Friendship (Auxvasse).....	2 50	Mooresville.....	7 50	*Slater.....	80 00
*Friendship (Centralia).....	10 00	Moscow Mills.....	2 50	*Smithville.....	16 35
*Fulton.....	537 39	Mound City.....	87 00	Spickard.....	16 50
Galt.....	2 05	Mt. Carmel (Carrollton).....	2 00	Springfield (Central).....	75 93
Garden City.....	10 00	*Mt. Gilead (Kearney).....	10 00	Springfield (First).....	15 70
Gilead (Hughesville).....	1 00	Mt. Olivet (Nashua).....	15 00	Springfield (South St.).....	65 80
*Golden City.....	11 95	Mt. Vernon.....	19 10	Stanbury.....	4 06
*Gowd.....	70 38	Mt. Zion (Hannibal).....	35 00	Star (Kahoka).....	2 50
Granville (Paris).....	26 75	Nashville.....	2 00	Strasburg.....	9 00
Grayson.....	24 30	Nebo.....	40 40	Sugar Creek (Rushville).....	18 55
Greenwood.....	5 00	Neeper (Kahoka).....	8 75	Sumner.....	4 00
Greenwood.....	10 00	*Nelson.....	31 28	Sweet Oak (La Beile).....	9 80
Gunn City.....	5 40	Neosho.....	25 00	*Sweet Springs.....	32 20
Hale.....	12 63	Nevada.....	315 43	Tarkio and S. S.....	8 00
Half Rock (Spickard).....	10 39	Newark.....	7 35	Tindall.....	2 00
*Hannibal (First).....	486 00	New Bloomfield.....	6 00	Trenton.....	98 48
Hannibal (South Side).....	19 00	New Castle (Pattonsburg).....	4 50	Troy.....	15 00
Hartshorn.....	7 00	New Franklin.....	6 25	Union (Oregon).....	10 40
*Harrisville.....	49 10	New Galilee (Winfield).....	5 00	Union Star.....	9 00
Harrisonville.....	39 15	New Hampton.....	30 00	Unionville.....	20 00
Hick Hill.....	2 75	New Market.....	1 57	Victor.....	10 65
*Inland Missouri.....	17 00	Newtown.....	3 25	Warrensburg.....	36 85
Holden.....	9 80	Oak Grove (Mineola).....	6 00	Weaubleau.....	3 88
Honey Creek Chapel.....		Oak Ridge (Paris).....	11 00	Wellsville.....	1 25
Hopkins.....	4 60	Oakwood.....	2 01	West Liberty (Unionville).....	6 00
Hortonville.....	20 93	Ocean Wave (Hannibal).....		Weston.....	15 00
Hudsonville.....	4 25	Odessa (First).....	7 00	West Plains.....	6 30
Hume.....	3 53	Odessa (Second).....	2 25	Wheeling.....	8 50
Huntsington.....	8 73	Olney.....	10 00	Windsor.....	88 80
Huntsington.....	500 00	Orrick.....	1 40	Wyaconda.....	5 53
*Independence.....	26 50	(Island).....	2 73		
Jackson City.....	3 16	Palmyra.....	12 02	Sunday Schools.	
Joplin (First).....	68 92	Paradise (Smithville).....	5 00	Abo.....	2 61
Joplin (South).....	30 00	Paris.....	132 64	Adrian.....	4 53
Joplin (Villa Heights).....	14 05	Pattonsburg.....	8 35	*Agency.....	15 00
Kansas City (Budd Park).....	25 00	Perry.....	10 00	*Albany.....	20 00
*Kansas City (First).....	477 00	Pickering.....	20 00	Altamont.....	6 96
Kansas City (Independence Blvd.).....	300 26	Pilot Grove.....	4 10	*Amoret.....	11 98
Kansas City (Ivanhoe Park).....	40 00	Plain View (Lathrop).....	4 52	*Antioch (Linneus).....	5 42
Kansas City (Jackson Ave.).....	69 74	*Plattsburg.....	100 00	Antioch (Taylor).....	10 00
*Kansas City (Linwood Blvd.).....	846 00	Pleasant Hill.....	58 00	*Appleton City.....	14 00
Kansas City (Linwood Ave.).....	30 00	Pleasant Hill (King City).....	2 70	Arcola.....	1 00
Kansas City (Sheffield).....	2 80	Poplar Bluff.....	75 00	Ariel (Huntington).....	8 55
*Kansas City (Wabash Ave.).....	100 00	Powersville.....	3 00	Armstrong.....	3 00
*Kansas City West Side.....	6 81	Prairie City (Jameson).....	10 00	*Ash Grove.....	15 00
Kearney.....	20 00	Prairie Grove (Buffalo).....	6 35	Aurora.....	6 31
*Kennett.....	10 00	Prairie Hill.....	5 00	Auxvasse.....	4 45
Kiddler.....	20 00	Prairie View (Ladonia).....	6 03	*Azen (Arbela).....	5 00
King City.....	25 84	Prairie View (Perry).....	10 00	*Burnard.....	15 00
Kirksville (First).....	45 64	Princeton.....	4 46	Belton.....	5 88
Knox City.....	11 65	Queen City.....	5 70	*Benton City.....	10 00
Laclede.....	1 22	Ravenwood.....	8 00	Berea (Walker).....	11 63
Ladonia.....	1 70	Rensselaer.....	2 59	Bethany.....	17 00
Lakeman.....	3 10	Richards.....	2 05	*Bethany (Graham).....	21 00
*La Monte.....	39 90	Rich Hill.....	7 98	Bethany (Peculiar).....	17 94
*Lawmaster and S. S.....	75 00	Richland.....	5 61	Bethany (Plattsburg).....	47 45
*Lathrop.....	109 95	Richmond.....	61 10	Bethel (Clarence).....	8 40
Lawson.....	4 80	Ridgeway.....	2 23	Bethel (Lathrop).....	16 30
*Lebanon.....	70 00	Rising Sun (Mexico).....	15 00	Bethlehem (Houstonia).....	4 00
*Lee's Summit.....	40 10	Rockport.....	4 00	Bevier.....	5 10
Lentner.....	8 10	*Rolla.....	10 00	Billings.....	4 33
Lexington.....	73 52	Rosendale.....	5 00	*Blackburn.....	21 45
*Liberty and S. S.....	740 20	Rothville.....	15 00	Bloomfield (First).....	7 88
Liberty (Cairo).....	8 00	*Rutledge.....	10 40	Blue Springs.....	8 00
Liberty (Sleeper).....	3 40	St. Joseph (First).....	150 00	Bluff City (Curzon).....	1 00
Liberty (Thompson).....	7 32	St. Joseph (Frederick Ave.).....	1 00	Bolckow.....	13 11
Libertyville.....	2 00	St. Joseph (King Hill).....	8 31	Bolivar.....	8 30
Linneus.....	1 81	St. Joseph (Mitchell Park).....	1 99	Bolles S. H. (Lebanon).....	2 40
Linn Knoll (Elsherry).....	10 00	*St. Joseph (Woodson Chapel).....	10 00	*Bonne Terre.....	10 00
Long Branch (Savannah).....	6 00	St. Louis (Centennial).....	1 30	Bosworth.....	2 70
Louisiana.....	13 27	St. Louis (Compton Heights).....	369 92	Brashear.....	16 85
Lydia (Stephens' Store).....	5 00	St. Louis (Fourth).....	1 00	*Breckenridge.....	15 81
Macon.....	8 00	*St. Louis (Hamilton Ave.).....	626 75	Brunswick.....	4 70
Madison.....	7 20	St. Louis (Second).....	3 48	Buckner.....	15 29
		*St. Louis (Tuxedo).....	28 56	Bunceton.....	25 00
		*St. Louis (Union Ave.).....	500 00	Burlington Junction.....	19 48
		Salem (Barnard).....	5 50	Butler.....	25 00
				*Cainsville.....	10 00
				California.....	20 92

## MISSOURI.

*Camden Point.....	10 00	Hayden Grove (Windsor)...	11 35	Middletown.....	7 00
Cameron.....	41 72	*Hickman Mills.....	25 65	Midway (Molino).....	5 00
Canton.....	24 35	Hickory Point (Watkins)...	1 50	Millport (Rutledge).....	7 82
Cape Girardeau.....	16 45	Higbee.....	1 65	Mindenmines.....	6 60
Carbon Center (Rich Hill)...	4 00	Holden.....	10 00	*Missouri City.....	30 66
Carl Junction.....	5 00	Holliday.....	11 83	*Moberly (Central).....	107 98
*Carrollton.....	25 00	Hoover (Platte City).....	7 05	Moberly (First).....	10 00
*Carthage.....	50 00	Hopkins (First).....	23 55	Mokane.....	12 40
Cedarville (Jerico Spgs.)...	3 15	*Houston.....	5 00	Mooreville.....	2 65
Center.....	6 16	*Houstonia.....	25 00	Mound City.....	16 50
Centerpoint (Reeds).....	5 00	Humansville.....	3 25	Moundville.....	1 75
*Centralia.....	13 59	Huntsville.....	10 00	*Mt. Hermon (Knob-	
Central Union (Gazette)		*Iberia.....	11 91	noster).....	14 20
(Presbyterian).....	1 50	Illinois Bend (La Plata)		*Mt. Pleasant (Novelty)...	6 25
*Cherry Box.....	7 43	and Church.....	17 00	Mt. Sinai (Durham).....	4 50
Chillicothe.....	33 75	Independence (Downing)...	4 00	Mt. Vernon.....	22 00
Clarence.....	18 92	*Independence (First).....	100 00	Mt. Zion (Sweet Springs)...	10 00
*Clarksdale.....	15 00	Jacksonville.....	8 11	Nashville.....	13 26
*Clarksville.....	25 00	Jericho (Jericho Springs)...	2 48	Neosho (First).....	12 50
Clearmont.....	1 00	Jonesboro.....	8 47	**Nevada (First).....	111 15
Cleveland.....	15 00	Joplin.....	10 00	Newark.....	1 00
Clever.....	7 28	Joplin (South).....	25 00	New Franklin.....	19 76
Clinton.....	20 00	Joplin (Villa Heights).....	8 35	New Hampton.....	25 00
*Coffey.....	7 80	Kahoka.....	9 75	New Market.....	2 00
*Corning.....	9 65	Kansas City (Budd Park)...	40 00	New Point.....	11 65
Cove Creek (Urich).....	14 09	*Kansas City (First).....	123 00	Newtown.....	10 00
Cowgill.....	15 00	Kansas City (Forest Ave.)...	25 00	Niangua.....	2 50
Craig.....	6 05	Kansas City (Independence		*Nixa.....	10 00
Crawford (Memphis).....	4 00	Bvd.).....	200 00	*Norborne.....	20 00
Crocker.....	4 39	*Kansas City (Ivanhoe		*Northview.....	14 82
Dearborn.....	5 00	Park).....	75 00	Novelty.....	7 16
*Deepwater.....	5 55	Kansas City (Jackson Ave.)...	75 00	Oakwood.....	8 00
Deer Creek Union		*Kansas City (Linwood		Orchid (Union Star).....	17 92
(Turney).....	5 53	Bvd.).....	68 93	*Oregon.....	26 32
De Soto.....	5 00	*Kansas City (Mt. Wash-		Oscola.....	5 00
De Witt.....	5 00	ington).....	13 00	Oxford (Parnell).....	5 00
*Dexter.....	25 00	*Kansas City (Roanoke		Ozark.....	7 00
*Diamond.....	10 00	Bvd.).....	20 00	*Palmyra.....	21 12
Diamond Grove (Joplin)...	22 10	Kansas City (Sheffield)...	4 40	Phelps City.....	3 05
Dixon.....	4 03	*Kansas City (Swope		Phillipsburg.....	3 90
Double Branch (Butler)...	5 00	Park).....	17 56	*Pickering.....	50 00
*Dover.....	10 00	*Kansas City (Wabash		*Piedmont.....	8 00
*Downing.....	10 00	Ave.).....	60 00	Pierce City.....	4 46
*Duenweg.....	16 47	Kansas City (West Side)	10 32	Pilot Grove.....	10 61
*Eagle ile.....	11 35	Kearney.....	18 45	Pisgah (Bunceton).....	3 50
Eldon.....	5 00	King City.....	11 59	*Platte City.....	37 75
Eldorado Springs.....	14 00	Kingsville.....	10 00	Plattsburg.....	26 50
Elsberry.....	15 00	*Knox City.....	25 00	Pleasant Hill.....	16 73
Emerson (Maywood).....	27 29	Koshkonong.....	5 00	Pleasant Valley Union	
*Eugene.....	5 52	*La Belle.....	20 84	(Ridgeway).....	2 50
Everett (Archie).....	10 00	La Due.....	7 50	Pomona.....	1 34
Excelsior Springs.....	12 00	Lagonda.....	2 10	Prairie Grove (Buffalo)...	21 05
Fairfax.....	4 00	Lamar.....	15 41	*Providence (Huntsville)...	10 00
*Fairview (Macon).....	5 84	La Monte.....	40 46	Quincy.....	78
Fairview Union (Mountain		*La Plata.....	25 00	*Quitman.....	5 00
Grove).....	7 00	Latham.....	6 35	Raytown (Independence)...	7 26
*Farmington.....	50 00	Lathrop.....	47 62	*Rensselaer.....	24 28
*Faucett.....	8 39	Lawn Ridge (Arbela).....	5 05	Richards.....	11 61
*Fayette.....	27 38	Lawson.....	11 50	Rich Hill.....	7 98
Fillmore.....	13 65	Lebanon.....	40 00	Richland.....	13 63
Fiat River.....	22 19	Lentner.....	7 00	*Ridgeway.....	50 00
Florence.....	13 65	Leonard.....	4 55	Rinehart.....	3 28
*Flemington.....	6 00	Lexington.....	14 01	Rising Sun (Mexico).....	15 00
*Forest City.....	21 70	Liberal.....	4 60	Rocheport.....	12 00
*Foster.....	10 15	*Liberty.....	19 80	Rockport.....	4 00
Frankford.....	5 00	Liberty (Sleeper).....	5 75	*Roscoe (Union).....	9 50
Freeman.....	10 00	Lincoln.....	9 00	Rushville.....	2 10
*Friendship (Sleeper).....	11 00	*Linden (Rock Port).....	10 74	Rutledge.....	7 77
*Fulton (First).....	62 61	Linn Creek.....	6 48	St. James.....	2 00
Garden City.....	10 15	Linness.....	4 09	*St. Joseph (First).....	500 00
Garden Prairie (Cameron)...	6 72	Linn Knoll (Elsberry).....	10 00	*St. Joseph (King Hill)...	12 40
Gaynor (Parnell).....	3 00	Lock Springs.....	6 00	St. Joseph (Mitchell Park)...	15 70
Gentry (Union).....	5 00	Lockwood.....	5 00	St. Joseph (Woodson	
*Golden City.....	10 93	Long Branch (Savannah)...	20 00	Chapel).....	11 00
*Gorin.....	13 00	Louisiana.....	26 90	St. Joseph (Wyatt Park)	
*Graham.....	10 71	Low Wossie.....	3 00	and Church.....	60 00
Grain Valley.....	16 16	Macon.....	5 00	*St. Louis (Centennial)...	16 40
Grand Pass.....	11 00	Madison (Second).....	11 12	*St. Louis (Clifton Heights)	10 16
Grant City.....	10 00	Maitland.....	16 84	St. Louis (Compton	
Granville (Paris).....	12 65	Marceline and Church.....	12 00	Heights).....	67 29
Grayson.....	26 41	*Marshall.....	344 37	*St. Louis (Dover Place)...	10 00
Green City.....	4 43	Martinsville.....	19 00	St. Louis (Fourth).....	26 55
*Greenfield.....	15 00	Maryville.....	103 27	*St. Louis (Hamilton Ave.)...	100 70
Green Ridge.....	8 00	*Mayville.....	29 36	St. Louis (Second).....	10 28
Greenwood.....	15 25	*Memphis.....	30 00	*St. Louis (Tuxedo).....	22 80
*Hager's Grove.....	17 48	*Mendon.....	19 00	*St. Louis (Union Ave.)...	100 00
Hamilton.....	15 00	Mendota.....	4 56	Salem.....	1 00
*Ham's Prairie (Fulton)...	17 55	Merchant's S. H. (Dove)...	2 49	Salem (Barnard).....	10 42
*Hannibal (First).....	90 00	Merwin.....	2 50	Salem (Weston).....	10 00
Hannibal (South Side).....	10 12	Metz.....	15 00	Salisbury.....	10 00
Harris.....	4 00	*Mexico (First).....	50 00	San Antonio (St. Joseph)...	5 00
Hatfield.....	5 75	Miami.....	25 00	Savannah.....	11 84
*Hawk Point.....	15 00	Middle Grove (Madison)...	5 28	*Schell City.....	20 48

## MISSOURI.

*Second Creek (Platte City).....	33 00	King City.....	18 00	Jarvis, Dr. J. F.....	20 00
Sedalia (E. Broadway).....	9 87	Kirksville.....	5 00	Johnson, Alice.....	5 00
Seneca.....	5 85	La Belle.....	10 00	Johnson, S. L.....	5 00
Shelbina.....	30 25	*Lebanon.....	26 77	Jones, Walter.....	5 00
Shelbyville.....	18 00	Liberty.....	5 00	Kurtz, Mrs. J. F.....	1 00
Sheridan.....	13 05	*Lincoln.....	5 00	Lhamon, W. J.....	10 00
Slater.....	10 00	*Maitland.....	7 00	Limpus, Mrs. O. H.....	5 00
Smithfield.....	9 75	*Malta Bend.....	5 00	Long, R. A.....	101 75 00
Smithton.....	13 57	Marshfield.....	18 25	Long, R. J.....	100 00
Smithville.....	14 09	*Maryville.....	100 00	Lumm, S. F.....	5 00
Spalding (Huntington).....	5 31	Memphis.....	5 00	McGarvey, Bird H.....	5 00
Spickard.....	3 00	Moberly (First).....	5 00	Marchand, G. W.....	7 50
*Springfield (Central).....	62 45	*Mokane.....	5 00	Martens, Miss Mary.....	5 00
Springfield (First).....	20 56	*Mound-City.....	17 25	Millard, Linna H.....	5 00
Star (La Plata).....	10 00	Mountain Grove.....	1 70	Misner, Alma Wright.....	5 00
Sturgeon.....	7 50	*Nashville.....	10 00	Monson, Mrs. Thos.....	73
*Sweet Oak (La Belle).....	20 00	*Nevada.....	5 00	Moore, J. P.....	5 00
Sweet Springs.....	12 07	New Franklin.....	2 15	Morrow, Mrs. A. C.....	5 00
*Trenton.....	75 00	New Point (Oregon).....	2 00	Morrow, J. M.....	5 00
Triplett.....	5 00	*Pickering.....	5 00	Orr, W. L.....	5 00
Troy.....	10 70	*Platte City.....	30 00	Parker, Mae A. E.....	3 00
Turney.....	7 55	Plattsburg.....	13 00	Patterson, Mrs. Ed.....	2 00
Union (Charity).....	4 07	Richland.....	2 29	Perry, J. W.....	200 00
Union Hall (Eldorado Springs).....	50	Richmond.....	8 40	Pohlman, Mr. and Mrs. Geo.....	2 00
Union (Ink).....	16 29	Rothville.....	10 00	Poland, H.....	50 00
Union (Lanton).....	85	St. Joseph (Mitchell Park).....	8 00	Rettisch, Mrs. Fred.....	1 00
Union (Maitland).....	5 00	*St. Louis (Compton Heights) Inter.....	5 00	Robertson, J. R.....	5 00
*Union (Maitland).....	25 00	St. Louis (Fourth).....	3 50	Rosecrans, Mr. and Mrs. B. P.....	10 00
Union Starr.....	12 50	*St. Louis (Maplewood).....	10 00	Seat, S. A.....	2 00
Union (Unionville).....	8 00	St. Louis (Second).....	20 00	Seay, A. F.....	5 00
Unionville.....	14 72	St. Louis (Second Inter.).....	7 50	Shellenberger, J. S.....	1 00
Union (Winigan).....	1 50	St. Louis (Second Junior).....	2 50	Shephardson, Mrs. G. A.....	1 00
Urbana.....	3 62	*St. Louis (Union Ave.).....	50 00	Sprunger, E. W.....	2 50
Vandalia.....	12 50	*Savannah (First).....	19 50	Stockton, R. H.....	500 00
*Victor.....	25 00	Sedalia.....	2 95	Swift, Anna E.....	3 00
Victory (Cape Fair).....	1 00	*Sheridan.....	20 00	Swift, C. B.....	7 00
Villa Ridge.....	6 50	Springfield (Central).....	1 70	Swift, Sallie.....	2 00
Village Center.....	10 20	Springfield (South St.).....	13 20	Taylor, E. M.....	40 00
Waver.....	9 20	Tarkio.....	5 85	Taylor, J. M., and family.....	26 50
Wendover (Grove, Boonville).....	10 00	*Troy.....	19 50	Taylor, Walter, and wife.....	1 00
Warrensburg.....	26 69	Union (Clarence).....	4 05	Thompson, W. R.....	15 00
Warrensburg (Lebanon).....	1 77	Warrensburg.....	25 00	Thomson, Mrs. E. E.....	5 00
*Wellsville.....	11 46	*Webb City.....	5 00	Thomson, Sydney H.....	5 00
Westboro.....	10 00	West Plains.....	1 25	Thomson, Wm. S.....	5 00
West Liberty (Unionville).....	5 00			Walker, L. Alice.....	5 00
West Linn.....	11 39			Whitney, A. H.....	5 00
Weston.....	25 00			Williams, Mrs. C. J.....	1 00
West Plains.....	15 96			Williams, Mrs. Mattie.....	1 00
*Wheeling.....	20 00			Williams families.....	10 00
Whitesville.....	12 00			Wilson, Mrs. D. P.....	1 00
Williamstown.....	2 20			Wilson, Mrs. J. H.....	3 00
Willow Springs.....	7 70			Wilson, O. V.....	200 00
*Winchester.....	17 06			Wise, Jane.....	50
*Wyandona.....	11 35			Woods, Dr. and Mrs.....	100 00
				Woodward, J. D.....	5 00
				Young, A. D.....	5 00
<b>Endeavor Societies.</b>		<b>Individuals and Million-Dollar Campaign.</b>		<b>Miscellaneous.</b>	
Albany.....	6 90	Acre, G. W., and family.....	5 00	A friend.....	8 00
Appleton City.....	4 00	Allen, J. H.....	100 00	Christian Univ., Canton.....	43 85
*Barnard (Salem).....	5 00	Bailey, Edw. W.....	2 00	Churches of Pike Co.....	250 00
*Breckenridge.....	5 00	Bedford, Mrs. Coleman.....	5 00	Dungan Literary Society of Christian Univ., Canton.....	50 00
Bunceton.....	10 40	Bradley, John O.....	2 00	Friends of Red Top Church (Hallsville).....	35 00
*Burlington Junction (First).....	11 95	Brandt, John L.....	10 00	Ladies' Aid Society, Bromberg.....	1 00
Butler.....	10 00	Browning, S. A.....	2 00	Ladies' Aid Society, Knoxville.....	7 95
Canton.....	10 00	Bryan, Mrs. Daniel.....	5 00	Local Sons' Class, Hannibal (First).....	24 00
Carthage (First).....	15 00	Buchanan, Nora.....	1 00	Local Sons' Sunday School (Rushville).....	5 25
Clarksdale.....	1 55	Chiles, Mary J.....	7 00	Stephens, Miss Nancy, Estate of.....	1328 00
*Columbia (First).....	80 00	Cole, Lucie H.....	5 00	Sunday School Class, Columbia (First).....	3 00
Columbia (First Inter.).....	10 00	Corn, Dr. J. A.....	5 00	Sunday School Class, Foster.....	10 00
*De Kalb.....	12 00	Cotton, Mrs. Sarah.....	200 00	*Sunday School Class, Lewistown.....	16 90
*Diamond.....	20 00	Courtney, P.....	5 00	Sunday School Class, William Workers (Napton).....	4 00
East Prairie.....	10 00	Crawford, R. F.....	1 00	Young Ladies' L. A. C. Missionary Society, Sunrise (Mexico).....	34 00
*Elkhart.....	26 35	Cree, Wm. D.....	5 00	Y. W. C. A., Wm. Woods College, Fulton.....	30 00
Emerson (Maywood).....	5 00	Cunningham, J. H.....	15 00		
*Fayette.....	15 00	Daubenspeck, Manson.....	2 00		
Fillmore.....	2 60	Davis, Josephine.....	5 00		
Garden City.....	7 30	Dick, Mrs. John.....	2 50		
Granville (Paris).....	7 25	Dixon, Mable.....	2 50		
Harrisonville.....	5 00	Dowdell, I. M.....	10 00		
*High Hill.....	5 00	Earl, Edwin C.....	10 00		
*Highland (Mooresville).....	18 00	Easton, Geo. W.....	2 00		
Holden.....	18 00	Eichelberger, Mrs. Ella.....	1 80		
*Holliday.....	5 00	Emery, W. S.....	100 00		
*Joplin (First).....	5 00	Fleming, Fred W.....	100 00		
Kahoka.....	2 53	Garvin, J. L.....	5 00		
Kansas City (Forest Ave.).....	20 00	Gatewood, Mrs. F. W.....	5 00		
*Kansas City (H. de Park).....	15 00	Goode, M. M.....	5 00		
*Kansas City (Jackson Ave.).....	20 00	Gordon, Nancy.....	2 00		
*Kansas City (Wabash Ave.).....	50 00	Goslin, Mr. and Mrs. B. F.....	1 00		
		Grainger, C.....	15 00		
		Haley, Mrs. T. P.....	50 00		
		Haskel, Ethel E.....	5 00		
		Hendington, Mr. and Mrs. H. B.....	27 00		
		H. I. M.....	1 00		
		Hughes, Burnett.....	5 00		
		Hurt, Julia G.....	5 00		
		Jackson, Jabez.....	100 00		
		Jameson, W. E.....	5 00		

## MONTANA—NEBRASKA.

## MONTANA.

## Churches.

Anaconda.....	12 50
Billings.....	25 00
*Bozeman (Payne Mem.)...	100 00
Butte (Shortridge Mem.)...	57 23
Conrad.....	5 00
Corvallis.....	3 50
Deer Lodge.....	7 70
Fromberg.....	2 65
Hamilton.....	5 70
*Joliet.....	10 00
Kalispell.....	10 00
*Missoula (Calvary).....	80 00

## Sunday Schools.

**Anaconda.....	31 72
Billings.....	13 15
Boston Heights (Great Falls).....	10 00
**Bozeman (Payne Mem.)...	100 00
*Butte (Shortridge Mem.)...	53 00
Central Park (Belgrade)...	9 00
*Deer Lodge.....	22 55
Eureka.....	3 46
*Helena.....	25 00
*Joliet.....	10 95
*Kalispell.....	10 00
Miles City.....	17 75
Missoula (Calvary).....	31 00
Salesville.....	8 00
Whitehall.....	1 00

## Endeavor Societies.

Helena (First).....	20 00
*Kalispell (Central).....	5 00
*Miles City (First).....	7 42
*Missoula.....	55 00

## Individuals and Million-Dollar Campaign.

Borcharding, Miss Carrie..	10 00
Miller, Grace M.....	5 00

## Miscellaneous.

Ladies' Aid Society, Bozeman.....	5 00
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## NEBRASKA.

## Churches.

Alma.....	10 00
Arapahoe.....	3 64
Arnold.....	4 25
Ashlund.....	8 59
Auburn.....	33 70
Avoca.....	6 47
*Beatrice.....	600 00
Beaver City.....	7 00
Belvidere.....	1 50
Bennett.....	11 35
Bethany.....	415 00
Blair.....	6 60
Blue Hill.....	3 96
Blue Springs.....	1 50
Bower (Fairbury).....	11 26
*Bradshaw.....	27 16
Brownville.....	3 33
Central City (First).....	4 25
Chadron.....	10 60
Charter Oak (Brock).....	7 00
Cook.....	4 25
Craig.....	5 00
Dewese.....	8 97
Dorchester.....	35
Douglas.....	46 16
Edison.....	2 03
*Elmwood.....	35 28
Elwood.....	10 00
*Exeter.....	10 60
Fairbury.....	75 00
Firth.....	4 40
Fremont.....	16 45
*Grand Island.....	26 47
*Haigler.....	10 00
Harvard.....	8 25

Hastings.....	131 05
*Havelock.....	10 00
Hendley.....	2 00
Humboldt.....	1 44
Indianola.....	1 50
Irvington.....	1 92
Kenesaw.....	2 31
Liberty.....	7 25
Lincoln (East Side).....	14 13
*Lincoln (First).....	527 82
Litchfield.....	10 00
Maywood.....	2 05
Minden.....	65
*Mitchell.....	11 05
Nelson.....	10 00
Norfolk (Park Ave.).....	2 05
North Bend.....	4 00
North Platte.....	8 25
Ord.....	20 00
*Palmer.....	32 76
Pawnee City.....	44 06
Peru.....	3 15
Pleasantview (Lynch).....	2 50
Salem.....	6 31
Stella.....	3 65
Ulysses.....	30 00
*Unadilla.....	25 73
Valparaiso.....	2 25
Verdon.....	1 85
Waco.....	3 55
Wymore.....	8 00
*York.....	20 33

## Sunday Schools.

Adams and Church.....	9 34
Alma.....	23 78
Anselmo.....	5 20
*Ansley and Church.....	60 00
*Ashland.....	15 00
Auburn.....	25 26
Aurora.....	21 80
Avoca.....	13 92
Bartley.....	12 66
*Beatrice.....	600 00
*Beaver City.....	4 78
Beaver Crossing.....	4 00
*Belvidere.....	25 00
*Bethany.....	100 00
Blair.....	5 00
Bloomfield.....	4 35
*Bloomington.....	20 00
Blue Hill.....	6 71
Bower (Fairbury).....	8 00
Bradshaw.....	11 85
Brock.....	12 00
*Broken Bow.....	21 00
Brownville.....	10 00
Burwell.....	5 00
Cameron (Wood River).....	10 00
Centerville (Elwood).....	5 00
*Central City (First).....	13 63
*Chadron.....	24 76
*Charter Oak (Brock).....	30 77
Chester.....	50 00
Clay Center.....	18 57
*Coburg (Comstock).....	19 19
Cook.....	8 75
Craig.....	5 50
David City.....	10 00
Dewese.....	6 85
Dorchester.....	7 40
Eddyville.....	1 77
Edgar.....	9 20
Edholm.....	21 35
Edison.....	9 40
Elk Creek.....	5 00
*Elm Creek.....	17 00
Elmwood.....	12 84
*Elwood.....	15 00
Exeter.....	8 28
Fairbury.....	12 02
Fairfield.....	27 00
Fairview (Elm Creek).....	3 50
*Falls City.....	5 81
Firth.....	2 00
*Fremont.....	30 00
Geneva.....	7 62
Giltner.....	11 00
*Gospel Ridge (Tryon).....	10 00
Grand Island.....	8 00
Greenwood.....	6 64
Harvard.....	33 40

Hastings.....	49 17
Havelock.....	5 00
Hebron.....	20 00
Hendley.....	3 31
Highland (Lexington).....	2 90
Humboldt.....	6 00
*Inavale.....	25 00
Indianola.....	5 41
Irvington.....	12 50
Liberty (Ansley).....	10 00
Liberty Ridge (Hebron)...	36 43
Lillian.....	60
Lincoln (East Side).....	8 37
*Lincoln (First).....	72 18
Litchfield.....	9 37
Maywood.....	10 80
Miller.....	1 75
Minden.....	10 10
*Mitchell.....	12 00
*Murray and Church.....	30 97
Nebraska City.....	6 60
Nemaha (Dawson).....	6 25
Nora.....	7 35
Norfolk (Park Ave.).....	20 00
*Norman.....	5 70
*North Bend.....	18 30
North Platte.....	20 00
Oak.....	9 00
*Odell.....	15 60
Omaha (First).....	50 00
Omaha (North Side).....	20 00
Orchard.....	6 80
Ord.....	11 23
Overton.....	10 00
Palmer.....	29 38
Pawnee City.....	44 47
Peru.....	6 48
Plainview (Yutan).....	19 75
Plattsmouth.....	6 50
Pleasant Hill (Liberty)...	6 00
Pleasant View (Lynch)...	1 70
*Pleasant View (Wilcox)...	10 00
Precept (Stamford).....	28 83
Prosser.....	1 95
*Red Cloud.....	22 98
*Red Willow Union (Indianola).....	10 00
Salem.....	5 40
*Shubert.....	18 16
South Omaha.....	6 77
*Stamford.....	20 00
State Line (Franklin)...	23 25
*Stella.....	35 00
Stratton.....	6 20
Summit (David City).....	11 00
Sutherland.....	4 66
Table Rock.....	3 00
Talmage.....	5 06
Tecumseh.....	10 00
Trumbull.....	24 25
*Tryon.....	15 00
*Ulysses.....	30 00
*Unadilla.....	25 72
Valparaiso.....	14 10
Verdon.....	14 29
*Vesta.....	5 00
Wakefield.....	14 10
*Wilsonville.....	15 00
Wymore.....	7 41
York.....	38 34

## Endeavor Societies.

Alma.....	2 50
*Auburn.....	5 00
*Blue Hill.....	5 00
Chadron.....	5 50
Chester.....	11 50
Craig.....	1 55
*David City.....	54 00
Eddyville.....	1 25
Elmwood.....	24 50
Elwood.....	1 35
*Grand Island.....	10 30
*Harvard.....	13 00
*Lincoln (East Side).....	10 00
Miller.....	1 20
Norfolk (Park Ave.).....	4 00
North Bend.....	2 50
Omaha (First).....	3 00
Omaha (North Side).....	8 40
*Pawnee City.....	27 00
*Precept (Stamford).....	19 90

## NEBRASKA—NORTH CAROLINA.

Salem.....	1 21
Wakefield.....	2 35
Wymore.....	1 50

**Individuals and Million-Dollar Campaign.**

Andrews, T. J.....	4 00
Behr, Mrs. H.....	1 00
Book, Miss Rosa.....	1 00
Collins, O. G.....	2 00
Dillon, J. A.....	1 00
Gaddis, A.....	10 00
Gaborneth, Mrs. Geo.....	4 00
Hassell, W. A.....	5 00
Kelly, Mrs. Louis.....	5 00
Kilpatrick, Mrs. W. H.....	5 00
Paine, Mr. and Mrs. Smith.....	8 00
Reynolds, Mrs. Luan.....	1 00
Somers, J.....	25 00
Sutherland, Mrs. Thos.....	2 00
Utter, Albert H.....	9 50
Wilkins, Mrs. E. R.....	2 50
Yenghis, Mrs. C. S.....	2 50

**Miscellaneous.**

Delta, Alpha, and Baraca Classes, Beaver City.....	31 00
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**NEVADA.****Sunday School.**

**Blair.....	41 25
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**NEW JERSEY.****Church.**

East Orange (Park Ave.)..	114 01
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**Sunday Schools.**

*East Orange (Park Ave.)..	129 49
*Edgewater and Church...	21 00

**Endeavor Society.**

East Orange (Park Ave.)..	41 00
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**Individuals and Million-Dollar Campaign.**

Elfering, John H.....	5 00
Nutting, Helen C.....	10 00

**NEW MEXICO.****Churches.**

**Albuquerque.....	146 04
Artesia.....	57 15
*Carlsbad.....	11 40
Clovis.....	1 00
Deming.....	5 00
East Las Vegas (First)...	10 00
Farwell (Texico).....	2 00
Greenfield.....	4 00
Lordsburg.....	10 00
Roswell.....	95 00

**Sunday Schools.**

Artesia.....	21 71
*Carlsbad.....	10 00
Clovis (First).....	7 00
Deming.....	5 00
East Las Vegas (First)...	8 28
Greenfield.....	5 00
Hagerman.....	10 10
Lordsburg.....	9 00
Portales (Central).....	4 50
Raton.....	3 00
Tucumcari.....	4 17
Union (Mountain View)...	3 00
Union (Negra).....	2 75
Willard.....	1 82

**Endeavor Societies.**

Artesia.....	19 00
Deming (First).....	3 50

East Las Vegas (First)....	2 55
Roswell (First).....	14 00

**Individuals and Million-Dollar Campaign.**

Chase, George H.....	5 00
Clark, Mrs. P. B.....	3 00
Creath, J. R., and wife....	1 00

**Miscellaneous.**

State S. S. Convention, Cloudfroft.....	3 40
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**NEW YORK.****Churches.**

*Auburn.....	80 00
Brewerton.....	8 15
*Brooklyn (Borough Park)...	11 75
*Brooklyn (First).....	179 70
*Brooklyn (Flatbush)....	20 55
Brooklyn (Second).....	18 00
Buffalo (Englewood).....	6 00
*Buffalo (Forest Ave.)....	416 83
Buffalo (Jefferson St.)...	194 28
Buffalo (Richmond Ave.)..	260 47
Cato.....	8 00
Clarence.....	9 00
Dunkirk.....	7 65
Eagle Mills.....	9 60
Elmira (First).....	20 29
Gloversville (Bleecker St.)...	15 00
Keuka Park.....	5 00
*New York (Central).....	310 00
New York (Lenox Ave.)...	15 50
New York (E. 169th St.)...	111 27
*Niagara Falls.....	465 00
No. Lancaster (Lancaster)...	5 00
*No. Tonawanda (Central)...	469 00
*No. Tonawanda (Payne Ave.).....	400 00
Pembroke.....	15 00
*Poestenkill.....	31 88
Pompey.....	10 00
*Rochester (Columbia Ave.)...	20 00
Rochester (First).....	60 00
South Butler.....	4 32
Syracuse (Central).....	25 00
Syracuse (S. Geddes St.)...	34 00
*Throopville (Auburn)....	20 00
*Troy (River and Jay Sts.)...	385 00
Troy (Third Ave.).....	16 03
*Tully.....	31 00
Wellsville.....	38 35
*Williamsville.....	38 50
**Woodlawn (Blasdel)....	25 00

**Sunday Schools.**

Auburn.....	50 00
*Brewerton.....	7 53
Brooklyn (First).....	61 69
Brooklyn (Flatbush)....	10 00
*Buffalo (Forest Ave.)....	194 35
Buffalo (Glenwood Ave.)...	77 82
Buffalo (Jefferson St.)...	158 00
Buffalo (Richmond Ave.)..	200 00
Cato.....	10 00
Clarence.....	9 30
Dunkirk.....	7 50
Eagle Mills.....	9 07
*East Aurora.....	6 00
Elmira (First).....	8 00
Felt's Mills.....	5 16
*Gloversville (Bleecker St.)...	21 70
*Harrisville.....	10 00
Keuka Park.....	5 48
New York (Central).....	14 40
New York (Lenox Ave.)...	35 87
New York (E. 169th St.)...	56 22
*Niagara Falls.....	100 00
*No. Tonawanda (Central)...	150 00
*No. Tonawanda (Payne Ave.).....	199 45
*Pembroke.....	25 00
*Petrolia (Wellsville)....	23 14
Poestenkill.....	11 30
Pompey.....	19 00
Rochester (Columbia Ave.)...	10 00

Rockwell Springs (Syracuse).....	8 00
South Butler.....	18 94
Syracuse (Central).....	50 00
*Syracuse (So. Geddes St.)...	101 00
Throopville.....	18 50
Tonawanda (First).....	28 00
*Troy (River and Jay Sts.)...	190 00
Troy (Third Ave.).....	15 00
Tully.....	12 06
Union (Mill Grove).....	15 00
Watertown.....	8 39
*Wellsville.....	155 55
*Williamsville.....	24 05
**Woodlawn (Blasdel)....	56 00

**Endeavor Societies.**

Brooklyn (Second).....	10 00
Buffalo (Forest Ave.)....	10 00
Clarence.....	1 60
Dunkirk.....	5 00
Eagle Mills.....	10 00
Keuka Park.....	2 50
*New York (Lenox Ave.)...	18 00
New York (Second).....	5 00
Niagara Falls.....	50 00
*Poestenkill.....	5 00
*Syracuse (S. Geddes St.)...	18 00
*Tonawanda.....	22 00
*Troy (River and Jay Sts.)...	30 00
Tully.....	5 00
Wellsville.....	3 00
Williamsville.....	4 00

**Individuals and Million-Dollar Campaign.**

Block, K. S.....	50 00
Brewster, Mrs. E. B.....	2 00
Brown, Mrs. E. A.....	5 00
Doust, I. U.....	5 00
Dunbar, A. L.....	2 00
Feathers, W. C.....	100 00
Gard, Ed.....	19 00
Garry, L. B.....	1 00
Gascoyne, M. C.....	20 00
Hale, Martha C.....	1 00
Hall, Wm. Winchester....	1 00
Haskin, Mrs. W. L.....	1 00
Hause, Ruby F.....	10 00
Laur, A. R.....	10 00
Litchfield, L. E.....	4 00
Milliman, Carabel.....	5 00
Nearing, C. H.....	5 00
Ober, H. P.....	5 00
Overocker, Miss Mary L....	5 00
Rand, Benj. L.....	100 00
Roberts, Mrs. Joshua.....	2 00
Roberts, Mrs. Mary.....	2 00
Robinson, Catherine C....	10 00
Rogers, Lena.....	5 00
Sanderson, Mary A.....	1 00
Sayre, F. S.....	25 00
Taylor, J. R.....	5 00
Thompson, Miss Antoinette	7 00
Vandervoort, George B....	5 00
Voss, N. R.....	5 00
Wiley, Dr. and Mrs. O. M....	10 00
Winfield, R. E.....	10 00
Witwer, F.....	5 00

**Miscellaneous.**

A friend.....	5050 00
A friend.....	40 00
Ransomes S. S. Class, Tonawanda (First).....	6 00
S. S. Class, Brewerton.....	10 00
S. S. Class No. 22, Buffalo (Richmond).....	11 16
S. S. Class, No. Tonawanda (Payne Ave.).....	7 50

**NORTH CAROLINA.****Churches.**

Airy Grove S. H. (Kinston).....	6 00
Albemarle (Columbia).....	5 00
Antioch (Farmville).....	12 50
*Armenia (P. O. 7).....	13 00

## NORTH CAROLINA—OHIO.

Ashville.....	15 50
Athens Chapel (Bath).....	15 00
Bay Creek (Mesic).....	10 00
Belhaven (East).....	13 05
*Bethany (Arapahoe).....	12 41
Bethany (Whitaker).....	6 00
Broad Creek (Newbern).....	5 31
Edwards and Mary's Chapel (Edwards).....	4 15
Fremont.....	4 00
Haskin's Chapel (Trenton).....	2 38
Hawkinsville (Chocowinity).....	2 50
*Kinston.....	112 00
La Grange.....	3 00
Live Oak (Beaufort).....	3 56
Long Acre Chapel (Pine Town) and S. S.....	3 30
Macedonia (Williamstown).....	6 15
Macesfield.....	95
Middletown.....	5 75
Mt. Pleasant (Greenville).....	5 00
*Newbern.....	10 00
Oak Grove (Robersonville).....	13 05
Old Ford (Washington).....	10 00
Philippi (Creswell).....	2 00
Pleasant Hill (Catherine Lake).....	3 49
Poplar Chapel (Jamesville).....	3 25
Red Oak (Greenville).....	4 00
Riverside.....	6 50
Rosemary.....	1 75
Saints' Delight (Mackey's Ferry).....	8 00
Scuppernong (Creswell).....	4 55
Spray (First).....	2 25
Trenton.....	4 25
Tuckahoe (Comfort).....	3 50
Union Chapel (Catherine Lake).....	3 00
*Wheat Swamp (Kinston).....	15 00
Williamston.....	5 00
Wilson.....	80 06
Wilson's Mill.....	6 41
Winston-Salem (Fourth St.).....	50 00
Zion's Chapel (Roper).....	6 35

## Sunday Schools.

Amity (Baird's Creek).....	5 26
Ashwood.....	3 00
Bay Creek (Mesic).....	11 00
*Bethany (Arapahoe).....	20 00
*Bethany (Whitaker's).....	11 90
Belhaven (West).....	4 55
Corinth (Germantown).....	4 58
*Dunn.....	30 43
Edward.....	1 00
Everett S. H. (Pinetown).....	10 00
Fairfield.....	3 00
Gaskin S. H. (Vanceboro).....	1 00
*Grover.....	9 45
Haskin's Chapel (Trenton).....	3 50
**Hawkinsville (Choco- winity).....	14 25
*Holly Neck (Mackey's Ferry).....	10 00
Kitt Swamp (Askin).....	7 75
Middletown.....	14 95
*Mill Creek (Beasley).....	13 26
*Newbern.....	12 05
Rocky Mount.....	14 70
*Royal.....	17 68
*Rural Hall.....	30 00
*Scuppernong (Creswell).....	10 00
Stalling's Cross Roads (Washington).....	8 25
Stonesville.....	2 00
Swainsland (Washington).....	13 50
Timothy (Grifton).....	10 00
Washington.....	22 32
*Wilmington (Dock St.) and Church.....	25 52
Wilson Mills.....	5 45
*Winston-Salem (Fourth St.).....	30 00
Zion Chapel (Roper).....	10 00

## Endeavor Society.

Wilson.....	2 50
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## Individuals and Million-Dollar Campaign.

Carroll, E. W.....	5 00
Elliott, J. D.....	5 00
Jones, B. H.....	7 50
Lashmit, J. L.....	8 00
Stancill, Mrs. W. H.....	3 50
Wheaton, Z. V.....	2 00
Whotspick, Mrs. Jennie.....	1 00

## Miscellaneous.

C. W. B. M. State Con- vention.....	13 72
Stancill, Ida W., in mem- ory of.....	1 00

## NORTH DAKOTA.

## Church.

Fargo.....	10 00
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## Sunday Schools.

Chenoweth.....	5 00
Fargo.....	18 00
Mona.....	3 50
Pickard S. H. (Mercer).....	7 87

## Endeavor Society.

Oacoma.....	13 00
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## Individuals and Million-Dollar Campaign.

Chipfell, C. D., and wife... ..	10 00
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## NORWAY.

## Churches.

Aalesund.....	100 00
Frederickshald.....	700 00
Fredrikstad, East.....	40 00
Fredrikstad, West.....	600 00
Horten.....	100 00
Kristiana.....	400 00
Nersness.....	250 00
Individuals.....	50 00

## Miscellaneous.

Churches of Norway.....	68 18
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## OHIO.

## Churches.

*Ada.....	20 00
Akron (E. Market St.).....	150 00
Akron (First).....	873 89
**Akron (South).....	85 80
*Alliance (First).....	331 71
Antioch.....	3 95
*Ashland.....	100 00
Astatabula.....	19 35
Athens.....	85 25
*Augusta.....	70 00
Aurora.....	5 52
*Austintown (Niles).....	51 00
Barberton (Church of Christ).....	5 00
Barnesville.....	12 00
Beaverdam.....	7 37
Bedford.....	18 15
Bellaire.....	163 00
Bellefontaine.....	40 10
Belmont Ridge (Bealls- ville).....	17 00
Bend Fork (Belmont).....	6 00
Bergholz.....	3 30
Bethel.....	7 00
Bethel (Ada).....	15 45
Bethel (Rudolph).....	38 29
Bethesda.....	30 75
Bishopville (Glouster).....	4 10
**Bladensburg and S. S.....	23 00
Blanchard River (Forest).....	2 40
Blanchester.....	88
Bowling Green.....	73 13

*Braceville.....	13 07
Brilliant.....	8 60
Brinkhaven.....	5 09
Brunswick.....	1 45
Bucyrus.....	6 38
Buford.....	8 77
Burkettsville.....	6 75
Byer.....	1 16
*Cadiz.....	10 00
*Canfield.....	15 44
*Canton and S. S.....	600 00
*Carnahan (Union City, Ind.).....	10 18
Centerburg.....	11 05
Centerville (De Moss).....	12 05
Chagrin Falls.....	28 60
Champion (Warren).....	5 80
Chardon.....	6 11
Chauncey.....	8 35
Chesterland.....	17 25
Chillicothe.....	4 18
*Cincinnati (Camp Wash- ington).....	18 30
Cincinnati (Carthage).....	19 74
Cincinnati (Central).....	349 05
Cincinnati (Central Fair- mount).....	15 00
Cincinnati (Columbia).....	2 00
*Cincinnati (Evanston).....	483 53
Cincinnati (Fourth).....	3 37
Cincinnati (North Side).....	70 61
*Cincinnati (Norwood).....	432 00
Cincinnati (Richmond St.).....	27 05
Cincinnati (Walnut Hills).....	208 25
Clear Creek (Ashland).....	5 20
Cleveland (Aetna Rd.).....	12 40
Cleveland (Crawford Ave.).....	41 50
*Cleveland (Dunham Ave.).....	150 92
*Cleveland (Euclid Ave.).....	1136 00
*Cleveland (Franklin Circle).....	613 58
*Cleveland (Glenville).....	244 54
Cleveland (Highland Ave.).....	5 00
Cleveland (Lakewood).....	88 28
*Cleveland (Miles Ave.).....	255 00
*Cleveland (West Blvd.).....	77 67
Clinton.....	12 60
Clyde.....	5 40
*Collinwood.....	50 45
Columbiana.....	6 25
Columbus (E. Broad St.).....	84 59
*Columbus (South).....	25 00
Columbus (W. 4th Ave.).....	151 63
Columbus (Wilson Ave.).....	76 00
Cortland.....	10 36
Coshocton.....	6 68
Crooksville.....	3 94
Cygnets.....	1 56
Danville.....	2 00
Danville (Hillsboro).....	1 97
*Dayton (Central).....	235 68
Dayton (West Side).....	20 00
Deerfield.....	29 50
Delta and S. S.....	15 00
Dover (Friends' Church).....	3 05
*Eagleville (Bloomdale).....	20 11
*East Granger (Sharon Center).....	10 50
East Liberty.....	9 00
East Liverpool (East End).....	7 40
East Liverpool (First).....	100 00
East Palestine.....	12 85
East Thompson (Thomp- son).....	5 00
Eaton (Church of Christ).....	8 66
Eden (Utica) and S. S.....	50 20
*Edgerton.....	43 40
Edmon.....	56 00
Elmore.....	53
*Elyria and S. S.....	600 00
Fayette.....	15 50
Felicity.....	2 82
Fields (No. Ridgeville and S. S.).....	1 95
Findlay (Central).....	8 20
*Findlay (First).....	500 74
*First Milford (Center- burg).....	21 50
Flushing.....	16 00
Fostoria.....	15 00
Fowler (Cortland).....	9 25
Fredericksburg.....	9 37
Fredericktown (St. Clair).....	2 00

## OHIO.

Galion	1 80	Mungen (Rudolph)	42 00	West Mansfield	20 00
Garrettsville	6 75	*Nelsonville	100 00	West Milford (Hicks-ville)	15 20
Geneva	21 10	New Alexander (East Rochester)	4 38	*Weston	50 13
Genoa	5 35	New Antioch (Wilmington)	50 00	*Willoughby	39 95
**Georgetown	42 50	Newark (Central)	196 88	Wilmington (Central)	55 35
Ghent	9 09	*New Baltimore (Lima-ville)	14 10	Wooster	8 65
Girard	9 00	New Berlin	5 97	*Youngstown (Central)	
Grassy Run (Friends' Ch.)	4 47	New Holland	3 73	and S. S.	600 00
Greenfield	2 50	New Marshall	10 25	*Youngstown (First) and S. S.	600 00
Greenford	15 65	New Philadelphia	15 00	Zanesville	4 80
Greensburg (Lockwood)	5 00	New Richmond	12 30		
Greenwich	8 45	New Somerset (Toronto)	7 85		
Hamersville	1 82	Newton Falls	43 70		
Hamilton (First)	75 19	Niles	63 50		
*Hamilton Lindenwald Sta.)	26 70	North Baltimore	16 59		
Hanoverton	20 02	North Bristol	20 41		
*Harrison	75 00	*North Eaton (Grafton)	20 00		
Hartford (Croton)	21 25	North Fairfield	24 25		
Hartsgrove (Rome) and S. S.	5 15	North Jackson	89		
Hillsville (Union Service)	5 04	North Royalton (Brecks-ville)	6 70		
Holston	13 80	Norwalk	3 85		
Honokuk	7 50	Orange (Coolville)	6 35		
Hicks-ville	8 25	Painesville	41 36		
Ima-ley Center (Brunswick)	8 00	Paulding	15 25		
*Hiram	385 00	Peebles	8 40		
*Holmesville	12 93	Perry	7 35		
Ilwaco Ridge (Millfield)	4 10	Phillips (Salem)	9 25		
Howland (Warren)	3 24	Piqua (Church of Christ)	19 00		
Hubbard (Central)	11 35	Pleasant Grove (Mt. Gilead)	32 20		
Indian Run (Osnaburg)	6 00	Pleasant View (Jefferson-ville)	11 50		
Ironton (Central)	12 25	Polk	2 50		
Jackson	15 60	Portsmouth (First)	53 80		
Jamestown	10 00	Prairie Depot	15 76		
Jeromeville	9 40	Procton (Lynchburg)	6 60		
Kensington	3 38	Quaker City	8 23		
Kent	6 60	Randolph	5 53		
Kenton	125 45	*Ravenna	200 00		
*Killbuck and S. S.	102 37	Rehobeth (Bethesda)	2 40		
Kirkpatrick (Marion Church of Christ)	7 00	Remsons Corners (Medina)	7 00		
Lebanon	9 50	Reno	8 63		
Lerado	2 61	Richwood	4 30		
Lexington	32 40	Ripley	1 45		
Liberty Chapel (Decatur)	15 00	*Rock Creek	25 00		
*Lima (South Side) (Church of Christ)	76 00	Rogers	18 00		
Linden Heights	5 70	Rushsylvania	5 41		
Lisbon	50 00	Russellville	11 10		
*Lorain	36 50	*St. Louisville	10 00		
Lordstown (Warren)	12 00	Sabina	14 00		
Lowell	3 85	Salem	36 49		
Lufkin	5 00	Salem (Clarington)	5 50		
Lynchburg	3 25	Sebring	14 00		
Lyons	28 95	Shadyside	15 00		
M. Archer	15 00	Shenandoah (Shiloh)	29 75		
McComb	23 49	Sidney	1 07		
M. Connersville	12 50	*Solon	37 55		
McGuffey	1 10	**Southington (Phalanx Sta.)	87 00		
Macedonia (Blanchester)	1 00	Sparta (E. Sparta)	10 85		
Macedonia (Okeana)	6 40	Steubenville (First)	80 00		
Macon	3 73	*Steubenville (La Belle View)	40 00		
Madisonville	2 41	*Stow (Cuyahoga Falls) and S. S.	45 63		
Malvern	4 95	Sugar Tree Ridge	6 50		
*Mansfield (First)	500 00	Sullivan	17 00		
Mantua	3 00	Tappan	18 25		
Mantua Center (Mantua)	20 00	Tedrow	1 00		
*Marietta (Central)	35 00	Tiffin	13 86		
Marion (Central)	5 00	*Toledo (Central)	100 00		
Marlboro (Limaville)	6 05	Toledo (East Side)	9 00		
Martel	3 00	Toledo (Norwood Ave.)	50 00		
Martinsville	5 73	Toledo (South)	5 00		
Mussillon	68 50	Trimble (First)	6 40		
*Medina	45 79	Union Grove (Cambier)	9 14		
Meigs	3 60	Unionport	6 45		
Mentor	22 30	Union (Taylorsville)	6 00		
Mentor Plains (Mentor)	4 00	Utica	38 45		
Miami (Cleveland)	8 00	Van Wert	3 25		
Middleport (Fourth St.)	4 50	Vermillion	4 85		
Millersburg	48 40	Wadsworth	9 57		
Milton Center	4 80	*Warren (Central)	475 00		
Mineral Ridge	25 09	Warren (Second)	95 00		
*Minerva	62 31	Washington C. H.	29 50		
Monterey (Batavia)	9 00	Wauseon	10 00		
Montpelier	4 25	*Welcome (Millersburg)	26 00		
Morristown	22 50	Wellington	10 05		
Moscow	6 00	Wellsville (First)	60 82		
Mt. Healthy	123 64	West Bazetta (Cortland)	3 50		
*Mt. Olivet (Carrollton)	24 00				
Mowrystown	1 78				
*Mulberry	10 00				

## Sunday Schools.

*Ada	22 87
Ai Union (Delta)	5 40
Akron (E. Market St.)	145 70
*Akron (First)	608 70
**Akron (South)	84 73
*Akron (Wabash Ave.) and Church	127 22
*Alliance (First)	241 29
*Antioch (Weston)	10 00
Ashland	16 86
Ashtabula	7 38
Athens	17 21
*Aurora	16 30
Austintown (Niles)	37 93
Barberton (Church of Christ)	4 96
Beaver Dam	21 35
*Bedford	75 00
*Bellaire	224 38
Bell Center	3 50
*Bellefontaine	90 70
Bell (Utica)	20 00
**Bellville	10 00
Belmont Ridge (Bealsville)	21 70
Belmont Fork (Belmont)	16 86
Bethel	13 13
Bethel (Rudolph)	70 83
Bethesda	29 50
Bethlehem (Winchester)	16 00
Beverly	4 29
Big Springs and Church	16 49
Bishopville (Gloster)	12 26
Blachleyville (Wooster)	17 60
Blanchard River (Forest)	8 51
Bluffton	8 00
*Bowling Green	71 15
Braceville	20 13
*Brilliant	15 25
Brink Haven	7 00
*Brookfield (Tyrrell)	15 00
Brunswick	8 00
Bryan	4 35
Bucyrus	9 14
Butord	30 00
Byer	5 00
*Byesville	5 00
*Cadiz	15 00
Caesarea (Mansfield)	20 00
*Cambridge	9 08
Campbellstown	9 78
Carbon Hill	20 00
*Carnahan (Union City, Ind.)	12 65
Centerburg	10 60
*Center Village (Galena)	27 19
Centerville (De Moss)	21 50
Chagrin Falls	25 00
*Champion (Warren)	32 15
*Chardon	32 13
Chauncey	15 00
*Cherokeland	3 63
Chestnut Level (Belmont)	3 49
*Cincinnati (Camp Wash-ington)	25 00
Cincinnati (Carthage)	24 14
*Cincinnati (Central)	140 00
Cincinnati (Central Park)	15 00
*Cincinnati (Columbia Ave.)	15 00
*Cincinnati (Evanston)	116 47
Cincinnati (Hopkins St.)	1 14
*Cincinnati (North Side)	100 00
*Cincinnati (Norwood)	150 00
Cincinnati (Richmond St.)	16 65
Cincinnati (Walnut Hills)	50 00
Clear Creek (Ashland)	37 50
Cleveland (Aetna Rd.)	31 39
*Cleveland (Euclid Ave.)	257 58

## OHIO.

*Cleveland (Franklin Circle).....	200 00	Hicksville.....	11 25	New Holland.....	22 41
*Cleveland (Highland Ave.).....	11 75	*Hinckley Center (Brunswick).....	16 01	*New Marshfield.....	15 00
Cleveland (Lakewood).....	25 00	Holmesville.....	15 53	*New Paris.....	25 00
Cleveland (Miles Ave.).....	50 55	Hooper (Millfield).....	8 00	New Richmond.....	35 00
Clinton.....	15 55	Howland (Warren).....	11 29	New Vienna.....	4 00
*Clyde.....	15 00	*Hubbard (Central).....	19 18	Niles.....	50 00
**College Hill.....	15 00	Hudson.....	35 00	North Baltimore.....	20 00
*Collinwood.....	235 75	Ironton (Central).....	5 00	*North Bristol.....	20 00
Columbiana.....	7 50	Jackson Center.....	12 00	North Eaton (Grafton).....	25 65
Columbus (Chicago Ave.).....	18 48	Jeromeville.....	5 75	North Fairfield.....	37 50
Columbus (E. Broad St.).....	150 00	*Jerry City.....	8 00	North Hubbard (Coalburg).....	10 04
Columbus (South).....	9 00	*Kensington.....	42 08	Norwalk.....	8 61
Columbus (Wilson Ave.).....	231 12	Kent.....	10 00	Opperman (Cumberland).....	3 92
Corinth (Ray).....	5 56	*Kenton.....	11 08	Orville and Church.....	18 28
*Cortland.....	36 87	*Kirkpatrick (Marion).....	10 00	Painesville.....	39 34
Coshocton.....	8 50	(Church of Christ).....	52 06	Palmyra (Belleville).....	22 25
Cuyahoga Falls.....	20 00	*Lancaster (First).....	14 24	*Paulding.....	20 12
Cynnet.....	5 62	La Port (Elyria).....	15 00	*Payne.....	24 80
Danville.....	11 00	*Lebanon.....	80 00	*Paynes' Corners (Tyrrell).....	20 00
Danville (Hillsboro).....	5 00	Leipsic.....	10 00	Peebles.....	7 25
*Dayton (Central).....	341 32	Lerado.....	9 50	Perry.....	22 41
*Dayton (West Side).....	88 62	Lexington.....	11 13	*Perry Chapel (Bellville).....	7 71
*Deerfield.....	20 00	Liberty Chapel (Decatur).....	12 28	Perryton (Black Run).....	11 40
Diamond.....	2 35	Lick Creek (Bryan).....	54 67	*Phillips (Salem).....	15 00
*Eagleview (Bloomdale).....	22 50	*Lima (Central) (Church of Christ).....	11 85	Piqua (Church of Christ).....	50 00
East Chesterfield (Morenci, Mich.) and Ch.....	9 00	*Lima (South Side).....	121 66	*Pleasant Grove (Continental).....	7 54
*East Granger (Sharon Center).....	35 00	(Church of Christ).....	126 62	Pleasant Grove (Mt. Gilead).....	110 00
East Liberty.....	8 88	*Lin en Heights.....	9 15	Plum Run (Rhodesdale).....	7 73
East Liverpool (East End).....	9 45	Lisbon.....	20 00	Polk.....	4 75
East Liverpool (First).....	150 00	Lockland (Maple Ave.).....	3 25	*Portsmouth (First).....	132 67
East Orwell.....	7 25	*Lorain.....	64 00	Prairie Depot.....	16 64
*East Palestine.....	39 66	Lordstown (Warren).....	48 00	Pricetown (Lynchburg).....	34 00
*East Richland (St. Clairsville).....	15 00	Lowell.....	15 00	*Quaker City.....	15 00
*East Thompson (Thompson).....	12 86	Lowellville.....	17 00	Randolph.....	9 40
East Trumbull (Rock Creek).....	3 50	*Lyons.....	27 03	Ravenna.....	100 53
*Eaton (Church of Christ).....	15 00	McArthur.....	23 60	Reedsville.....	16 00
Edgerton.....	34 38	McComb.....	26 55	Remsons Corners (Medina).....	18 10
Edon.....	35 00	McConnellsville.....	15 23	Reno.....	1 00
Elmore.....	20 00	McGuffey.....	11 85	*Richwood.....	18 25
Fairfield (Vincent).....	3 85	Macedonia (Okeana).....	18 45	Ripley.....	2 00
*Fallsburg (Black Run).....	17 05	Macon.....	13 51	*Ripley (Big Prairie).....	30 00
*Fayette.....	20 00	*Malvern.....	25 00	*Rock Creek.....	27 10
*Felicity.....	15 00	Manchester (Clinton).....	12 00	*Rockville (Middleport).....	15 60
Ferry (Spring Valley).....	17 80	*Mansfield (First).....	103 37	Rocky Fork (Hanover).....	5 10
Fidelity (Tippecanoe City).....	6 00	Mantua.....	10 00	Rogers.....	10 00
*Findlay (Central).....	10 00	Mantua Center (Mantua).....	33 66	Roseland (Mansfield).....	2 00
*Findlay (First).....	100 00	*Marietta (Central).....	56 95	*Roseville.....	14 60
Flat Branch (Kenton).....	5 30	Marion (Central).....	16 14	Rural.....	3 35
Flushing.....	25 32	Marion (First).....	5 50	*Kushsivania.....	40 00
Ft. Recovery.....	5 00	Marlboro (Limaville).....	11 43	*Russellville.....	30 37
Fostoria.....	50 00	Martinsburg.....	2 00	St. Clairsville.....	12 00
*Fowler (Cortland).....	13 09	Martins Ferry.....	5 60	*St. Louisville.....	5 00
Fowler's Mills (Chardon) and Church.....	33 75	*Martinsville.....	30 00	*St. Marys.....	7 06
Fredericksburg.....	16 60	Massillon.....	40 41	Sabina.....	20 00
Fulton Union (Delta).....	4 29	Medina.....	15 73	*Salem.....	130 00
Galion.....	11 41	Mentor.....	26 00	Sandusky.....	5 00
Garfield Chapel (Lima).....	11 68	Mentor Plains (Mentor).....	8 07	Sebring.....	30 47
*Garfield Memorial Chapel (Gibsonburg).....	25 00	Miami (Cleveland).....	7 80	Shadyside.....	7 00
**Garrettsville.....	47 68	*Middleburg.....	12 75	*Shelby.....	40 00
Geneva.....	48 11	Middleport (Fourth St.).....	15 39	*Shenandoah (Shiloh).....	67 00
*Genoa.....	12 55	Millersburg.....	109 06	Sherwood.....	2 45
Georgetown.....	11 50	Millwood (Howard).....	10 83	Shreve.....	35 00
Ghent.....	10 38	Milton Center.....	7 25	Sidney.....	6 00
*Girard.....	41 45	Minerva.....	21 07	Smithfield.....	7 50
Gladstone (Cedarville).....	17 62	Mineral Ridge.....	17 73	Solon.....	7 00
Glencoe.....	4 52	Monterey (Batavia).....	12 00	Southington (Phalanx Sta.).....	75 00
Glenmont.....	100 00	Montezuma.....	13 03	*Sparta (E. Sparta).....	30 00
Glouster.....	20 01	Montville (Huntsburg).....	9 02	Springfield.....	40 00
Grandview (Beallville).....	3 00	*Morristown.....	37 00	Springfield (Hubert Ave.).....	3 82
Grape Grove (Jamestown).....	25 00	Mt. Ephraim.....	4 50	Steel's Corners (Cuyahoga Falls).....	7 45
Greenfield.....	8 00	*Mt. Healthy.....	129 45	Steubenville (First).....	60 00
Greenford.....	30 00	*Mt. Olive (New Vienna).....	15 00	Steubenville (La Belle View).....	60 00
*Greensburg (Lockwood).....	14 70	*Mt. Olivet (Carrollton).....	15 00	*Sullivan.....	37 81
Greenwich.....	14 21	Mt. Perry.....	9 82	Tappan.....	19 00
*Grover Hill.....	20 00	Mt. Vernon.....	52 24	Tedrow.....	6 70
Hamilton (First).....	150 00	Mulberry.....	4 50	*Tiffin.....	27 00
*Hamilton (Lindenwald Sta.).....	51 10	Mungen (Rudolph).....	81 00	*Tippecanoe.....	15 88
*Harmony (Cambridge).....	16 28	*Nashville and Church.....	50 00	Toledo (Central).....	100 00
Harrison.....	42 53	Neapolis.....	3 50	*Toledo (East).....	25 00
Hartford (Croton).....	11 95	*Nelsonville.....	60 50	Toledo (Norwood Ave.).....	34 78
Hartsgrove (Rome).....	10 00	New Alexander (East Rochester).....	5 13	Toledo (South).....	2 16
Hebron.....	29 00	New Antioch (Wilmington).....	36 00	Toronto (River Ave.).....	16 37
*Hemlock.....	11 00	Newark (Central).....	103 12	*Trumbull Center (Geneva).....	10 00
		*New Baltimore (Limaville).....	16 40	Tyrrell.....	1 50
		*New Berlin.....	38 17	*Urichsville.....	100 00
		*New Boston (Portsmouth).....	12 45	Union Grove (Gambier).....	29 00
				Union Grove (Killbuck).....	58 07
				Union (Noble).....	28 50
				Union (Taylorsville).....	23 38

## OHIO.

Union (Young).....	1 50
*Upper Flat Rock Union (Paulding).....	10 00
*Utica.....	61 55
Van Wert.....	20 29
*Vermillion.....	19 43
*Wadsworth.....	26 85
*Warren (Central).....	125 00
*Warren (Second).....	100 00
*Washington C. H.....	35 00
Waterford (Fredericktown) and Church.....	50 00
Wattsville Union (Me- chanicstown).....	1 21
Wauseon.....	20 00
Waynesville.....	6 00
Wellcome (Millersburg).....	34 00
Wellington.....	8 00
Wellsville (First).....	58 14
Wellsville (14th St.).....	16 00
W. Bawetta (Cleveland).....	15 12
W. Bawetta (Belmont).....	6 29
W. Mansfield.....	25 25
W. Milford (Hillsville).....	20 00
Weston.....	46 46
Whitehouse.....	3 80
*Willoughby.....	40 00
Williamstown (Central).....	18 74
*Williamstown (Wadsworth).....	24 30
Winameg (Delta).....	30 00
*Wooster.....	30 01
Yorkshire.....	2 25
*York St. (Pataskala) and Church.....	10 00
*Zanesville.....	33 87

## Endeavor Societies.

*Ada.....	19 17
*Akron (E. Broad St.).....	8 00
*Akron (First).....	65 50
*Akron (Wabash).....	25 00
Alliance (First).....	25 00
Ashland.....	12 00
*Athens.....	20 00
Bedford.....	6 00
*Bellare.....	20 00
*Belmont.....	18 00
Belmont (W. 1st).....	7 85
Bloomington.....	4 85
Canton.....	10 00
Chardon.....	2 00
Chauncey (First).....	3 00
Cincinnati (Camp Wash- ington).....	5 00
Cincinnati (Central).....	10 00
Cincinnati (Central Fair- mount).....	6 00
Cincinnati (Cleveland).....	18 00
*Cincinnati (Norwood).....	18 09
Cincinnati (Robinson St.).....	2 85
*Cleveland (Dunham Ave.).....	55 53
*Cleveland (Euclid Ave.).....	45 00
Cleveland (Franklin Circle).....	33 13
Cleveland (W. Blvd.).....	18 00
Collinwood.....	7 30
*Columbus (Broad St.).....	80 00
*Columbus (W. Fourth St.).....	50 00
Columbus (W. Fourth St., Junior).....	5 00
Columbus (Wilson).....	44 86
*Cooksville.....	12 00
Dayton (Central).....	23 00
Dayton (West Side).....	12 40
East Palestine.....	20 00
East Richmond (St. Chas- ville).....	1 00
Edon.....	4 79
Elmore.....	20 00
*Elyria.....	7 00
Fayette.....	1 25
*Findlay (First).....	55 00
*Flushing.....	20 00
Fostoria.....	3 00
Fredericksburg.....	18 00
Galion.....	2 00
*Geneva.....	13 00
Georgetown.....	2 00

Gibsonburg.....	13 00
Glencoe.....	4 00
*Grover Hill.....	5 00
*Hamilton (First).....	71 00
Hebbron.....	3 96
Hillsboro.....	50
Hopedale.....	4 30
Ironton.....	1 00
Jackson.....	3 15
Kenton.....	2 50
*Lerado.....	9 00
Lexington.....	1 50
Lima (Central).....	15 00
*Lima (South Side).....	38 00
Lisbon.....	15 00
*Lorain.....	10 00
Mansfield (First).....	55 00
*Mantua Center (Mantua).....	20 00
*Marietta (Central).....	10 00
Massillon.....	5 00
*Medina.....	18 00
*Millersburg.....	20 00
Milton Center.....	50
*Mineral Ridge.....	5 00
*Mogadore.....	15 00
*Mt. Vernon (Vine St.).....	7 50
Mungen (Bays).....	1 25
Nelsonville.....	5 00
Newark.....	4 00
*New Berlin.....	19 00
*New Richmond.....	5 00
North Baltimore.....	3 00
North Fairfield.....	2 50
Painesville.....	5 00
Peebles.....	2 50
Perry.....	10 00
*Piquette City.....	21 51
Rushsylvania.....	1 56
Sebring.....	10 00
*Springfield.....	36 00
*Sullivan.....	8 00
Toledo (Central).....	49 25
Toledo (East Side).....	7 40
Toledo (Norwood).....	2 80
Toledo (South).....	1 00
*Uhrichsville.....	41 88
*Utica.....	14 25
Vermillion.....	3 00
Warren (Central).....	8 75
*Washington C. H.....	5 00
Wellsville.....	5 00
W. 1st (City).....	13 75
W. 1st (Loyal League).....	25 00
Wooster.....	12 00
Youngstown (Central).....	29 55
Youngstown (Hillman St.).....	5 00

## Individuals and Million-Dollar Campaign.

Achamson, Mrs.....	5 00
Allen, H. N. O.....	1 20
Allen, Mr. and Mrs. M. J.....	478 00
Allen, D. I.....	10 00
Baker, Mrs. L. A.....	10 00
Beard, Mrs. S.....	1 00
Blood, O.....	2 50
Brown, Mrs. R. E., and Carl R.....	100 00
Brown, R. E., Dorothy M., Carl R., Frank W., Earl B.....	100 00
Burt, Mr. and Mrs. J. W.....	5 00
Cahill, I. J.....	10 00
Coplinger, Ellen.....	1 25
Carter, Mrs. Sarah O.....	1 00
Cole, Mrs. James B.....	700 00
Coleman, Mrs. M. J.....	2 00
Conger, Mrs. Lucy.....	1000 00
Cook, Mrs. Ann M.....	5 00
Cowdery, W. H.....	1000 00
Crain, Mrs. C. F.....	2 00
Cripps, Mrs. O. G.....	5 00
Crone, A. C.....	5 00
Davis, Caleb.....	50 00
Decker, Mary and Amdn.....	2 00
Derthick, Mrs. Alicia.....	2 00
Doan, R. A.....	20 00
Dugan, Mrs. Florence.....	2 50
Durling, Mrs. Mary E.....	11 00
Eadler, Michael.....	5 00
Eldredge, J. M.....	1 00
Ewing.....	50 00

Everhard, Mrs. Nancy.....	5 00
Feeney, T. L.....	25 00
Penton, Mrs. J. C.....	5 00
Folsom, Mr. and Mrs. W. B.....	10 00
Frendley, F.....	10 00
Galvin, Julie C.....	5 00
Gates, Miss Frances.....	5 00
Gates, Serena E.....	5 00
Groves, Miss Isa A.....	10 00
Hamilton, T. J.....	50 00
Harrington, Mrs. Pauline and daughter.....	10 00
Hartman, Edith.....	5 00
Harvey, C. D.....	2 00
Haslam, Jennie E.....	5 00
Henry, Frederick O.....	100 00
Hewitt, J. C., wife, and John.....	100 00
Hiscock, H. M. O.....	50 00
Hill, Miss Elizabeth.....	5 00
Hofrichter, Albert C.....	1 00
Holroyd, Ben E.....	5 00
Hootman, Mrs. J. J.....	5 00
Hopkins, Robert.....	5 00
Horton, Mrs. John.....	5 00
Hudson, M. F.....	5 00
Irwin, Mrs. J. C.....	5 00
Johnston, Pearl.....	4 00
Kelker, Henry C.....	5 00
Kilgour, Jas., Centenary Memorial (1812-1912).....	100 00
Kirkbride, D. M.....	5 00
Knowles, Mrs. C. B.....	100 00
Lachman, Jno. A.....	5 00
Leatherberry, Mr. and Mrs. Ralph.....	10 00
McConnell, Mrs. Thos.....	5 00
McCrary, Mrs. Julia A.....	25 00
McLean, A.....	1010 00
McMillin, N. W.....	10 00
Malmesbury, J. B.....	5 00
Mears, Chas. W.....	100 00
Miarer, Mrs. Frances.....	1 00
Mintern, Charles.....	50
Morgan, Mrs. H. L.....	5 00
Morgan, O. D.....	10 00
Neal, Mrs. Sarah.....	3 00
Pennington, Lydia.....	10 00
Poole, A. C.....	5 00
Porterfield, Mr. and Mrs. C. D.....	2 00
Powell, Mrs. Ella E.....	500 00
Powell, Dr. Chas. F.....	500 00
Ressler, Mrs. K. P.....	2 50
Robinson, C. W.....	5 00
Rodefer, C. M.....	10 00
Roudebush, Leander.....	10 00
Sanforth, Josephine M.....	1 00
Scoville, Mrs. A. R.....	15 00
Shanley, Mrs. E. B.....	5 00
Sharpe, Miss Jennie R.....	5 00
Shepherd, Olive K.....	2 00
Shurt, John L.....	5 00
Shubert, W. E.....	100 00
Soule, Delbert L.....	770 00
Stewart, Mary.....	5 00
Stricker, Addie B.....	2 00
Teachout, A.....	250 00
Teachout, Mrs. A.....	100 00
Teachout, A. R.....	1000 00
Teachout, David W.....	227 63
Underwood Miss Isophine.....	1 00
Van Kleeck, J.....	10 00
Waite, Claire L.....	2 25
Wheeler, Wm. J.....	10 00
Wilson, Miss Almette.....	5 00
Wilson, Miss Bettie.....	5 00
Wilson, Miss Emily J.....	25 00
Young, Mrs. G. W.....	1 00
Zurlinden, J. N.....	5 00

## Miscellaneous.

A Brother.....	4 90
A friend.....	18300 00
A friend.....	1 00
A friend.....	10
A friend.....	1 00
A friend.....	5 00
A friend.....	100 00
A friend.....	1 85
A friend.....	1000 00

## OHIO—OKLAHOMA.

A friend.....	6 00
Ayres, Eliza, Estate of.....	500 00
Berea Bible Class, Nelsonville.....	100 00
Campbell, Sarah H., Estate of.....	27 00
Centennial S. S. Class, Lorain.....	10 00
Cook, Ann M., in memory of J. Parnly Cook.....	5 00
Friends.....	12 50
Hiram Volunteer Band, Hiram.....	361 12
Ladies' Bible Class, Kenton.....	3 45
Primary Department, Lorain.....	8 00
**Self Denial Society, Cleveland (W. Blvd.)....	114 25
Shaffer, Amanda M., Estate of.....	500 00
Sunday School Class, Akron (First).....	30 00
Weaver, Althea C., Estate of (Croton).....	15 00

## OKLAHOMA.

## Churches.

Ada.....	12 25
Alva.....	7 50
Ardmore.....	15 00
**Bartlettville.....	50 00
*Beaver.....	15 00
Blackwell.....	31 25
Byron.....	2 00
Cache.....	1 75
Capron.....	7 25
Carmen.....	5 22
Carnegie.....	8 50
Chandler (Central).....	5 00
Checotah.....	4 00
**Chickasha.....	75 00
Cushing.....	4 50
Deer Creek.....	13 50
Drummond.....	3 86
El Reno.....	15 30
Erick.....	11 50
Gage.....	4 50
Goltry.....	4 75
Green Mound (Guthrie).....	4 40
*Guthrie (First).....	50 00
Hobart.....	10 00
**Hinton (First).....	30 00
Kingfisher (First).....	20 00
Kingfisher (R. R. 3).....	3 40
Kiowa.....	5 00
Kremlin.....	4 00
*Lahoma.....	18 05
Lawton.....	15 00
Mangum.....	15 00
*Norman.....	50 00
Nowata.....	6 00
Okemah.....	5 20
Oklahoma (First).....	55 65
**Oklahoma (Maywood Add.).....	21 60
Oklahoma (South Side).....	6 00
*Okmulgee.....	75 11
*Oney (Binger).....	10 00
Paul's Valley.....	5 00
Perkins.....	8 46
Prairie Chapel Union (Carmen).....	2 00
*Pryor.....	10 00
Ralston.....	1 30
*Roff.....	15 00
Spring Valley (Stillwater).....	5 25
Stillwater.....	41 31
Stillwell.....	3 00
Tulsa (First).....	61 40
*Vino.....	12 00
Weleetka.....	9 00
Wewoka.....	4 04
Woodward.....	7 87

## Sunday Schools.

Afton.....	6 00
Agra.....	3 09
*Aliie.....	10 00
Alto (Protection, Kan.).....	9 75
Alva.....	25 76

Anadarko.....	7 35
Arapaho.....	8 59
Arcadia.....	3 09
Arnett.....	11 28
Ashley (Ingersoll).....	2 35
*Beaver.....	25 00
Bilings.....	7 27
*Blackwell.....	32 40
*Boynnton.....	5 00
Bridgeport.....	1 31
Bristow.....	22 67
Broken Arrow.....	1 74
*Buffalo.....	15 00
Byron.....	5 00
Capitol Hill.....	6 20
Capron.....	4 80
Carmen.....	1 47
Carnegie.....	5 00
Ceres.....	3 61
Cestos.....	3 19
Charleston.....	2 63
Chattanooga.....	6 90
Checotah.....	4 15
*Chelsea.....	5 00
Chickasha.....	12 15
*Claremore (First).....	11 00
Cleveland.....	5 25
Clinton.....	10 00
*Coweta.....	5 35
Coyle.....	3 00
Crawford (Union).....	8 00
Crescent.....	7 00
Cushing.....	3 86
Deep Creek (Seiling).....	12 75
Deer Creek.....	11 01
El Reno.....	9 48
Enid.....	13 75
Erick.....	1 55
Fairfax.....	5 00
Fairview.....	9 42
Fairview (Durham).....	11 65
Fairview (Sand Creek).....	5 00
Faxon.....	3 23
Foraker.....	4 88
Frederick.....	14 05
Gage.....	15 00
Garber.....	10 98
Geary.....	7 00
Griffin Memorial (Carmen).....	1 00
Grove.....	2 23
*Guthrie (First).....	50 00
Guthrie (West Side).....	5 22
**Haileyville.....	11 69
*Helena.....	38 00
Hillsdale (Coldwater).....	6 00
Hinton.....	16 20
Hominy.....	6 75
Hopewell (Charleston).....	2 00
Hunter.....	10 00
Hydro.....	3 67
*Indian (Tonkawa).....	6 83
Ingersoll.....	5 80
Isadore.....	4 78
Jct.....	4 50
Jones.....	3 50
Kaw.....	2 50
Ketcher (Grove).....	1 60
*Kiel.....	10 00
Kingfisher (First).....	16 76
Kingfisher (R. R. 3).....	5 00
*Kiowa.....	12 00
*Kremlin.....	20 75
Lahoma.....	11 50
Lamont.....	6 61
Lawton.....	35 00
Liberty (Fairmont).....	2 50
Liberty (Willard).....	1 74
Lucien.....	4 30
Luther.....	5 86
Mangum.....	8 44
Marlow.....	3 00
Marshall.....	5 00
Medford.....	15 00
Miami.....	12 41
Moore.....	5 27
Morrison.....	3 55
*Mounds.....	10 94
*Mulhall.....	10 49
**Muskogee (First).....	41 25
*Nash.....	21 48
*Ninnehak.....	10 00
Norge (First).....	8 20
*Nowata.....	10 00

Oakwood.....	4 00
Oklahoma (First).....	83 58
*Oklahoma (Maywood Add.).....	20 00
Oklahoma (South Side).....	7 50
*Oklahoma (Univ. Place).....	5 00
*Okmulgee.....	42 58
Olivette (Goodnight).....	9 27
Oney Union (Binger).....	5 74
Orlando.....	2 00
*Packingtown Mission (Oklahoma).....	6 36
Paul's Valley.....	5 52
Pawhuska.....	4 95
Payson.....	4 55
Peckham.....	7 00
Perkins.....	9 77
Perry.....	7 04
Piedmont.....	1 30
*Pleasant Dale (Thomas)....	20 00
*Pleasant Valley (Meno).....	10 00
Pleasant View (Supply).....	6 80
Polo (Perry).....	3 17
Ponca.....	17 00
Pond Creek.....	10 00
Prairie Valley (Komalty).....	4 76
*Pryor.....	10 00
*Purell.....	8 70
*Quay.....	10 00
Quinlan.....	5 00
*Roff.....	16 36
Sapulpa.....	2 88
Seiling.....	5 25
*Shawnee.....	41 30
Snyder.....	1 15
*Stillwater.....	30 00
*Stillwell.....	9 01
Stroud.....	5 00
*Sumner.....	10 00
Tangier.....	1 80
Tecumseh.....	5 00
*Thomas.....	20 00
*Tishomingo.....	5 20
Tryon.....	3 65
*Tulsa.....	82 94
Tyrone.....	5 00
Union (Avant).....	2 50
Union (Buck).....	1 00
*Union Home (Glencoe).....	11 00
Union (Talala).....	5 00
*Vino.....	15 00
Wakita.....	5 30
*Watonga.....	10 70
Wankom.....	4 22
West Point (Yukon).....	6 52
Wewoka.....	2 64
Wilburt.....	1 75
Woodward.....	9 00
Yukon.....	4 05

## Endeavor Societies.

*Alva.....	32 00
Anadarko.....	4 15
*Apache.....	5 00
Dow.....	2 75
*Enid (First).....	25 21
*Enid (O. C. U.).....	10 00
El Reno (First).....	5 13
Fairview (First).....	1 95
*Fairview (Sand Creek).....	5 00
*Gage.....	6 50
*Guthrie (First).....	18 00
Hennessey (First).....	1 50
Kingfisher.....	5 00
Kremlin.....	18 00
*Oklahoma (Capitol Hill).....	10 00
Oklahoma (First).....	10 00
Olivette (Goodnight).....	3 58
Ponca (First).....	2 85
Quinlan.....	1 75
Tulsa (First).....	18 00
Vinita (Junior).....	3 00
Wakita.....	3 00
Woodward.....	4 75

## Individuals and Million-Dollar Campaign.

Absp, Miss E.....	1 00
Brewer, J. E.....	5 00
Buchanan, James W.....	2 00
Decker, Mrs.....	1 00

## OKLAHOMA—PENNSYLVANIA.

Foster, John.....	1 00
Lander, Miss Ella.....	3 00
McMahon, A. J.....	50 00
Major, G. F.....	5 00
Payne, Z. Fern.....	1 00
Powell, Perry S.....	1 00
Pullman, Linnie M.....	10 00
Randall, Mrs. F. E.....	1 00
Roberts, Wisley.....	1 00
Roth, O. N.....	6 00
Starr, Miss Jessie B.....	15 00
Warner, Mrs. Ray.....	1 00
Watson, J. W.....	1 00
Wilkinson, Blanche.....	1 00
Wright, W. A., and Ella C.....	2 00

**Miscellaneous.**

Ladies' Aid Society, Paul's Valley.....	5 00
Loyal Men's Bible Class, Lawton.....	6 00
Loyal Sons and Daughters, Ponca First.....	5 65
Merriman, J. A. C. Estate of.....	480 00
Mission Class, Oklahoma Christian Univ., Enid.....	13 60
S. S. Classes, Helena.....	5 00

**OREGON.****Churches.**

Albany (First).....	38 45
Athens.....	25 23
Basin.....	6 75
Bethel (McCoy).....	5 00
Cambus.....	1 00
Central Albany.....	8 45
Central Point.....	3 00
*Coquille.....	15 25
Corvallis.....	20 55
Cottage Grove (First).....	21 03
Creswell.....	5 05
Dram.....	5 05
Dufur.....	7 60
Elkton.....	1 00
Fairmount (Eugene).....	4 00
*Forest Grove.....	44 98
Franklin (Junction City).....	3 54
Gladstone.....	7 00
Halsey.....	5 00
Harrisburg.....	4 50
Heppner.....	8 60
Hillsboro.....	4 15
Jefferson.....	5 75
Junction City.....	8 00
*Kern Park (Portland).....	10 00
Klamath Falls.....	17 16
Lebanon (First).....	5 50
Marcola.....	1 00
*Medford.....	34 25
Milton.....	48 00
Monmouth.....	35 85
Mosier.....	7 32
Myrtle Creek.....	2 55
Nasville.....	1 20
*Newberg.....	20 00
North Yamhill (Yamhill).....	5 00
*Pendleton.....	30 00
Perrydale.....	13 25
Phoenix.....	1 75
Pleasant Hill.....	11 12
Portland (First).....	156 00
Portland (Montavilla).....	8 00
Portland (Rodney Ave.).....	10 00
*Portland (St. Johns).....	10 00
Richland.....	5 80
River View (Junction City).....	2 25
Roseburg.....	35 20
Salem.....	24 35
Santa Clara S. H. (Eugene).....	4 42
*Stayton.....	21 25
Talent.....	2 00
The Dalles.....	8 75
Tillamook.....	5 56
Valley (Hood River).....	27 50
Woodburn.....	2 00

**Sunday Schools.**

Albany (First).....	23 31
Ashland.....	10 28

Baker City.....	10 88
Bethel (McCoy).....	3 50
Bridge.....	5 75
Canby.....	4 53
Carlton.....	10 00
Central (Albany).....	10 00
Coast Fork Union (Creswell).....	1 00
*Coquille.....	26 00
Cottage Grove.....	15 87
Crabtree.....	5 00
Crawfordsville.....	3 00
Dallas.....	10 00
Dayton.....	2 33
Dexter.....	2 00
Drain.....	8 83
*Dufur.....	25 25
Elgin.....	5 30
Elmira.....	9 27
Enterprise.....	19 00
*Eugene (First).....	105 25
Falls City.....	4 00
*Farmington (Sherwood).....	17 35
Forest Grove.....	31 99
Grant's Pass.....	8 43
Harrisburg.....	7 05
*Helix.....	13 60
Heppner.....	13 14
Holley.....	1 05
Independence.....	10 28
Ione.....	4 30
Jasper.....	7 40
Junction City.....	12 62
*Kern Park (Portland).....	18 50
Kingston.....	2 50
La Grande.....	10 00
Lebanon (First).....	12 00
McKay (reek (Pendleton).....	2 00
*Mt. Minnville.....	60 63
Madras.....	1 55
*Marcola.....	10 00
Medford.....	11 64
Milton.....	72 37
Monmouth.....	4 11
Mosier.....	17 20
Myrtle Creek.....	16 00
Newberg.....	36 89
New Pine Creek.....	2 97
N. Santiam (Stayton).....	1 50
North Yamhill (Yamhill).....	8 45
Oak Creek (Tangent).....	3 46
Pendleton.....	11 40
Perrydale.....	15 87
Phoenix.....	1 01
*Pleasant View (Silverton).....	14 50
Portland (Central).....	2 14
Portland (First).....	61 10
Portland (Rodney Ave.).....	12 00
*Portland (St. Johns).....	10 00
*Richland.....	17 35
*River View (Junction City).....	13 24
Roseburg.....	25 00
*Santa Clara S. H. (Eugene).....	10 00
Sheridan.....	14 00
*Silverton and Church.....	23 14
*Stayton.....	25 80
Talent.....	6 06
The Dalles.....	29 35
*Thurston.....	6 30
*Vale.....	5 00
Valley (Hood River).....	13 65
Wadsworth.....	6 40
Wasco.....	10 00
*Woodburn.....	25 34

**Endeavor Societies.**

Arleta (Kern Park).....	4 25
Ashland (First).....	9 04
*Corvallis (First).....	23 00
Cottage Grove.....	7 00
Dufur.....	3 00
Elmira (First).....	12 00
*Enterprise.....	18 60
E. Eugene (Fairmount).....	8 25
Eugene (First Int.).....	12 50
Falls City.....	2 00
Halsey.....	5 00
Heppner.....	4 00
*Hood River (Valley).....	8 52
Lebanon (First).....	4 35
Milton.....	20 00
*Portland (First).....	57 00

Roseburg.....	36 92
Salem (First).....	10 65
St. Johns.....	5 00
*Springfield.....	18 00
Stayton.....	7 60

**Individuals and Million-Dollar Campaign.**

Bayle, Carrie.....	15 00
Crouse, Bertha L.....	40 00
Flook, Mr. and Mrs. J. G., and mother.....	3 00
Gloyd, F. H.....	10 00
Hubbell, H. E.....	2 00
Jones, Mrs. Alice.....	1 00
Johantgen, Virginia.....	8 50
Leavitt, C. J.....	10 00
McDaniel, Julia F.....	3 00
Markart, Miss Alice.....	5 90
Morehouse, Harriet E.....	25 00
Parker, Mrs. Gertrude C.....	1 00
Randolph, E.....	100 00
Rehm, Mrs. L. E.....	5 00
Riggs, J. L.....	5 00
Riggs, Mrs. Sarah.....	5 00
Scott, James.....	10 00
Stephens, Mr. and Mrs. L. F.....	10 00
Todd, J. A.....	10 00

**Miscellaneous.**

A friend.....	30
Loyal Sons' Class, Kern Park (Portland).....	4 50
State Convention, Turner.....	6 00
Sunday School Class, Portland (Kern Park).....	4 50

**PANAMA.****Sunday School.**

Gorgona, Canal Zone.....	43 00
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**PENNSYLVANIA.****Churches.**

Alba.....	1 00
Avalon.....	25 00
Beaver Falls.....	50 00
*Belle Vernon.....	30 00
Bellevue.....	47 35
Benton.....	6 32
*Big Run.....	60 00
Blanchard (Beech Creek).....	5 00
Bradbrook (First).....	12 60
*Butler.....	20 00
California (Second Ave.).....	8 60
Canoe Camp.....	12 25
*Canton and C. E.....	31 70
*Charleroi.....	46 25
*Chewton (Wampum).....	56 38
Clarksburg.....	10 96
Clymer.....	8 00
Connellsville.....	100 00
Covington.....	12 70
Dutch Fork (Clarksburg).....	5 52
East Smithfield.....	5 00
Elensburg.....	10 00
*Ellwood City.....	20 00
*Emm Valley.....	30 00
Frederick.....	10 00
Franklin.....	13 10
*Granville Center.....	15 75
*Greenburg.....	50 00
Harrisburg (Fourth and Delaware).....	10 00
Holtbrook.....	19 00
Homestead (First).....	28 70
Heversville.....	18 74
Hopwood.....	6 75
Howard.....	6 00
Indiana.....	1 89
Johnstown (First).....	106 02
Johnstown (Second).....	51 65
Lancaster.....	12 45
Laughlontown.....	5 00
Lemoyne.....	5 00
Le Roy.....	5 25
Lone Pine (Washington).....	1 70

## PENNSYLVANIA.

McKeesport (First).....	15 00
McKees Rocks.....	32 00
Mill Hall.....	5 25
Millville.....	4 00
*Monessen (First).....	22 88
Monongahela.....	18 00
New Castle (Central).....	25 00
*New Castle (Mahoning).....	20 22
New Castle (Park).....	73 72
*New Centerville (Glade).....	27 00
New Salem.....	47 00
Oak Grove (New Castle).....	8 00
Orviston.....	3 10
Perryopolis.....	20 00
Philadelphia (First).....	103 15
Philadelphia (Kensington).....	10 00
Philadelphia (Sixth).....	10 00
Philadelphia (Third).....	50 00
Pine Flats.....	10 00
Pittsburgh (Belmar).....	5 82
Pittsburgh (Broadway).....	10 14
Pittsburgh (Central).....	81 20
*Pittsburgh (East End).....	328 93
Pittsburgh (Hazelwood).....	42 45
Pittsburgh (Herron Hill).....	9 00
Pittsburgh (Knoxville).....	53 00
*Pittsburgh (Observatory Hill).....	32 00
Pittsburgh (Wilkinsburg).....	104 70
Pleasant Ridge (Waynesburg).....	7 00
Point Marion.....	12 15
Rogersville.....	18 00
Rohrsburg.....	4 00
Sayre.....	23 65
Scottsdale (First).....	10 00
Scranton (Dunmore).....	23 50
Scranton (First).....	14 33
Shamburg (Pleasantville).....	5 00
Sharon.....	41 25
*Somerset.....	243 50
Sweet Valley.....	2 00
*Sylvania.....	10 00
Taylorstown.....	10 75
*Troy.....	25 75
Turtle Creek (First).....	16 95
*Uniontown (Central).....	600 00
*Washington (First).....	250 00
Washington (Second).....	10 00
Waynesboro.....	5 15
*Waynesburg.....	35 00
*West Middletown.....	13 00
Wilkesbarre.....	19 00
Williamsport (Walnut St.).....	15 00
*Willow Grove (Rogersville).....	11 75
Wind Ridge.....	5 50

## Sunday Schools.

Alba.....	12 71
*Avalon.....	16 37
Avis.....	10 00
Beaver Falls.....	25 00
Beham (Triadelphia, W. Va.).....	6 00
Belle Vernon.....	29 44
Bellevue.....	54 78
Benton.....	5 00
Berwick.....	6 62
Big Run.....	40 03
Blanchard (Beech Creek).....	4 86
Braddock (First).....	20 00
*Butler.....	30 00
California (Second Ave.).....	15 00
Canoe Camp.....	10 00
*Canton.....	35 17
Carpenter's Corners (Clark's Mills) and Ch.....	12 30
Charlertoi.....	47 52
Chewtow (Wampum).....	27 80
Clarksville.....	6 36
Claysville.....	10 54
*Clymer.....	29 04
*Cogan House.....	15 00
*Connellsville.....	126 26
*Covington.....	15 73
*Crafton.....	20 00
Duquesne.....	2 50
Dutch Fork (Claysville).....	21 57
Ebensburg.....	14 00
Edinburg.....	36 94
*Elwood City.....	54 55
Enon Valley.....	10 00
Eric.....	10 00

Granville Center.....	4 00
Greensburg.....	40 00
*Grover.....	25 00
Harrisburg (Fourth and Delaware).....	9 00
Holbrook.....	30 00
*Homestead (First).....	25 70
Hooversville.....	15 04
Hopwood.....	11 25
Huntsville.....	8 20
Indiana.....	14 26
Johnstown (First).....	40 00
*Johnstown (Second).....	72 00
*Lancaster.....	30 00
*Lemoyne.....	25 00
Le Roy.....	12 25
*Library.....	25 00
Lock Haven and Church.....	57 79
Lone Pine (Washington).....	47 65
Lungerville (Unityville).....	7 52
Lycorning (Linden).....	18 00
McKeesport (First).....	7 00
McKees Rocks.....	33 92
Malden.....	10 00
Millersburg (Carlton).....	18 00
Miller Farm (Uniontown).....	3 37
Millville.....	8 45
Monongahela.....	40 02
*New Castle (Central).....	33 80
*New Castle (Mahoning).....	37 45
New Castle (Park).....	122 31
*New Salem.....	110 00
*North Union (Roaring Branch).....	30 00
*Oak Grove (New Castle).....	56 10
*Ogdenburg.....	15 00
Orviston.....	10 40
*Perryopolis.....	44 33
*Philadelphia (First).....	150 00
Philadelphia (Calvary Mission).....	1 25
Philadelphia (Kensington).....	10 04
*Philadelphia (Third).....	341 35
Philipsburg.....	5 00
*Philipsburg (California).....	30 00
Pine Flats.....	35 00
Pine Vale (Marion Center).....	4 05
*Pittsburgh (Allegheny, First) and Church.....	600 00
*Pittsburgh (Broadway).....	22 25
*Pittsburgh (Central).....	25 00
*Pittsburgh (East End).....	271 07
*Pittsburgh (Hazelwood).....	50 00
*Pittsburgh (Fourth).....	16 07
Pittsburgh (Herron Hill).....	16 70
*Pittsburgh (Knoxville).....	100 00
Pittsburgh (Observatory Hill).....	10 02
*Pittsburgh (Squirrel Hill).....	32 00
Pittsburgh (Wilkinsburg).....	30 00
Plymouth.....	32 18
*Point Marion.....	29 50
Reading (First).....	10 00
Rohrsburg.....	4 50
Romola (Howard).....	4 33
Sandy Lake.....	5 00
*Sayre.....	26 00
Scottsdale (First).....	19 63
*Scranton (Dunmore).....	30 34
Scranton (First).....	24 00
Shamburg (Pleasantville).....	10 50
Sharon.....	53 00
Sheets Hill Union (Out Crop).....	4 13
Sheridan (Pittsburgh).....	5 00
Stillwater.....	5 84
Sweet Valley.....	6 63
Sylvania.....	17 00
*Tarentum (First).....	18 00
Taylorstown.....	18 75
*Troy.....	25 82
Turtle Creek (First).....	14 16
*Uniontown (Central).....	250 00
*Vanderbilt.....	15 43
*Washington (First).....	350 00
Washington (Second).....	10 00
Waynesburg.....	35 00
*West Middletown.....	15 10
*Westmoor (Wilkesbarre).....	11 07
*Wilkesbarre.....	25 34
*Williamsport (Walnut St.).....	20 16
Willow Grove (Rogersville).....	20 00
Wind Ridge.....	5 10

## Endeavor Societies.

*Allegheny (First) N. S. Pittsburgh.....	35 00
Altoona (First).....	8 00
*Beaver.....	25 00
Beaver Falls (First).....	21 00
Belle Vernon (First).....	3 00
Berwick.....	3 00
*Canoe Camp.....	30 00
*Covington.....	15 00
Elwood City.....	7 18
Fayette City.....	5 00
Hopwood.....	4 25
McKees Rocks.....	1 00
New Castle (Central).....	10 00
*New Castle (First).....	38 00
*New Castle (Third).....	23 00
Philadelphia (Kensington).....	11 25
Philadelphia (Third).....	33 00
*Philipsburg (California).....	5 00
Pine Flats.....	5 00
Pittsburgh (Central).....	5 00
Pittsburgh (Fourth).....	5 00
*Pittsburgh (Hazelwood).....	16 60
Pittsburgh (Herron Hill).....	2 25
Pittsburgh (Knoxville).....	2 30
Pittsburgh (North Side).....	2 50
Sayre.....	10 00
Scottsdale.....	2 50
Scranton (First).....	8 00
Shamburg (Pleasantville).....	2 00
*Sharon (Central).....	18 00
*Taylorstown.....	10 25
Turtle Creek (First).....	2 50
Uniontown (Central).....	18 00
Westmoor (First).....	15 00
Wilkesbarre (First).....	2 25

## Individuals and Million-Dollar Campaign.

Anderson, Charles H.....	50 00
Brooks, J. B.....	50 00
Carter, Henry H.....	1 00
Chain, Chas. W.....	20 00
Chain, Clarence H.....	100 00
Connors, Mrs. J. M.....	8 00
Davies, Ruth W.....	8 00
Elliott, Katherine R.....	8 00
Emmons, Mrs. W. N.....	8 00
Ferguson, Thos. D.....	100 00
France, Dewitt C.....	250 00
Gordinier, C. H.....	10 00
Grove, G. H.....	50 00
Harper, Mrs. L. Roberta.....	100 00
King, Mrs. Joseph.....	10 00
Lamm, R. S.....	10 00
Lensner, W. H.....	6 00
McCall, Frank E.....	5 00
McGrew, Emma.....	5 00
Meredith, Mrs. L. A., and daughter.....	2 50
Monday, A. C.....	10 00
Moore, Frank.....	25 00
Moore, M. A. and M. J.....	3 00
Montgomery, Dr. E. E.....	200 00
O'Connor, A. E.....	40 00
Platt, Jeanne.....	50 00
Sithens, I. Crum.....	20 00
Smith, Lily K.....	1 00
Strathern, W. N.....	1 00
Thayer, C. C.....	10 00
Vankirk, H. A.....	4 00
Vogel, Daisy.....	5 00
Vogel, Ella King.....	6 00
Walter, Mrs. Agnes.....	5 00
Watson, Smith.....	10 00
Wilkins, Mrs. L. W.....	2 00
Williams, H. D.....	1 00
Yost, Mrs. Lida.....	5 00

## Miscellaneous.

A friend.....	10 00
A friend.....	40 00
Berea Bible Class, Turtle Creek.....	25 00
Hughes, John, estate of.....	1048 80
S. S. Class, Turtle Creek (First).....	25 00

## PHILIPPINE ISLANDS—TEXAS.

## PHILIPPINE ISLANDS.

## Churches.

American Congregation,	
Manila.....	19 25
Aparri.....	109 11
Laoag.....	158 00
Manila.....	338 96
Vigan.....	162 77

## Sunday Schools.

Aparri.....	9 85
Laoag.....	7 25

## Miscellaneous.

Friends.....	30 00
Medical Fees, Laoag.....	3561 06
Medical Fees, Manila.....	478 78
Missionaries, Laoag.....	180 00
Missionaries, Manila.....	81 00
Missionaries, Vigan.....	200 00
Miscellaneous, Laoag.....	32 16
Miscellaneous, Manila.....	303 98
Miscellaneous, Vigan.....	581 91
School Fees, Vigan.....	574 71

## PORTO RICO.

Bush, Emma L.....	10 00
Vanmeter, M. C.....	5 00

## RHODE ISLAND.

## Endeavor Society.

Providence.....	3 00
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## Individuals and Million-Dollar Campaign.

Blake, Henry A.....	1 00
Hildreth, Jas. F.....	1 00
Hope, Mrs. A. H.....	11 00

## SOUTH CAROLINA.

## Churches.

Brunson.....	5 00
Charleston (Calhoun St.).....	7 27
Charleston (East Side).....	6 00
Daisy May Chapel (Ellenton).....	3 64
Ellenton.....	10 00
Evergreen (Waterloo).....	5 00
Greenwood.....	12 00
Macedonia (Bonneau).....	2 93
Robertsville (Garnett).....	10 00
Russellville (St. Stephen).....	5 00
Three Mile Creek (Olar).....	35
Vamville.....	6 25

## Sunday Schools.

Bethany (Holly Hill).....	2 00
Briner (Holly Hill).....	2 95
Cedar Grove (Brunson).....	1 00
Charleston (Calhoun St.).....	13 15
*Charleston (East Side).....	15 00
Cherry Grove (Brunson).....	1 50
Ehrhardt.....	5 00
Evergreen (Walterboro).....	9 58
Galilee (Holly Hill).....	4 14
Ghent Branch (Olar).....	1 50
Greenwood.....	3 35
Maglean (Allendale).....	3 80
Merritts Bridge.....	7 24
Mt. Pleasant (Hampton).....	2 00
Rockhill (Sycamore).....	1 25
St. Stephens.....	6 74
Three Mile Creek (Olar).....	6 55

## Individuals and Million-Dollar Campaign.

Ambrose, H. W.....	5 00
Gooding, Mrs. M. R.....	5 00

## SOUTH DAKOTA.

## Churches.

Amherst.....	5 00
*Brookings.....	13 50
Carthage.....	8 11
Claremont.....	8 16
Highmore.....	7 25
Oacoma.....	9 00
Sioux Falls (First).....	1 26
Spencer.....	29 00
Tyndall.....	7 08

## Sunday Schools.

Arlington.....	7 22
Arnot.....	2 05
*Bethany (Aberdeen).....	22 32
Bradley.....	16 85
Carthage.....	6 00
Highmore.....	10 00
*Hot Springs.....	6 00
Miller.....	1 00
Oacoma.....	16 60
Sioux Falls (First).....	15 30
South Elrod (Clark).....	5 00
*Spencer.....	51 43
Tyndall.....	10 19
Union (Lyons).....	2 50

## Endeavor Societies.

Highmore.....	25 25
Sioux Falls (First).....	1 86
*Spencer.....	27 00
Verdon.....	9 00

## Individuals and Million-Dollar Campaign.

Brown, Mrs. Alice E.....	5 00
Heydlauff, Mrs. John.....	5 00
Hughes, Mrs. Hugh.....	1 25
Julian, Ralph.....	5 00
Robbins, L. W.....	5 00
Seymour Children.....	1 00

## SWEDEN.

## Church.

Malmo, Linhamm.....	34 14
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## TENNESSEE.

## Churches.

Alamo.....	18 50
*Bellevue.....	10 00
*Bells and Sunday school.....	15 45
Bristol (Central).....	95 50
Cardiff.....	1 50
Chattanooga (First).....	25 00
Clarksville.....	33 00
Collierville.....	20 00
Crockett Mills (Alamo).....	10 00
Dyersburg.....	8 35
Elizabethtown.....	6 75
Hales Chapel (Jonesboro).....	6 60
Harriman.....	15 00
Harrison (Johnson City).....	3 82
*Humboldt.....	20 00
Jackson.....	10 00
*Johnson City (W. Main St.).....	129 85
Kenton.....	5 00
Knoxville (Anderson Ave.).....	1 50
Knoxville (Forest Ave.).....	5 00
Knoxville (Park Ave.).....	58 35
*Memphis (Binghamton).....	15 00
Memphis (McLemore).....	115 00
Memphis (Third).....	6 75
*Mt. Hermon (Woodland Mills).....	20 00
Nashville (17th and Fatherland).....	28 53
*Nashville (Vine St.).....	400 00
Nashville (Woodland St.).....	25 00
Newbern.....	10 00
*Oak Grove (Elizabethton).....	5 25
*Paris.....	190 00

## Post Oak Springs (Rockwood).....

Post Oak Springs (Rockwood).....	5 00
*Rockwood.....	32 64
Selmer.....	7 25
Springfield.....	16 00
Thorn Grove (Straw Plains).....	3 00
Tullahoma.....	7 00
Union City (First).....	25 00
Union (Johnson City).....	6 28

## Sunday Schools.

Beech Forest (Emmett).....	1 00
*Boone's Creek (Jonesboro).....	21 50
Bristol (Central).....	20 00
Cardiff.....	1 00
Chattanooga (Bailey Ave.).....	12 50
Chattanooga (First).....	40 00
Clarksville.....	25 00
*Eastland.....	5 00
*Erwin.....	14 45
Gleason.....	2 86
Hale's Chapel (Jonesboro).....	16 80
Harrison (Johnson City).....	3 50
Kirk's (Collierville).....	5 10
Memphis (Linden St.).....	100 00
*Memphis (McLemore Ave.).....	107 36
Memphis (Third).....	16 86
Milligan College.....	12 60
Nashville (17th and Fatherland).....	12 00
*Nashville (Vine St.).....	200 00
Newbern.....	5 00
Oak Grove (Elizabethton).....	2 71
Oakwood Union (De-feated).....	1 00
*Paris.....	63 82
Poplar Ridge (Piney Flats).....	2 35
Raleigh.....	2 25
*Selmer.....	10 55
Turkeytown (Watauga).....	1 00
Van Dyck Grove (Paris).....	3 10

## Endeavor Societies.

Bristol.....	10 00
Cleveland.....	2 00
Kimberlin Heights.....	66 32
Knoxville (Anderson Ave.).....	2 80
*Knoxville (Park Ave.).....	28 00
*Nashville (Vine St.).....	135 00

## Individuals and Million-Dollar Campaign.

Bates, W. H.....	25 00
Eloazer, Mrs. Ethel F.....	6 25
Flint, Elizabeth Bonner.....	5 00
Harsh, Lena.....	10 00
King, Jeannette M.....	5 00
Lamb, Lucile.....	1 00
Lovelace, T. A.....	6 00
Meyers, Mrs. John.....	2 00
Ogden, W. A.....	5 00
Payne, W. G.....	5 00
Pierce, Mr. and Mrs. M. L.....	15 00
Roehl, A. O.....	1 00
Tanner, Dr. C. T.....	10 00
Toof, Grace.....	5 00
Walker, F. B.....	1 00

## TEXAS.

## Churches.

Alpine.....	1 75
Amarillo.....	15 00
Arlington.....	5 00
*Austin (Hyde Park).....	28 15
Bartlett (Central).....	32 10
Bay City.....	2 50
Benjamin.....	12 50
Bonham.....	85 36
*Brady.....	15 00
*Brownsville.....	12 30
Bryan.....	49 35
Cameron.....	2 10
*Carthage.....	15 25
*Center Point.....	21 00
Coleman.....	27 75
*Corsicana.....	65 00
Dallas (Central).....	216 00



## VIRGINIA—WASHINGTON.

## VIRGINIA.

## Churches.

Antioch (Bowling Green)...	49 50
Antioch (Luray).....	12 00
Ashland.....	40 30
Bedford City.....	5 00
*Berea (Spotsylvania).....	10 00
Bethel (Sinking Creek).....	8 00
Bethpage (Frederick's Hall).....	15 00
Beulah (Rice Depot).....	10 00
Burkeville.....	5 00
Charlottesville.....	45 00
Chatham.....	22 00
*Clifton Forge.....	50 00
Cool Springs (Ontario).....	6 61
Corinth (Etna Mills).....	6 00
Corinth (Subletts).....	3 00
Cove Alum (Hollins).....	10 00
*Danville (Jefferson).....	25 00
**East Radford.....	27 15
*Edinburg.....	15 00
Enon (Louisa).....	5 00
Ephesus (Gardysville).....	7 00
Finneywood.....	3 82
Forest Grove (Enon).....	6 00
Forks John Creek (Maggie).....	5 60
Friendship (Dot).....	1 05
Galilee (Jonesville).....	5 00
Gilboa (Cuckoo).....	36 75
Gordonsville.....	2 08
Grafton.....	16 25
Graham (Hockman).....	17 30
Gravel Hill (Sinking Creek).....	20 87
Hampton.....	28 00
Harrisonburg.....	10 65
Healing Springs (Eakin).....	2 70
Holly Grove (Inez).....	12 50
Holly Grove (North).....	1 00
Independence (Ashland).....	11 00
Jerusalem (King William).....	18 27
Kala (Creeds).....	1 50
Level Green (Newport).....	13 00
Liberty (Green Bay).....	7 00
Louisa.....	60 10
Lynchburg (First).....	75 00
Lynchburg (West End).....	4 00
Macedonia (Lahore).....	43 11
Martinsville.....	22 55
Mizpah (Fife).....	6 75
Mt. Carmel (Meadowview).....	3 00
Mt. Carmel (New Castle).....	5 25
Mt. Jackson.....	40 00
Newbern.....	5 86
New Hope (Tobacco).....	12 16
Newport News (30th St.).....	1 00
Norfolk (First).....	250 00
Norfolk (Second).....	12 00
Norfolk (South).....	10 00
Olive Branch (Toano).....	14 88
Palestine (Duane).....	5 00
Park View (Lynchburg).....	5 00
Perseverance (Gig).....	28 00
Petersburg.....	4 30
Philippi (Deltaville).....	10 00
Piedmont (Stony Point).....	3 80
*Piney Grove (Roanoke).....	20 00
*Pleasant View (Wirtz).....	12 00
Pole Green (Ellerson).....	11 50
Radford (West End).....	3 70
Rappahannock (Dunnsville).....	40 00
*Richmond (Allen Ave.).....	230 00
Richmond (Marshall St.).....	145 00
*Richmond (Seventh).....	686 30
Richmond (Third).....	50 00
*Roanoke (Belmont).....	20 05
*Roanoke (First).....	592 83
Rochelle.....	30 50
Rock Enon Springs.....	2 10
Salem (Gays).....	5 20
Saumsville (Mauertown).....	16 20
Sheva (Whittles Depot).....	4 00
*Smyrna (Walkerton).....	50 00
*Somerset.....	51 00
Springfield Chapel (Vontay).....	5 61
Spruces Run (Goodwin's Ferry).....	6 66
Strasburg.....	130 00
Tazewell.....	65 21

## Union Chapel (Bagley's Mills).....

Union (Dot).....	20 50
Unionville.....	50 00
Unionville.....	11 50
Woodstock.....	40 00
Vanceville (Vigor).....	8 00

## Sunday Schools.

**Antioch (Bowling Green).....	10 00
*Antioch (Luray).....	10 00
Antioch (Vienna).....	10 35
Ashland.....	29 02
*Bethany (Ewing).....	5 00
Bethlehem (Stanley).....	2 15
Bethpage (Frederick's Hall).....	16 00
Bristol (First).....	18 00
Cedar Creek (Zepp).....	9 00
Chatham.....	1 00
Chestnut Grove (New Castle).....	3 00
*Christiansburg.....	5 87
Clifton Forge.....	20 00
Clover Hollow Union (Newport).....	9 84
*Corinth (Etna Mills).....	58 80
*Corner House (Holston).....	7 95
Durmid Hills (Lynchburg).....	7 72
*East Radford.....	20 00
Edinburg.....	10 00
Ephesus (Gardysville).....	1 46
Forest Oak (Woodlawn).....	4 52
Galilee (Wytheville).....	6 02
Gilboa (Cuckoo).....	15 35
Grafton.....	11 50
*Gravel Hill (Sinking Creek).....	10 98
Ground Squirrel (Farrington).....	5 10
Hampton.....	20 56
*Holly Grove (Inez).....	5 00
Holly Grove (North).....	12 87
Horse Pasture (Preston).....	10 51
Independence (Ashland).....	13 00
*Jerusalem (King William).....	27 14
Kala (Creeds).....	2 50
**Louisa.....	18 82
*Lynchburg (First).....	46 53
Lynchburg (West End).....	11 74
Martinsville.....	17 36
Martinsville (Fayette St.).....	5 20
*Mechanicsburg.....	6 33
Millboro.....	5 00
*Mizpah (Church Road).....	23 45
*Mt. Olive (Preston).....	12 00
New Castle.....	3 00
*Newport News (30th St.).....	12 00
*Norfolk (First).....	100 00
Norfolk (Second).....	21 75
*Olive Branch (Toano).....	40 00
Palestine (Duane).....	2 00
Pembroke.....	1 33
*Perseverance (Gig).....	35 00
Petersburg (Wash. St.).....	8 00
Philippi (Deltaville).....	12 19
Piney Grove (Roanoke).....	5 30
Pleasant Grove (Spencer).....	5 00
Radford (West End).....	11 30
Rappahannock (Dunnsville).....	42 72
*Richmond (Fairmont).....	45 00
Richmond (Glendale and Millwood).....	7 30
Richmond (Marshall St.).....	74 57
*Richmond (Seventh St.).....	248 70
*Richmond (Third).....	125 00
*Roanoke (Belmont Hill).....	15 13
*Roanoke (First).....	7 17
Rochelle.....	30 00
Rock Enon Springs.....	6 00
Sandy Bottom (James River).....	5 00
*Saumsville (Mauertown).....	21 15
Shenandoah.....	10 00
Slash (Atlee).....	20 00
Smithville Union (Tabb).....	3 00
*Smyrna (Walkerton).....	70 22
*Springfield Chapel (Vontay).....	5 00
*Spruce Run (Goodwin Ferry).....	7 00
Staffordsville.....	5 60

*Strasburg.....	30 00
*Tazewell.....	10 00
Victoria.....	6 00
Walnut Springs (Strasburg).....	15 00
West Point.....	16 85
*Westville (Mathews).....	18 50
William Chapel (Cortland).....	2 00
Woodstock.....	27 25
**Zion (Beaver Dam).....	20 40

## Endeavor Societies.

Clifton Forge.....	3 25
*East Radford.....	20 00
Gilboa (Cuckoo).....	7 75
Mission Band, Edinburg.....	1 20
*Norfolk (Freemanson).....	25 14
Richmond (Third).....	10 50
Roanoke (Belmont).....	19 51
Roanoke (First).....	9 11
*Unionville.....	5 00
*Vanceville (Vigor).....	5 35

## Individuals and Million-Dollar Campaign.

Allen, Mrs. B. E.....	5 00
Auer, Agatha.....	1 00
Bowles, W. A.....	2 50
Brittingham, Mrs. W. F.....	5 00
Cary, T. A.....	50 00
Chitwood, Mrs. B. E.....	1 00
Chitwood, Mrs. S. M.....	50
Davis, Fannie E.....	5 00
Giles, J. W.....	1 00
Hardy, J. T.....	100 00
Harris, Miss Rosa M.....	10 00
Kent, C. W.....	10 00
Kent, R. M., Jr.....	100 00
Lane, Mrs. M. L.....	8 00
Lewellin, Effie.....	1 00
Lewellin, Mary J.....	2 00
Owens, I. W.....	20 00
Parshall, Miss H. M.....	5 00
Pendleton, Amy E. Gray.....	5 00
Pennington, Grace M.....	5 00
Sheretz, C. M.....	1 00
Sibley, E. S.....	5 00
Stephens, Mrs. S. A.....	5 03
Vancey, C. L.....	5 00

## Miscellaneous.

A friend.....	5000 00
A friend.....	10 00

## WASHINGTON.

## Churches.

Battle Ground (Central).....	29 06
*Bellingham (First).....	34 75
Centerville.....	5 00
*Centralia (First).....	97 70
Chelais.....	8 75
Cheney.....	6 50
Colfax.....	9 60
Colville.....	3 00
*Dixie.....	10 46
Everett (Central).....	14 00
*Farmington.....	15 30
Kelso.....	7 50
No. Yakima (First).....	70 00
Oakdale.....	1 66
Olympia (First).....	10 26
*Pulose.....	43 95
Pomeroy.....	9 60
Prosser (Central).....	5 00
*Raymond (First).....	16 10
Rockford.....	5 00
Rosalia.....	16 00
Seattle (Ballard).....	25 00
*Seattle (First).....	500 00
Seattle (Green Lake).....	6 50
Seattle (Greenwood).....	4 40
Seattle (Queen Anne).....	18 50
Seattle (Univ. Place).....	25 00
**Selah.....	25 00
Spangle.....	5 00
Spokane (Central).....	51 85
Spokane (Jackson Ave.).....	37 00
Spokane (Pacific Ave.).....	6 50

## WASHINGTON—WEST VIRGINIA.

Sumner.....	9 50
*Tacoma (Central).....	25 20
Tacoma (First).....	280 86
*Tacoma (Lincoln Park).....	43 05
*Tacoma (McKinley Park).....	10 00
*Thornton.....	15 27
*Vancouver (First).....	15 00
Waitsburg.....	39 91
Walla Walla (Central).....	179 32
Washtucna (First).....	7 89

## Sunday Schools.

Aberdeen.....	7 00
Albion.....	1 50
Asotin.....	5 00
Battle Ground (Central).....	5 14
*Bellingham (First).....	40 73
*Camas.....	5 25
*Cedonia.....	10 00
*Centerville.....	6 40
*Centralia (First).....	25 00
Chehalis.....	3 00
Cheney.....	10 45
Chetlo Harbor.....	3 70
*Clarkston.....	31 83
Colville.....	17 15
Creston.....	14 32
Davenport (First).....	5 20
Dayton (First).....	36 45
Eden Valley (Palouse).....	27 81
Ellensburg.....	25 00
Everett (Central).....	28 03
*Farmington.....	10 19
Garfield.....	25 00
Highland (Kingston).....	8 60
**Hillyard.....	14 07
Hoquiam (First).....	8 50
Kelso.....	9 00
Kennewick.....	64
Newankum (Chehalis).....	1 50
No. Yakima (First).....	100 00
Olympia (East Side).....	5 00
**Opportunity (Spokane).....	20 00
*Palouse.....	35 00
Pasco.....	3 50
Pomeroy.....	18 63
*Port Orchard.....	15 33
Pullman.....	20 00
*Puyallup.....	46 55
**Raymond.....	14 87
*Robe.....	5 00
Rockford.....	6 90
Rosalia.....	31 68
St. John's.....	1 00
Seah.....	15 00
Seattle (Ballard).....	23 50
*Seattle (Findlay Ave.).....	10 37
*Seattle (First).....	100 00
*Seattle (Fremont).....	30 83
Seattle (Green Lake).....	9 00
*Seattle (Greenwood).....	6 50
Seattle (Queen Anne).....	24 55
Seattle (Univ. Place).....	33 00
Seattle (West).....	4 15
Spangle.....	12 00
*Spokane (Central).....	125 00
Spokane (Dean).....	37 00
*Spokane (Kenwood).....	8 00
*Spokane (North Hill).....	8 00
Spokane (Pacific Ave.).....	9 17
Stemilt Hill (Wenatchee).....	4 13
Sumner.....	31 80
Sunset.....	4 90
Tacoma (Lincoln Park).....	38 16
Tacoma (Roosevelt H's).....	3 46
Tacoma (South).....	2 12
**Thornton.....	21 00
Thorp.....	18 85
Toppenish (First).....	2 55
*Valley Chapel (Walla Walla).....	11 25
Vancouver.....	18 55
*Waitsburg.....	65 00
Walla Walla (Central).....	50 00
Wapato.....	1 25
Washougal.....	3 25
Waterville.....	1 30
*Wenatchee (First).....	36 00
*Wilbur.....	10 00
Zillah.....	22 00

## Endeavor Societies.

*Asotin.....	5 00
Battle Ground.....	8 50
Centerville.....	3 01
Cheney.....	1 30
*Dayton.....	12 00
Ellensburg.....	2 60
Garfield.....	4 90
*Highland (Kingston).....	5 45
**Hoquiam.....	60 00
Medical Lake.....	1 50
No. Yakima.....	5 00
Pomeroy (First).....	1 50
Pullman.....	18 00
Puyallup.....	4 90
Seattle (Univ. Place).....	12 00
Spangle (First).....	3 40
*Spokane (Central).....	45 47
Spokane (Pacific).....	14 00
Vancouver.....	5 00
Walla Walla.....	18 00
**Wenatchee.....	45 00

## Individuals and Million-Dollar Campaign.

Luse, Laura A.....	3 00
Munday, Miss Alice.....	100 00
Martin, S. M.....	75 00
Quigley, Mr. and Mrs. J. C.....	5 00
Sargent, Mr. and Mrs. R. C.....	10 00

## Miscellaneous.

Berean S. S. Class, Everett (Central).....	2 50
Loyal Men's and Loyal Women's Bible Classes, Centralia (First).....	25 00
Sunbeams S. S. Class, Ellensburg.....	25 00

## WEST VIRGINIA.

## Churches.

Arnold's Creek (Deep Valley).....	5 55
Bekley.....	30 20
Bethany.....	45 48
Bethel (Okonoko).....	1 00
Big Run (Wells).....	8 32
*Bluefield and S. S.....	200 50
Brooklyn (New Martinsville).....	12 00
Calfee (Ada).....	6 31
*Cameron.....	190 00
Charleston (Lee St.).....	28 20
*Chester.....	31 08
*Clarksburg.....	40 19
Collier.....	9 50
Denver (Kirby).....	2 16
Doll's Run (Core).....	3 00
Elkins.....	5 00
Fairmont (Central).....	94 74
Fairview (Keenan).....	5 00
Follansbee.....	20 00
Gaiocia.....	2 35
Grandview.....	26 60
Hendricks (Romney).....	50
Hinton.....	11 00
Huntington (Central).....	428 82
**Huntington (Madison Ave.).....	62 63
Huntington (Sixth Ave.).....	7 25
*Mannington.....	15 00
Martinsburg.....	21 87
Montgomery.....	25 00
Morgantown.....	19 70
Moundsville.....	51 65
Mt. Union (Slaesville).....	2 00
Paw Paw.....	3 50
Pine Grove.....	9 00
Princeton.....	6 80
*Romney.....	15 00
*Ronceverte.....	21 55
Sandy Ridge (Cold Stream).....	3 35
Shiloh (Points).....	2 70
*Warwood.....	10 00
*Wellsburg.....	127 82

## West Liberty (Short Creek)

Wheeling (Island).....	100 00
Woodrow (Paw Paw).....	8 42

## Sunday Schools.

Bethany.....	7 88
Bethany (Belleville).....	28 38
*Big Run (Wells).....	13 18
*Brooklyn (New Martinsville).....	25 00
*Cameron.....	400 00
*Capon Bridge.....	5 00
*Chapel Hill (Wellsburg).....	15 55
*Charleston (Lee St.).....	52 00
Chester.....	15 00
*Doll's Run (Core).....	21 27
Elm Grove (First).....	13 75
Fairy Glen (Steubenville, Ohio).....	10 00
*Follansbee.....	32 00
*Fork Ridge (Glen Easton).....	10 50
Grandview.....	5 00
Hinton.....	13 10
Holiday's Cove.....	5 00
**Huntington (Central).....	69 18
**Huntington (Madison Ave.).....	18 28
Huntington (Sixth Ave.).....	22 19
Kausoth (Union).....	2 00
McMechen.....	10 00
Mannington.....	12 30
*Morgantown.....	25 00
Moundsville.....	12 33
*New Bethel (Glen Easton).....	20 00
**New Cumberland.....	22 57
*Palestine (Proctor).....	10 68
Parkersburg (First) and Church.....	59 44
Pine Grove.....	15 63
Princeton.....	12 00
Proctor.....	13 28
*Ravenswood.....	5 00
Ronceverte.....	15 69
Romney.....	8 07
Tabernacle (Freeman).....	2 00
*Warwood.....	10 00
*Wellsburg.....	46 65
West Liberty (Short Creek).....	18 35
*West Union.....	10 00
Wheeling (Island).....	38 23
*Woodrow (Paw Paw).....	6 85

## Endeavor Societies.

**Bethany.....	36 00
Cameron.....	12 00
*Collier.....	5 00
*Dolls Run (Core).....	25 00
*Montgomery.....	20 00
*Morgantown.....	18 00
Pughtown.....	16 00
*Romney.....	9 44
Ronceverte.....	21 75
Wellsburg.....	6 50
*Wheeling (First).....	72 00
*Wheeling (Island).....	20 00

## Individuals and Million-Dollar Campaign.

Cox, Stella V.....	2 50
Hopkins, J. A.....	50
Humphrey, Mr. and Mrs. E. J.....	10 00
Johnson, Philip.....	10 00
Kershner, Hannah L.....	5 00
King, T. E., and Martha.....	1 24
Lugar, Ethel.....	5 00
McDiarmid, E. W.....	2 00
McDonald, Mrs. J. W.....	1 00
Milbury, F. C.....	2 00
Miller, Hiram.....	1 00
Robinson, Mrs. L. V.....	2 50
Swiger, Mrs. T. D.....	1 00
White, Miss C. A.....	100 00
Wynne, Mr. and Mrs. R. H.....	7 00

## WEST VIRGINIA—WYOMING.

Miscellaneous.	
Student Volunteer Band, Bethany College, Beth- any.....	5 00
S. S. Class, Bethany.....	15 00

## WISCONSIN.

## Churches.

Beloit.....	3 33
Footville.....	14 00
*Green Bay.....	17 83
*Ladysmith.....	10 00
Milwaukee (Second).....	25 00
Monroe (Union).....	12 05
*Ontario.....	20 00
*Rib Lake.....	15 25
Richland Center.....	15 10
Union (Waupun) Baptist..	5 00
*Viroqua.....	14 10

## Sunday Schools.

Beloit.....	1 00
*Footville.....	35 00
*Green Bay.....	19 00
Hickory (Suring).....	10 00
Island Lake (Union).....	3 00

Janesville.....	6 97
Ladysmith.....	12 65
Milwaukee (First).....	18 20
Milwaukee (Second).....	6 27
Monroe (Union).....	19 73
Ontario.....	6 00
Pleasant Ridge (Viroqua)..	3 30
*Readstown.....	17 50
*Richland Center.....	21 00
Sugar Grove (Readstown) .	9 70
Viroqua.....	9 08

## Endeavor Societies.

Beloit.....	2 00
Milwaukee (7th Ave. and Walker).....	1 00
Readstown.....	8 00
*Richland Center.....	10 00

## Individuals and Million-Dollar Campaign.

Ames, Martha.....	2 00
Higgins, Mr. and Mrs. T. E.....	2 00
Laird, A. M.....	10 00
Trout, W. H.....	10 00

## Miscellaneous.

A friend.....	50 00
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## WYOMING.

## Church.

Sheridan (First).....	6 00
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## Sunday Schools.

Farson.....	3 50
Sheridan (First).....	19 10
Sheridan (Second, or North Side).....	8 32

## Endeavor Society.

Sheridan (First).....	20 96
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## Individual and Million-Dollar Campaign.

Barber, E.....	5 00
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## Miscellaneous.

Cash.....	1834 02
Friends.....	1851 00
Interest.....	6009 06
Profit on books.....	369 97

## Tremendous Value of the Native Force.

The Foreign Society supports a native force of workers on the foreign fields numbering 1,085. They are of great value in spreading abroad the gospel among their own people. Most of them were educated in our own schools and colleges. The number has increased from 223 in 1902 to ,085, or 386 per cent in 1912.

In the first years of our history in these lands we had no schools and, therefore, labored under great disadvantages. We had no sufficient way of preparing men and women for teaching and evangelistic service. In the past ten to fifteen years we have made great advances in the matter of schools in all lands where we are now doing work. The Foreign Society is supporting six Bible colleges where men are being especially prepared for the Christian ministry. These are training schools in addition to ninety-three other schools that are maintained. In these Bible colleges there are 295 young men preparing for evangelistic service. These schools help tremendously to give strength and power to all our work, as do our colleges in the homeland. Where would we be and what would we be without our colleges? The fathers recognized the need of an educated ministry in the very beginning of our work. And so the missionaries soon began to call for schools in pagan lands, where God had sent them to preach his gospel.

There is a force of 88,500 native workers in all lands supported by all boards and all churches. They constitute a strong arm of the service. They are part of the whole advance guard of the Kingdom of God in the non-Christian world that is moving with tremendous tread, overthrowing heathenism and bringing in the reign of Christ.

The salaries of our native evangelists vary all the way from \$24 to \$250 per year. The average salary is only about \$65. Some of these are being supported by individual friends. If we had 500 more native preachers in addition to the present force, it would be a great gain indeed. Some of the preachers we now have are very efficient. They are growing in grace and knowledge and power. They preach mighty sermons. They are leaders of a nation. They are the heralds of a new day.

Americans can never evangelize Africa or China or Japan or any other non-Christian land. Each country must evangelize its own people. The chief work of the missionary is in training and equipping an indigenous ministry and working force. This course is apostolic. This is the history of all Christian nations. This is the most telling method in present-day world-evangelization. A. E. Cory says, "China's ultimate conquest must be by the Chinese."

The advantages of the native worker and preacher are easily understood. He does not have to learn the language of the country. It is his own mother tongue. This he has perfectly. Dr. Royal J. Dye says, "No white man will ever

be conceited enough to think he can speak with the same exactness of idiom as the native." The native evangelists understand their own people and know how most effectively to reach them. They are acclimated and they are not compelled to take furloughs and rest awhile in the hottest months of the year. The food and water and houses and other material conditions are suited to all their temporal needs. They are thoroughly consecrated and are ready to make any sacrifice for Christ's sake. A missionary says, "They go to *live* the ideals they teach, and their faithful living as much as their teaching has made their message powerfully effective." They have given unquestioned proof of their faithfulness. Some of them have shown their willingness to suffer martyrdom. Some have been in the service of the Foreign Society for a quarter of a century. Many are really great preachers.

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